# FULTON-EL CAMINO RECREATION AND PARK DISTRICT 

## BOARD OF DIRECTORS REGULAR MEETING

## AGENDA

Thursday, January 18, 2024, 2023, 6:30 P.M.
Howe Park: 2201 Cottage Way, Sacramento, CA 95825
NOTICE: Coronavirus COVID-19
In accordance with the Ralph M. Brown Act (Cal. Gov. Code 54950 - 54963), as amended by Assembly Bill 361 (2021), board members, staff and the public can participate in this meeting via Zoom or teleconference.

## ZOOM PARTICIPATION:

Please click the link below to join the webinar: https://us02web.zoom.us///85394669812

DIAL-IN PARTICIPATION: +1669 9009128 US
Mission Statement
Enhance the quality of life for our community by providing park facilities and recreation programs of exceptional quality while maintaining and protecting our parklands for future generations.

PUBLIC COMMENT: During this comment period, any person is invited to speak on any topic that is not listed on this agenda. Action may not be taken on any matter raised during this public comment period until the matter is specifically listed on a future agenda. Those who wish to comment on an item that has been listed on this agenda may comment when that item has been opened for consideration by the Board and before any action is taken.

Procedures for public comment on agenda or non-agenda items are: If at a meeting in person, fill out a comment card located on the table in the rear of the room and give it to the General Manager. If on a Zoom or phone call, when the Chair calls for public comment, please provide the speaker's name and subject being addressed. The Chair will call for comments at the appropriate time. A time limit of three (3) minutes will be observed for each speaker.

1. CALL TO ORDER - PLEDGE OF ALLEGIANCE
2. ROLL CALL

Jessica Dias, Chair Teresa Higgins, Director
Laura Lavallee, Vice Chair
Kathy Stricklin, Director
Michael Seaman, Secretary
3. PUBLIC AND VISITOR COMMENTS

It is a violation of state law for the Board to discuss or take action on non-agenda items. Board members may only ask brief clarifying questions or refer the matter to staff.
4. CONSENT ITEMS (Motion)

Page 8 b. Total Payroll, Supplies, and Revenue Summary Graph Year to Date Page 9-10 c. Program Revenue and Refund Report for December 2023<br>Page 11-12 d. Payroll Report for December 2023<br>Page 13-17 e. Claims for December 2023<br>Page 18 f. Revolving Fund Report for December 2023<br>Page 19-24 g. Services and Supplies Summary Report as of December 2023<br>Page 25-39 h. Monthly Department Breakdown for December 2023<br>Page 40-46 i. Parks, Recreation, Facility Rentals, and Security Report December 2023

## 6. DISCUSSION AND DIRECTION ITEMS (Motion or Approval Required)

Page 47-48
6.1 Chair's Assignment of Board Committees for 2024

The Chair will assign Board members to committees.
6.2 Approval of Board and Committee Meetings Schedule for 2024

Page 49-53 The Board will adopt the board and committee meetings schedule for the 2024 calendar year.

### 6.3 Resolution for Policy 7620 Rental Facilities

Page 54-59 The Board will consider adopting Resolution 2023 2024-15 to update security requirement for rental facilities

### 6.4 Resolution to Adopt the Memorandum of Understanding for Babcock Park Joint Improvement and Use

Page 60-76 The Board will consider adopting the Resolution to approve the Memorandum of Understanding for Babcock Park Joint Improvement and Use and authorize the General Manager to execute the agreement.
7. INFORMATIONAL ITEMS (No Action Required)

### 7.1 General Manager's Report

Page 77
The Board will review the General Manager's monthly report. to 80
8. COMMITTEE REPORTS

Standing Committees:
a). Personnel and Finance - Chair, Director Teresa Higgins
b). Programs, Facilities and Projects - Chair, Director Seaman
c). Security and Community Relations - Chair, Director Dias
d). Ad Hoc Committee: Bohemian Park Project - Chair, Director Seaman
e). Park Advisory - Directors assigned to each park

Board members will provide reports on any standing or Ad Hoc committee meeting they may have attended.
9. DIRECTORS' COMMENTS

Board members will report on items of interest to the Board.
10. INFORMATION/CORRESPONDENCE/ANNOUNCEMENTS (No Action Required)
A. CARPD Annual Conference Save the Date, May 22-25, 2024, Hyatt Regency Sonoma Wine Country
B. Flyer: FEC Fishing Derby 2024

Page 81-175 C. Correspondence with the Department of Toxic Substances Control and SJUSD and the Supplemental Site Investigation Workplan for Katherine Johnson Middle School

## 11. ADJOURNMENT

## 12. SIGN ALL APPROVED DOCUMENTS

Next Regular Board Meeting Thursday, February 15, 2024
AMERICANS WITH DISABILITIES ACT ACCOMMODATIONS - If you are a person with a disability and you need a disability-related modification or accommodation to participate in this meeting, then please contact Linda Montijo at (916) 927-3802 or fax (916) 927-3805. Requests must be made as early as possible, and at least three full business days before the start of the meeting.

BOARD MEETING MATERIALS - Non-confidential documents or writings for items on this agenda submitted to the Board of Directors after distribution of the Board Packet are available to the public at the same time at the address listed above during regular business hours.

MEETING RECORDINGS - Members of the public are hereby notified that meetings of the Board of Directors are recorded. Requests for the audio recordings may be directed to the Superintendent of Administration, Linda Montijo.

Recreation \& Park District

# FULTON-EL CAMINO RECREATION AND PARK DISTRICT <br> BOARD OF DIRECTORS REGULAR MEETING 

ITEM NO. 4.A - MINUTES
Thursday, December 21, 2023, 6:30 P.M.
2201 Cottage Way, Sacramento, CA 95825

## 1. CALL TO ORDER - PLEDGE OF ALLEGIANCE

The meeting was convened by Vice Chair Jessica Dias at 6:30pm, with a Pledge of Allegiance.

## 2. ROLL CALL

Board Members:
Teresa Higgins, Chair - via Zoom \& signed off at 6:42pm
Jessica Dias, Vice Chair - Present Michael Seaman, Director - Present
Laura Lavallee, Secretary - Present Kathy Stricklin, Director - Present
Staff Members:
Emily Ballus - Present
Becky McDaniel - via Zoom
Mike Chahal - Present
Jayden Delfer - Present
Ryan Harder - Present
Beth Johnson - via Zoom
Robin Romines - via Zoom

## 3. PUBLIC AND VISITOR COMMENTS

It is a violation of state law for the Board to discuss or take action on non-agenda items. Board members may only ask brief clarifying questions or refer the matter to staff.

Note this agenda item was deferred and discussed under agenda item 6.2 and documentation of the public and visitor comments are made here.

Public comment: Amy Seagraves commented on the importance of protecting Creekside Nature Area. She indicated she was concerned about dumping occurring from the SJUSD construction site into the slough; access for the fire department to Creekside once the school is operational, and her inability to get action by various state departments regarding her ongoing concerns about the construction project.
4. CONSENT ITEMS (Motion)
a. Minutes of the November 2023 Regular Board Meeting
b. Total Payroll, Supplies, and Revenue Summary Graph Year to Date
c. Program Revenue and Refund Report for November 2023
d. Payroll Report for November 2023
e. Claims for November 2023
f. Revolving Fund Report for November 2023
g. Services and Supplies Summary Report as of November 2023
h. Monthly Department Breakdown for November 2023
i. Parks, Recreation, Facility Rentals, and Security Report November 2023

Director Seaman made the motion to approve the Consent items and Director Stricklin seconded the motion. Motion passed 5-0-0-0

## 5. PRESENTATIONS

### 5.1 Resolution for Recognition of Service for Superintendent of Recreation Becky Lopey-McDaniel

The park district presented Superintendent of Recreation Becky Lopey-McDaniel with a Resolution for Recognition of Service upon her upcoming retirement.

GM Ballus indicated that the District had a Resolution recognizing Superintendent of Recreation Becky Lopey-McDaniel for her 20-plus years of service. Director Lavallee made the motion to adopt the Resolution and Director Stricklin seconded. Motion passed 5-0-0-0.

GM Ballus and Staff Delfer and Harder presented a Most Valuable Player bat celebrating Superintendent McDaniel.

## 6. DISCUSSION AND DIRECTION ITEMS (Motion or Approval Required)

### 6.1 California Employment Laws Effective 2024

Staff will provide the board with updates on laws coming into effect beginning January 1, 2024.

GM Ballus reported on employment law changes that goes into effect at the start of the new calendar year which may have financial impacts for the District financially.
6.2 SJUSD Katherine Johnson Middle School and Creekside Nature Area Update Staff provided the Board with an update on the Creekside Nature Area and the Katherine Johnson Middle School construction.

Comments and concerns made by our guests are noted under agenda item 3.
GM Ballus gave an update on the project. The public will not have access to the Nature Area from Belport, as originally planned, during the construction period. Director Seaman wants the FECRPD Facilities Committee to work with the School District and the County to make sure all areas of concerns are addressed.

Director Lavallee noted that GM Ballus has been engaging other parties to work towards a solution. GM Ballus indicated that SJUSD has been approached to consider holding a collective meeting with FEC and SJUSD's Facilities Committees to work on the issues.

GM Ballus indicated concerned public members are encouraged to attend SJUSD's board meetings to provide their input.

GM Ballus was charged with getting an access easement from SJUSD which she has presented at a previous board meeting.

### 6.3 Review General Obligation Bond Measure FAQs

The Board reviewed FAQs provided by Isom Advisors and begin to consider what tax rate the bond measure will support.

GM Ballus presented recommended talking points on the general obligation bond provided by John Isom and requested Board input.

Director Seaman indicated that the District cannot campaign for the Bond measure but can inform the public. This process should begin three or four months prior to election day.

## 7. INFORMATIONAL ITEMS (No Action Required)

### 7.1 General Manager's Report

GM Ballus monthly update is documented on Pages 52 and 53 in the Board Package provided.

GM Ballus indicated that she will have a draft MOU at the next board meeting for review.
GM Ballus indicated that Director Seaman is on the LAFCO ballot but that the voting has been extended until February 2, 2024.

## 8. COMMITTEE REPORTS

Standing Committees:
a). Personnel and Finance - Chair, Director Teresa Higgins No updates
b). Programs, Facilities and Projects - Chair, Director Seaman No updates
c). Security and Community Relations - Chair, Director Dias No updates
d). Ad Hoc Committee: Bohemian Park Project - Chair, Director Seaman No updates
e). Park Advisory - Directors assigned to each park

Board members will provide reports on any committee meeting they may have attended.

## 9. DIRECTORS' COMMENTS

Board members reported on items of interest to the Board.
Director Dias requested the board move to agenda item 11 -Board Officers Election to accommodate that Director Lavallee had to leave the meeting early.

Director Stricklin made the motion for the following candidate slate: Director Dias-Chair, Director Lavallee-Vice-Chair, and Director Seaman-Secretary of the Board. The motion was seconded by Director Seaman. Motion passed with a vote of 3-0-1-0. Director Dias abstained.

Director Lavallee exited the meeting at $7: 30 \mathrm{pm}$, following the vote.
Director Dias indicated that as the new Chair she wanted the Board to know that she valued the board's fine job of discussing the issues at hand and challenges facing our district. And suggested that in the coming year that the board be comfortable with debating issues at hand and being comfortable with not always reaching a consensus.
10. INFORMATION/CORRESPONDENCE/ANNOUNCEMENTS (No Action Required)
A. CARPD Annual Conference Save the Date, May 22-25, 2024, Hyatt Regency Sonoma Wine Country
B. Message from Your (CSDA) Feld Coordinator: includes 2023 Year-End Legislative Report and AB 557 Advocacy and passage (FEC is a supporter listed)
C. National Recreation and Park Association Blog: Favorite Park and Recreation Activities

According to the Data
D. National Recreation and Park Association Blog: What Keeps People from Visiting their Local Parks
11. BOARD OFFICERS ELECTION (Motion)

Moved and voted for under item no. 9 Directors' Comments
12. ADJOURNMENT

With no further business, Vice Chair Dias adjourned the meeting at 7:56pm.
Respectfully submitted by: Mike Chahal, Director of Finance and Administration / Clerk of the Board.

## APPROVED:

Jessica Dias, Chair, Board of Directors

ATTEST:
Michael Seaman, Secretary, Board of Directors
CONSENT AGENDA ITEM 4B
Fulton-EI Camino Recreation \& Park District
FY 23/24 Total Payroll, Supplies, and Revenue Summary Graph Month \& YTD December 31, 2023


* Assumes $1 / 12$ th of each budget item per month - which doesn't account for seasonal changes ** Administration includes LM's payout for Retirement of \$11,108


## FULTON-EL CAMINO RECREATION AND PARK DISTRICT PROGRAM REVENUE AND FACILITY REPORT <br> Month Ending: December 31, 2023

| Income Details |  | December Deposits |
| :---: | :---: | :---: |
| Building \& Picnic Rental |  | \$6,185.00 |
| Edison Rental Revenue |  | 4,572.22 |
| Recreation Fees |  | 11,933.00 |
| Law Enforcement Services |  | 5,360.00 |
| Vehicle Code Fines (net of pmt to contract agencies) |  | - |
| Water Resale* |  | - |
| Other Income: |  |  |
| Donation to Offset Pond Water Costs | - |  |
| Misc. Recycling Income | 1,673.21 |  |
| Total Misc. Income |  | 1,673.21 |
| Total December Revenue Deposits |  | \$29,723.43 |
| July thru November Deposits |  | 598,617.24 |
| YTD December 2023 Revenue Deposits |  | \$628,340.67 |
| YTD Recap of Deposits |  |  |
| Income Details |  | Deposits |
| Building Rentals |  | \$51,264.25 |
| Picnic Site Fees |  | 8,307.50 |
| Edison Rent |  | 29,145.04 |
| Recreation Fees |  | 157,797.64 |
| Ranger Vehicle Code Fines - Net |  | 12,992.74 |
| Ranger Patrol Services |  | 175,521.00 |
| Ranger Event Security |  | 3,484.00 |
| Maintenance Services |  | 10,907.59 |
| Insurance Proceeds |  | 148,000.00 |
| Grants |  | 32,801.00 |
| Other Income |  | $(1,880.09)$ |
| YTD Revenue Deposits |  | \$628,340.67 |
| 2023 December Revenue |  | \$29,723.43 |
| 2022 YTD December Revenue |  | 628,340.67 |
| 2023 December Revenue |  | 69,731.47 |
| 2022 YTD December Revenue |  | 431,986.67 |

FULTON-EL CAMINO RECREATION AND PARK DISTRICT
CLAIMS FOR PROGRAM AND FACILITY REFUNDS
December 1-31, 2023

| Program \#rogram Name |  | Amsued to |  |
| :--- | :--- | :--- | ---: |
| 2400 | Building Rental | Bell, Jowell | 590.00 |
| 2400 | Building Rental | Capital Star Community Service | 250.00 |
| 2400 | Building Rental | Murphy, Tiffany | 190.00 |
| 2400 | Building Rental | Naizgi, Anghesom | 500.00 |
| 2400 | Building Rental | Rodriguez, Rachel | 250.00 |
| 2400 | Building Rental | TLCS, Inc. DBA Hope Cooperative | 250.00 |
| 2400 | Building Rental | Whitaker, Cherise | 250.00 |
| 3624 | Gymnastics | Gudino, Jose | 45.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


| Program \# | Program Name | No of Refunds | Amount |
| :---: | :---: | :---: | :---: |
| 2400 | Building Rental | 7 | $\$ 2,280.00$ |
| 3624 | Gymnastics | 1 | 45.00 |
|  |  | Total December Refunds | $\$ 2,325.00$ |
|  |  |  |  |
|  |  | YTD December Refunds | $\$ 19,389.50$ |
|  |  |  |  |

FULTON-EL CAMINO RECREATION AND PARK DISTRICT

## Payroll Report December 1-31, 2023



## RECREATION

B McDaniel
J Delfer
R Romines
R Harder

Argueta, A
Ball, M
Barrows, P
Bartholomew, M
Bazan, M
Bornmann, K
Burnett, M
Calhoun, K
Charlow, B
Chairez, A
Chaves, N
Chavez, N
Dew, B
Elser, D
Elston, N
Ferguson, M
Fischer, S
Fominskaya, O
Garvin, G
Gomez, Faith
Hallstrom, C
Hallstrom, E
Henry, H
Ibarra, K
Immoos, M
Isaacson, B
Jennings, E
Jennings, S
Kenyon, H
Kenyon, M
Ketsdever, S
Kirkpatrick, B
Larsen, E
Layna, S
Londeree, A
Londeree, B
Medina, M
Mohle, K

| Recreation Superintendent | \$4,190.45 | \$4,190.45 | 8,380.90 |
| :---: | :---: | :---: | :---: |
| Recreation Supervisor | 2,757.31 | 2,757.31 | 5,514.62 |
| Recration Supervisor | 2,757.31 | 2,757.31 | 5,514.62 |
| Recreation Supervisor | 2,625.47 | 2,625.47 | 5,250.94 |
| Aquatics |  |  | - |
| Aquatics |  |  | - |
| Recreation Leader |  |  | - |
| Recreation Leader | 1,102.97 | 708.18 | 1,811.15 |
| Recreation Leader |  |  | - |
| Synchro Coach |  |  | - |
| Recreation Leader |  | 72.20 | 72.20 |
| Field Supervisor |  |  | - |
| Aquatics |  |  | - |
| Events Staff |  |  | - |
| Aquatics |  |  | - |
| Recreation Leader |  |  | - |
| Recreation Leader |  | 697.50 | 697.50 |
| Aquatics |  |  | - |
| Aquatics |  |  | - |
| Aquatics |  |  | - |
| Events/Rec Leader |  |  | - |
| Aquatics |  |  | - |
| Events/Field Sup | 1,172.16 | 1,004.56 | 2,176.72 |
| Recreation Leader | 1,009.36 | 830.28 | 1,839.64 |
| Aquatics |  |  | - |
| Aquatics |  |  | - |
| Aquatics |  |  | - |
| Recreation Leader | 586.08 | 284.90 | 870.98 |
| Field Supervisor |  |  | - |
| Aquatics |  |  | - |
| Aquatics |  |  | - |
| Aquatics |  |  |  |
| Aquatics |  |  | - |
| Aquatics |  |  | - |
| Aquatics |  |  | - |
| Aquatics |  |  | - |
| Aquatics |  |  | - |
| Events | 362.10 |  | 362.10 |
| Aquatics |  |  | - |
| Aquatics |  |  | - |
| Recreation Leader |  |  | - |
| Aquatics |  |  |  |


|  |  | Dec. 1-15 | Dec. 16-31 | Total | YTD |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mohle, T | Aquatics |  |  | - |  |
| Newell, J | Events | 175.20 |  | 175.20 |  |
| Olmstead, A | Aquatics |  |  | - |  |
| Orozco, A | Events |  |  | - |  |
| Rex, K | Aquatics |  |  | - |  |
| Rodriguez, M | Aquatics |  |  | - |  |
| Ronquillo, X | Aquatics |  |  | - |  |
| Smith, C | Recreation Leader |  | 179.08 | 179.08 |  |
| Stoughton, W | Aquatics |  |  | - |  |
| Vela, A | Recreation Leader | 1,151.81 |  | 1,151.81 |  |
|  |  |  |  | 33,997.46 | 480,651.42 |
| PARK POLICE |  |  |  |  |  |
| Beth-Ann Johnson | Interim - Chief | 10,000.00 | 8,800.00 | 18,800.00 |  |
| I Patterson | Sergeant | 1,783.80 | 1,486.50 | 3,270.30 |  |
|  |  |  |  | - |  |
| K Bivians | Officer | 652.59 | 362.55 | 1,015.14 |  |
| K Chumber | Officer | 943.82 | 748.15 | 1,691.97 |  |
| Davis, T | CSO | 78.56 | 78.56 | 157.12 |  |
| C Harnal | Officer |  |  | - |  |
| Lethbridge, J | Officer | 1,184.33 | 1,658.54 | 2,842.87 |  |
| J Mohamed | Ranger | 981.18 | 1,002.51 | 1,983.69 |  |
| T Noonan | Officer | 1,093.45 | 1,220.06 | 2,313.51 |  |
| T Schubin | Officer | 736.64 | 690.60 | 1,427.24 |  |
| M VanCamp | Ranger | 575.91 | 533.25 | 1,109.16 |  |
|  |  |  |  | 34,611.00 | 260,094.27 |
| MAINTENANCE |  |  |  |  |  |
| David Price | Park Maintenance III | \$2,816.37 | \$2,816.37 | 5,632.74 |  |
| Steve Clark | Park Maintenance II | 1,884.39 | 1,884.39 | 3,768.78 |  |
| Maura Jacobs | Park Maintenance II | 1,884.39 | 1,884.39 | 3,768.78 |  |
| G Putt | Park Maintenance II | 1,884.39 | 1,884.39 | 3,768.78 |  |
|  |  |  |  | - |  |
| A Guzman | Park Maintenance | 956.55 | 819.90 | 1,776.45 |  |
| Huddleston, R | Park Maintenance | 678.70 | 655.92 | 1,334.62 |  |
| W Khan | Park Maintenance | 874.56 | 291.52 | 1,166.08 |  |
| Charles Lee | Park Maintenance | 1,576.80 | 1,754.19 | 3,330.99 |  |
| W Ligsay | Park Maintenance | 571.89 | 467.91 | 1,039.80 |  |
|  |  |  |  | - |  |
|  |  | MAINTE | OTAL | 25,587.02 | 417,632.46 |


| TOTAL SALARIES | $115,909.82$ | $1,403,317.49$ |
| :--- | ---: | ---: |

ADDITIVES, TAXES AND BENEFITS

| Auto and Cell Phone Allowance | 150.00 |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Social Security/Medicare | $2,763.40$ | 150.00 | $\mathbf{3 0 0 . 0 0}$ | $\mathbf{3 , 6 3 0 . 0 0}$ |
| PARS | 986.24 | $2,860.97$ | $\mathbf{5 , 6 2 4 . 3 7}$ | $\mathbf{3 7 , 7 4 5 . 2 1}$ |
| State Unemployment Insurance | 15.85 | $1,087.70$ | $\mathbf{2 , 0 7 3 . 9 4}$ | $\mathbf{9 , 6 0 2 . 5 9}$ |
| Health |  | 26.01 | $\mathbf{4 1 . 8 6}$ | $\mathbf{1 , 5 4 5 . 5 2}$ |
| Dental |  | $20,608.84$ | $\mathbf{2 0 , 6 0 8 . 8 4}$ | $\mathbf{1 2 3 , 6 5 3 . 0 4}$ |
| VSP | 887.73 | $\mathbf{8 8 7 . 7 3}$ | $\mathbf{5 , 2 7 7 . 1 5}$ |  |
| Disability Insurance | 180.20 | $\mathbf{1 8 0 . 2 0}$ | $\mathbf{1 , 1 2 3 . 5 0}$ |  |
| PERS Retirement | 521.22 | $\mathbf{5 2 1 . 2 2}$ | $\mathbf{3 , 0 8 8 . 7 9}$ |  |
| CAPRI - Workers Compensation |  | $26,155.53$ | $\mathbf{2 6 , 1 5 5 . 5 3}$ | $\mathbf{1 5 4 , 7 9 5 . 1 6}$ |
|  | $22,267.00$ | $\mathbf{2 2 , 2 6 7 . 0 0}$ | $\mathbf{6 6 , 8 0 1 . 0 0}$ |  |
| Total Additives |  |  |  |  |
| Total Additives \& Salaries |  |  | $\mathbf{7 8 , 6 6 0 . 6 9}$ | $\mathbf{4 0 7 , 2 6 1 . 9 6}$ |
| Year To Date Payroll Total |  | $\mathbf{1 9 4 , 5 7 0 . 5 1}$ | $\mathbf{1 , 8 1 0 , 5 7 9 . 4 5}$ |  |
|  |  |  |  |  |


| CLAIMS REPORT December 1-31, 2023 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | Ref. \# | Acct. Code | Dist. Division Prog. Code | Code Title and Vendor | Description | Amount | Code Total |
| 342A | 12-24 | 2029 | 1100 | US BANK | Zoom - Monthly Subscription | 15.99 |  |
| 342A | 12-24 | 2029 | 2100 | US BANK | Seasons 52 - Staff Retreat | 684.95 |  |
|  |  | 2029 |  | BUSINESS MEETING EXPENSE |  | 700.94 | \$700.94 |
| 342A | 12-5 | 2031 | 2300 | Beshara, Dounia | Mileage Reimbursement | 39.60 |  |
| 342A | 12-8 | 2031 | 2300 | Chahal, Mike | Mileage Reimbursement | 64.58 |  |
| 342A | 12-24 | 2031 | 2300 | US BANK | Sac County Public Garage - Parking | 1.75 |  |
| 342A | 12-24 | 2031 | 2300 | US BANK | Sac County Public Garage - Parking | 1.75 |  |
| 342A | 12-24 | 2031 | 2300 | US BANK | Westin Hotel Reservation Hold - Credit for Hotel Stay Charged | (266.32) |  |
| 342A | 12-24 | 2031 | 2300 | US BANK | Sac County Public Garage - Parking | 1.75 |  |
|  |  | 2031 |  | BUSINESS TRAVEL |  | (156.89) | (156.89) |
| 396B | 12-24 | 2035 | 4200 | US BANK | CPRS - Playground Inspector Training \& Class | 695.00 | (156.89) |
| 396B | 12-24 | 2035 | 4200 | US BANK | PayPal - Parks Training | 35.00 |  |
| 396B | 12-24 | 2035 | 4200 | US BANK | PayPal - Parks Forum Training | 35.00 |  |
| 396B | 12-24 | 2035 | 4200 | US BANK | CPRS - CPSI Training Course | 845.00 |  |
|  |  | 2035 |  | EDUCATION, TRAINING |  | 1,610.00 | 1,610.00 |
| 342A | 12-24 | 2038 | 2100 | US BANK | Walgreens - Board Mtg. Staff Retirement Recognition | 19.58 |  |
| 342A | 12-24 | 2038 | 2100 | US BANK | Hobby Lobby - Board Mtg. Staff Retirement Recognition | 17.35 |  |
| 342A | 12-24 | 2038 | 2100 | US BANK | Party City - Board Mtg. Staff Retirement Recognition | 13.62 |  |
| 342A | 12-24 | 2038 | 2100 | US BANK | Wilson Trophy Company - Staff Retirement Recognition Award | 346.04 |  |
| 342A | 12-24 | 2038 | 2100 | US BANK | Hobby Lobby - Board Mtg. Staff Retirement Recognition | 30.44 |  |
| 342A | 12-24 | 2038 | 2100 | US BANK | Trader Joe's - Snacks for Board Mtg. | 26.34 |  |
| 342A | 12-24 | 2038 | 2100 | US BANK | Target - Food for Company Meeting | 20.96 |  |
| 342A | 12-24 | 2038 | 2100 | US BANK | Safeway - Food for Company Meeting | 30.09 |  |
| 342A | 12-24 | 2038 | 2100 | US BANK | Safeway - Food for Company Meeting | 7.60 |  |
| 342A | 12-24 | 2038 | 2100 | US BANK | Custom T-Shirts - Christmas Gifts for Employees | 1,323.17 |  |
|  |  | 2038 |  | EMPLOYEE RECOGNITION |  | 1,835.19 | 1,835.19 |
| 342A | 12-6 | 2051 | 2300 | CAPRI | Property, Liability Insurance | 58,359.00 |  |
| 342A | 12-6 | 2051 | 4400 | CAPRI | Property, Liability Insurance | 3,500.00 |  |
| 342A | 12-24 | 2051 | 2400 | US BANK | Event Helper - Ins. for Birthday Party | 118.00 |  |
| 342A | 12-24 | 2051 | 2400 | US BANK | Event Helper - Ins. for Memorial Service | 134.00 |  |
| 342A | 12-24 | 2051 | 2400 | US BANK | Event Helper - Ins. for Memorial Service | 134.00 |  |
| 342A | 12-24 | 2051 | 2400 | US BANK | Event Helper - Ins. for Dinner Event | 134.00 |  |
|  |  | 2051 |  | INSURANCE |  | 62,379.00 | 62,379.00 |
| 342A | 12-16 | 2061 | 2100 | Revolving Fund | LAFCO | 376.00 |  |
| 342A | 12-16 | 2061 | 2300 | Revolving Fund | Harland Clarke - Checks Reorder | 27.05 |  |
| 342A | 12-24 | 2061 | 2100 | US BANK | Rotary Club of Arden Arcade - Quarterly Lunch | 250.00 |  |
| ${ }_{0}$ |  | 2061 |  | MEMBERSHIP |  | 653.05 | 653.05 |
| 342 A | 12-24 | 2076 | 2300 | US BANK | Best Buy - Power Supply for Docking Station | 76.11 |  |
| 382 A | 12-24 | 2076 | 2300 | US BANK | Best Buy - Power Supply for Docking Station Returned | (76.11) |  |
| 342A | 12-24 | 2076 | 2300 | US BANK | Amazon - Office Supplies such as Yearly Wall \& Desk Calenders | 89.84 |  |
| 342A | 12-24 | 2076 | 2300 | US BANK | Home Depot - Screws for Monitor Stand | 5.93 |  |
| 342A | 12-24 | 2076 | 2300 | US BANK | Office Max/Depot - Misc. Supplies for Office | 38.46 |  |


| Fund | Ref. \# | Acct. <br> Code | Dist. Division Prog. Code | Code Title and Vendor | Description | Amount | Code Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 342A | 12-26 | 2076 | 3410 | Wireless Telematics, LLC | Pickleball Lighting | 144.00 |  |
|  |  | 2076 |  | OFFICE SUPPLIES |  | 278.23 | 278.23 |
| 342A | 12-16 | 2085 | 2300 | Revolving Fund | Empower Retirement Plan Expense | 120.00 |  |
| 342A | 12-16 | 2085 | 2300 | Revolving Fund | Donzella - Printing Services FEC Logo | 395.00 |  |
|  |  | 2085 |  | PRINTING SERVICES |  | 515.00 | 515.00 |
| 396B | 12-11 | 2141 | 4200 | Emerald Green Landscape Services | Landscape Maintenance | 14,375.00 |  |
|  |  | 2141 |  | LAND IMP/ MAINT SERVICES |  | 14,375.00 | 14,375.00 |
| 396B | 12-24 | 2142 | 4200 | US BANK | Home Depot - Cottage Playground Repair | 52.73 | 14,375.00 |
| 396B | 12-24 | 2142 | 4200 | US BANK | Harbor Freight - Howe Park Thunderhead Climber Install | 89.37 |  |
| 396B | 12-24 | 2142 | 4200 | US BANK | Home Depot - Boho Playground Slide Safety Block Off | 149.00 |  |
| 396B | 12-24 | 2142 | 4200 | US BANK | Home Depot - Howe Park Thunderhead Climber Install | 64.41 |  |
| 396B | 12-24 | 2142 | 4200 | US BANK | Home Depot - Parts to Install Baseball Bench | 66.04 |  |
| 396B | 12-24 | 2142 | 4200 | US BANK | Home Depot - Howe Park Playground Chain | 213.35 |  |
| 396B | 12-24 | 2142 | 4200 | US BANK | Home Depot - Cottage Bridge Plate Repair | 8.58 |  |
|  |  | 2142 |  | LAND IMP MAINT SUPPLIES |  | 643.48 | 643.48 |
| 396B | 12-24 | 2162 | 4200 | US BANK | Home Depot - Paint for Howe Projects | 402.18 |  |
| 396B | 12-24 | 2162 | 4200 | US BANK | Home Depot - Taklon Artist Brush Set and Urethin Oil Gls Spray | 28.48 |  |
| 396B | 12-24 | 2162 | 4200 | US BANK | Home Depot - Paint and Supplies for the Handball Court | 238.55 |  |
|  |  | 2162 |  | PAINTING SUPPLIES |  | 669.21 | 669.21 |
| 396A | 12-1 | 2167 | 4500 | ABM Building Solutions Sacramento | HVAC Service - 3097 Cottage) | 588.00 |  |
| 396A | 12-10 | 2167 | 4200 | Emerald Green Landscape Services | Howe Irrigation Repairs | 1,932.00 |  |
|  |  | 2167 |  | PLUMBING MAINT SERVICES |  | 2,520.00 | 2,520.00 |
| 342A | 12-12 | 2171 | 4400 | McClellan Park/MP Holdings LLC | January 2024 Police Office Rent | 2,713.49 |  |
|  |  | 2171 |  | Real Property Rent |  | 2,713.49 | 2,713.49 |
| 396A | 12-19 | 2191 | 4200 | SMUD | Electric Bill | 930.19 |  |
| 396A | 12-20 | 2191 | 4200 | SMUD | Electric Bill | 2,512.73 |  |
| 396A | 12-21 | 2191 | 4500 | SMUD | Electric Bill - Pool | 1,769.04 |  |
| 396A | 12-22 | 2191 | 4600 | SMUD | Electric Bill - Edison | 142.46 |  |
|  |  | 2191 |  | ELECTRICITY |  | 5,354.42 | 5,354.42 |
| 396A | 12-13 | 2192 | 4200 | PG\&E | Gas Bill | 28.36 |  |
| 396A | 12-14 | 2192 | 4500 | PG\&E | Gas Bill | 49.94 |  |
|  |  | 2192 |  | GAS |  | 78.30 | 78.30 |
| 396A | 12-24 | 2193 | 4600 | US BANK | Republic Services - Monthly Trash Services at Edision Ave | 100.00 |  |
| 396A | 12-24 | 2193 | 4200 | US BANK | Republic Services - Monthly Trash \& Recycle Services at 2201 Cottage | 1,708.90 |  |
| 396A | 12-24 | 2193 | 4200 | US BANK | Republic Services - Monthly Trash \& Recycle Services at 3097 Cottage | 564.17 |  |
|  |  | 2193 |  | REFUSE DISPOSAL |  | 2,373.07 | 2,373.07 |
| 396A | 12-24 | 2195 | 4200 | US BANK | Local Dumpster Rental - Portable Toilet Rental | 495.00 |  |
|  |  | 2195 |  | SEWAGE DISPOSAL |  | 495.00 | 495.00 |
| 342A | 12-2 | 2197 | 2300 | AT\&T | Phone Bill (Cottage Center and Pool) | 93.62 |  |
| 342A | 12-3 | 2197 | 4200 | AT\&T | Phone Bill | 55.41 |  |
| 342A | 12-24 | 2197 | 2300 | US BANK | T-Mobile - Cell Service | 331.83 |  |
| $\bigcirc$ |  | 2197 |  | TELEPHONE |  | 480.86 | 480.86 |
| $3{ }^{3} 6 \mathrm{~A}$ | 12-24 | 2206 | 4200 | US BANK | Harbor Freight - Electrical Supplies for Blue Van | 38.76 |  |
| 396A | 12-24 | 2206 | 4200 | US BANK | O'Reilly - Electrical Supplies for Blue Van | 24.77 |  |
| 36\%A | 12-24 | 2206 | 4200 | US BANK | O'Reilly - Automotive Key FOB Batteries | 10.76 |  |
| 396A | 12-24 | 2206 | 4200 | US BANK | Walmart - White F150 Power Inverter | 163.78 |  |
| 3\%A | 12-24 | 2206 | 4200 | US BANK | O'Rielly - Old F150 Battery Cables | 31.98 |  |
| 396A | 12-24 | 2206 | 4200 | US BANK | O'Rielly - Windshield Wipers New F150 | 63.38 |  |




| Date | Check\#/ ACH | Payee | Description | Deposits | Payments | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Revolving Fund Begining Balance - December 01, 2023 |  |  |  | \$10,558.31 |
| 12/04/23 | ACH | Financial Leasing | Chevy Van Turf Renvator Lease Payment |  | (265.20) | 10,293.11 |
| 12/04/23 | ACH | Toshiba Financial | Copier Lease |  | (361.44) | 9,931.67 |
| 12/04/23 | ACH | Financial Leasing | Sports Lighting Lease Payment |  | $(1,016.41)$ | 8,915.26 |
| 12/05/23 | ACH | AFLAC INSURANCE | Employee Paid Disb. Ins. |  | (328.82) | 8,586.44 |
| 12/05/23 | ACH | Guardian | December Group Vision \& Dental Insurance |  | (521.22) | 8,065.22 |
|  |  | Revolving Fund Begining Balance - December 31, 2023 |  |  |  | \$8,065.22 |


| Date | Check \# / ACH | Payee | Description | YTD Deposits | YTD Payments |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 07/05/23 | ACH | Financial Leasing | Chevy Van Turf Renvator Lease Payment |  | \$265.20 |
| 07/05/23 | ACH | Toshiba Financial | Copier Lease |  | 361.44 |
| 07/05/23 | ACH | Financial Leasing | Sports Lighting Lease Payment |  | 1,016.41 |
| 07/27/23 |  | Deposit | Replenishment | \$9,917.31 |  |
| 08/02/23 | ACH | Toshiba Financial | Copier Lease |  | 378.42 |
| 08/02/23 | ACH | Financial Leasing | Chevy Van Turf Renvator Lease Payment |  | 265.20 |
| 08/02/23 | ACH | Financial Leasing | Sports Lighting Lease Payment |  | 1,016.41 |
| 08/16/23 | 1080 | Creature Catchers | Skunk Removal |  | 250.00 |
| 09/05/23 | ACH | Toshiba Financial | Copier Lease |  | 265.20 |
| 09/05/23 | ACH | Financial Leasing | Chevy Van Turf Renvator Lease Payment |  | 433.34 |
| 09/05/23 | ACH | Financial Leasing | Sports Lighting Lease Payment |  | 1,016.41 |
| 09/14/23 | ACH | Guardian | September Dental and Vision Ins. |  | 521.22 |
| 09/12/23 | 1081 | Empower | Retirement Plan Expenses |  | 120.00 |
| 09/15/23 | 1082 | Dozella Graphics | Create/Design FEC Logo and Dog Park Sign |  | 395.00 |
| 09/22/23 | 1083 | Superior Fence Const. | Seely Park Fence Replacement |  | 2,429.00 |
| 09/25/23 | 1084 | LAFCO | Agency Contribution |  | 376.00 |
| 09/28/23 | ACH | AFLAC | Disability Ins. |  | 328.82 |
| 10/02/23 | ACH | Financial Leasing | Chevy Van Turf Renvator Lease Payment |  | 339.60 |
| 10/03/23 | ACH | Guardian | October Group Vision \& Dental Insurance |  | 521.22 |
| 10/03/23 | ACH | Toshiba Financial | Copier Lease |  | 361.44 |
| 10/03/23 | ACH | Financial Leasing | Sports Lighting Lease Payment |  | 1,766.08 |
| 10/04/23 | ACH | Harland Clark | Revolving Account Checks Reorder |  | 27.05 |
| 10/27/23 | ACH | Guardian | November Group Vision \& Dental Insurance |  | 521.22 |
| 11/02/23 | ACH | Financial Leasing | Chevy Van Turf Renvator Lease Payment |  | 265.20 |
| 11/02/23 | ACH | Toshiba Financial | Copier Lease |  | 361.44 |
| 11/02/23 | ACH | Financial Leasing | Sports Lighting Lease Payment |  | 1,016.41 |
| 11/03/23 | ACH | AFLAC INSURANCE | Employee Paid Disb. Ins. |  | 328.82 |
| 12/04/23 | ACH | Financial Leasing | Chevy Van Turf Renvator Lease Payment |  | 265.20 |
| 12/04/23 | ACH | Toshiba Financial | Copier Lease |  | 361.44 |
| 12/04/23 | ACH | Financial Leasing | Sports Lighting Lease Payment |  | 1,016.41 |
| 12/05/23 | ACH | AFLAC INSURANCE | Employee Paid Disb. Ins. |  | 328.82 |
| 12/05/23 | ACH | Guardian | December Group Vision \& Dental Insurance |  | 521.22 |

Fulton-EI Camino Recreation \& Park District Services and Supplies General Fund $\quad$ PM\&RI Assess \# 1 $\quad$ PM\&RI Assess \# $2 \quad$ Combined (20.

Page 1 of 6




|  | General Fund |  | PM\&RI Assess \# 1 |  | PM\&RI Assess \# 2 |  | Combined | (a) 50\% of the 2023-2024 Fiscal Year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4600 |  |  | - | - |  |  | - | - | - | - |
| (2152) Mech. Sys. Sup | - | - | 5,000 | 80.50 | 3,500.00 | - | 8,500 | 80.50 | 8,419 50 | 0.95\% |
| 4200 |  |  | - | - | 3,500.00 | - | 3,500 | - | 3,500.00 | 0.00\% |
| 4300 | - | - |  |  |  |  |  | - | - | - |
| 4500 |  |  | 4, 500 | 80.50 |  |  | 4,500 | 80.50 | 4,419.50 | 1.79\% |
| 4600 | - | - | 500 | - |  |  | 500 | - | 500.00 | 0.0.7..... |
| (2162) Painting Supplies | - | - | 200 | 137.03 | 1,500.00 | 1,488.64 | 1.700 | 1,625.67 | 74.33 | 95.63\% |
| 4200 |  |  | ...... | 137.0. | 1,500.00 | 1,488.64 | 1,500 | 1,625.67 | (125.67) | 108.3.7....... |
| 4600 | - | - | 200 | - |  |  | 200 | - | 200.00 | 0.00\% |
| (2167) Plumbing Maint Sery | 500.00 | -..... | 15,500 | 13,743.00 |  | 395:00. | 16,000 | 14,138.00 | 1,862.00 | 88.36\% |
| $4200$ |  |  | 12,000 | 111,262.00 |  | 395.00 | 12,000 | 11,657.00 | 343.00 | 97.14\% |
| 4300 | 500.00 | - |  | 2,481.00 |  |  | 500 | 2,481.00 | (1, 1.981 .00 ) | 496.20\% |
| 4500 |  |  |  |  |  |  |  |  |  |  |
| 4600 |  |  | 3,500 | - |  |  | 3,500 | - | 3,500.00 | 0.00\% |
| (2168) Plumbing Maint Supl | - | -..... | 11,050 | 13,7855.59 |  |  | 11,050 | 13,785.59 | (2,735.59) | 124.76\% |
| ...............200 |  | - | 11,000 | 13,521.74 |  |  | 11,000 | 13,521.74 | (2,521.74) | 122.92\% |
| 4300 | - | - |  |  |  |  | - | ................. | - | - |
| 4600 |  |  | 50 | 263.85 |  |  | 50 | 263.85 | (213.85) | 527.70\% |
| (2171) Real Property Rent | 32,960.00 | 16,280.94. |  | - | - | - | 32,960 | $16,280.94$ | 16,679.06 | 49,40\% |
| 4400 | 32,960.00 | 16,280.94 |  |  | - | - | 32,960 | 16,280.94 | 16,679.06 | 49.40\% |
| (2185) Permit Charges | - | - | 8,000 | 4,152.25. | - | - | 8,000 | 4,152.25 | 3,847,75 | 51.90\% |
| 4200 |  |  | 5,000 | 1,538.00 |  |  | 5,000 | 1,.538.00 | 3,462.00 | 30.76\%........ |
| 4500 |  |  | 3,000 | 2,614.25 |  |  | 3,000 | 2,614.25 | 385.75 | 87.14\% |
| (2191) Electric.e.ity | - | - | 65,000 | 39,061.94 |  | - | 65,000 | 3, 3, 061.94 | 25,938.06 | 60.10\% |
| 4200 |  |  | 45,000 | 25,180.07 |  |  | 45,000 | 25,180.07 | 19,819.9.9...... | 55.96\% |
| 4500 |  |  | 15,000 | 111,975.28 |  |  | 15,000 | $111,975.28$ | 3,024.72 | 79.84\% |
| 4600 |  |  | 5,000 | 1,906.59 |  |  | 5,000 | 1,906.59 | 3,093.41 | 38.13\% |
| (2192) Gas | - | - | 18,000 | 1,463.10 |  | - | 18,000 | 1,463.10 | 16,536.90 | 8.13\% |
| 4200 |  |  | 2,000 | 111.79 | - | - | 2,000 | 111.79 | $1,888.21$ | 5.59\% |
| 4500 |  |  | 15,0.000 | 1.351 .31 |  |  | 15,000 | 1,351........ | 13,648.6. 6 | 9.01\% |
| 4600 |  |  | 1,000 | - |  |  | 1,000 | - | 1,000.00 | 0.00\% |
| (2193) Refuse Disposal | - | - | 25,200 | 15,379.77 | - | - | 25,200 | 15,379.77 | 9, 92.80 .23 | 61.03\% |
| 4200 |  | - | 22,000 | 14,279.42. |  |  | 22,000 | 14,279.42 | 7,720.58 | 64.91\% |
| 4600 |  |  | 3,200 | 1,100.35 |  |  |  |  |  |  |
| (2195) Sewage Disposal | - | - | 15,300 | 6,3999.77 | - | - | 15,300 | 6,3999.7.7. | 8,900. 23 | 41.83\% |
|  |  |  | 11,000 | 5,020.75...... | - | - | 11,000 | 5,020.75 | 5,979,25 | 45.64\% |
| D  <br> N 4600 |  |  | 4,300 | 1,379.02 |  |  | 4,300 | 1,379.02 | 2,920.98 | 32.07\% |
| (2 $\stackrel{\rightharpoonup}{\text { ¢ }}$ 7) Telephone | 13,810.00 | 5,963.24.... | - | - | - | - | 13,810 | 5,963.24 | 7,846.76 | 43.18\% |
|  | 10,000.00 | 4,325.49 |  |  |  |  | 10,000 | 4,325.49 | 5,674.51........ | 43.25\%..... |
| - .................... 4200 | 910.00 | 307.40 |  |  |  |  | 910 | 307.40 | 602.60 | 33.78\% |
| 4300 |  |  |  |  |  |  |  | ............... | - | $-$ |
| 4400 | 2,900.00 | 1,330.35 | - |  |  |  | 2,900 | 1,330.35 | 1,569.65 | 45.87\% |


|  | General Fund |  | PM\&RI Assess \# 1 |  | PM\&RI Assess \# 2 |  | Combined | (a) 50\% of the 2023-2024 Fiscal Year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (2198) Water | - | - | 157,200 | 102,676.18 |  | . | 157,200 | 102,676.18 | 54,523.82 | 65.32\% |
| 4200 |  |  | 155,000 | 102,004.10 |  |  | 155,000 | 102,004.10 | 52,995.90 | 65.81\% |
| 4600 | - | - | 2,200 | 672.08 |  |  | 2,200 | 672.08 | 1,527.92 | 30.55\% |
| (2205) Auto Main Serv | 13,000.00 | 2,866.94 | 7,0000 | 8,444.63 |  |  | 20,000 | $11,311.57$ | 8,688.43 | 56.56\% |
| 4200 |  |  | 7,000 | 8.444 .63 |  |  | 7.000 | 8,444.63 | (1,444.63) | 120.64\% |
| 4400 | 13,000.00 | 2,866.94 |  |  |  |  | 13,000 | 2,866.94 | 10,133.06 | 22.05\% |
| (2206) Automotive Sup. | 12,000.00 | 3,101.45 | 4,000 | 948.99 | - |  | 16,000 | 4,050.44 | 11,949.56 | 25.32\% |
| 4200 |  | .............. | 4,000 | 948.99 |  |  | 4,000 | 948.99 | 3,051.01 | 23.72\% |
| 4400 | 12,000.00 | 3,101.45 |  |  |  |  | 12,000 | 3,101.45 | 8,898.55 | 25.85\% |
| (2226) Expendable Tool | 250.00 | (61.95) | - | 2,783.25 | 7,000.00 | 548.81. | 7,250 | 3,270.11 | 3,979.89 | 45.10\% |
| 4200 |  | ------ | - | 2,783.25 | 7,000.00 | 548.81 | 7,000 | 3,332.06 | 3,667.94 | 47.60\% |
| 4300 | 250.00 | (61.95) |  |  |  |  | 250 | (61.95) | 311.95 | -24.78\% |
| (2236) Fuel/Lubricants | 28,000.00..... | 11,498.6. 6. | 20,000 | 7,790.13 | - |  | 48,000 | 19,288.75 | 28,711.25 | 40.18\% |
| $4200$ |  |  | 20,000 | 7,790.13 | - | - | 20,000 | 7,790.13 | 12,209.87 | 38.95\% |
| $\qquad$ | 28,000.00 | 11,498.62 |  |  |  |  | 28,000 | 11,498.62 | 16,501.38 | 41.07\% |
| (2261) Office Equip Main | 500.00 | - |  | - | - | - | 500 | ................ | 500.00 | 0.00\% |
| 2300 | 500.00 | - |  |  |  |  | 500 | - | 500.00 | 0.00\% |
| (2275) Rent/Lease Eq...................... | 8,700.00 | 5,401.48 | - | 1,9966.40 | 2,000.00 | 710.63 | 10,700 | 8,108.51 | 2,591.49 | 75.78\% |
| $2300$ | 8,700.00 | 5,401.48. |  |  | 2,000.00 |  | 10,700 | 5,401.48 | 5,298.52 | 50.48\% |
| 2400 | - |  |  |  |  |  |  | - | ............ | -.... |
| 4200 | - |  | - | 1,996.4. |  | 710.63 | - | 2,707.03 | (2,707.03) | 0.00\% |
| 4300 | - | - | - |  |  |  | - | - | - | - |
| (2291) Other Equip Main | 11,000.00 | -.... | - | 15,972.20. | 6,000.00 | 285.09 | 17,000 | 16,257.29 | 742.71 | 95.63\% |
| $4200$ |  |  | - | 15,972.20 | 6,000.00 | 285.09 | 6,000 | 16,257.29 | (10,257.29) | $270.95 \%$ |
| $\qquad$ | 11,000.00 | - |  |  |  |  | 11,000 | - | 11,000.00 | 0.00\% |
| (2292) Other Equip Main Supl | - | - | - | 255.39 | 2,000.00 | 136.73 | 2,000 | 392.12 | $1,607.88$ | 19.61\% |
| 4200 | - | - | - | 255.39 | 2,000.00 | 136.73 | 2,000 | 392.12 | 1,607.88 | 19.61\% |
| (2314) Personal Equip | 12,500.00 | 2,712.10.1.... | 3,900 | 2,3899.51. | - | - | 16,400 | 5,101.61 | 11,298.39 | 31.11\% |
| 2400 | 400.00 | 1,211...94.... |  | 2,3889.51. |  |  |  |  |  |  |
| 4200 | 2,100.00 | 1,352.86 | 2,900 | - |  |  | 5,000 | 1..352.86 | 3,647.14 | 27.06\% |
| 4400 | 10,000.00 | 147.30. |  | - |  |  | 10,000 | 147.30 | 9,852.70 | 1.47\% |
| 4500 | ............... |  | 1,000 | - |  |  | 1,000 | - | 1,000.00 | 0.00\% |
| (2322) Custodial Supp | 18,000.00 | 9,014.4.4.... | 300 | 60.19 |  | - | 18,300 | 9,074.59 | 9,225.41 | 49.59\% |
| 4300 | 18,000.00 | 9,014.40 | 300 | 60.19 |  |  | 18,300 | 9,074.59 | 9,225.41 | 49.59\% |
| (2332) Food/Catering Supp | - | - |  | - | - | - |  | - | - | 0.00\% |
| $\begin{array}{ll} 0 & 2300 \\ \hline \end{array}$ | - | - |  |  |  |  |  | - | - | 0.00\% |
| (2. ${ }^{5} 5$ ) Accounting/Fin | 10,400.00 | - |  | - | - | - | 10,400 | - | 10,400.00 | 0.00\% |
| O 2300 | 10,400.00 | - |  |  |  |  | 10,400 | - | 10,400.00 | 0.00\% |
| (25)7) Property Tax Collec. | 17,000.00 | 1,684.74.7. | 600 | 267.12 | - | - | 17,600 | $1,951.86$ | 15,648.14 | 11.09\% |
| $2300$ | 17,0000.00 | 1,684.74..... |  | 267.12. |  |  | 17.000 |  | 15,048.14. | 11.4.4. |
| 4600 | - |  | 600 |  |  |  |  |  |  |  |
| (2531) Legal Services | 14,000.00 | 2,435:00. | - | - | - | - | 14,000 | 2,435.00 | 11,565.00 | 17.39\% |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline  \& \[
\begin{aligned}
\& \dot{\alpha}_{0}^{0} \\
\& n \\
\& \infty \\
\& 0
\end{aligned}
\] \& \[
\begin{array}{|l|}
\hline{ }^{\circ} \mathrm{C} \\
b \\
60 \\
\hline 0
\end{array}
\] \& \[
\begin{aligned}
\& \text { oo } \\
\& \text { o } \\
\& \text { o } \\
\& \text { o } \\
\& \hline
\end{aligned}
\] \& \[
\begin{aligned}
\& 80 \\
\& 8 \\
\& 8 \\
\& 8
\end{aligned}
\] \& \[
\begin{aligned}
\& \stackrel{n}{n}_{6}^{1} \\
\& \hat{\gamma}
\end{aligned}
\] \&  \& \[
\begin{gathered}
80 \\
6 \\
6
\end{gathered}
\] \&  \&  \&  \& \[
\begin{array}{c|c}
\infty \\
\infty \\
\infty \\
\underset{y y}{c} \\
\hline
\end{array}
\] \& ¢0 \& ¢ \& \[
\begin{array}{|l|}
\hline 80 \\
8 \\
0 \\
0
\end{array}
\] \& \[
\begin{aligned}
\& 0 \\
\& 0_{0} \\
\& 0 \\
\& 0
\end{aligned}
\] \& \[
\begin{array}{|l|}
\hline \mathrm{B} \\
\hline 8 \\
0 \\
\hline
\end{array}
\] \& \[
\begin{aligned}
\& 8 \\
\& 8 \\
\& 0 \\
\& 0
\end{aligned}
\] \&  \& 号 \& ¢0 \& ió \& \[
\begin{aligned}
\& \text { oे } \\
\& \mathbf{o}^{2} \\
\& n^{2}
\end{aligned}
\] \& \& \& \[
\begin{aligned}
\& b^{\circ} \\
\& b \\
\& \text { n }
\end{aligned}
\] \& \[
\begin{aligned}
\& \text { So } \\
\& 0 \\
\& 0 \\
\& 0
\end{aligned}
\] \& \[
\begin{gathered}
x_{0}^{0} \\
\vdots \\
\vdots \\
\vdots
\end{gathered}
\] \& － \& －\({ }_{0}^{0}\) \& 边 \&  \&  \& Só \& へ0＇ \& ¢0 \& \[
\begin{aligned}
\& 0 \\
\& 0 \\
\& 0 \\
\& 0 \\
\& 0
\end{aligned}
\] \& ¢ \({ }_{\text {¢ }}^{\text {¢ }}\) \& \\
\hline  \& \[
\begin{aligned}
\& 8 \\
\& \underset{\sim}{n} \\
\& \underset{\sim}{\infty}
\end{aligned}
\] \& \[
\left\lvert\, \begin{aligned}
\& n \\
\& 6 \\
\& \underset{\sim}{n} \\
\& \underset{d}{n}
\end{aligned}\right.
\] \& \[
\begin{aligned}
\& \infty \\
\& \infty \\
\& \infty \\
\& \infty \\
\& \\
\&
\end{aligned}
\] \&  \& \begin{tabular}{l}
\(\infty\) \\
\multirow{2}{n}{} \\
\multirow{1}{n}{} \\
+ \\
\hline
\end{tabular} \& \[
\begin{gathered}
\infty \\
\infty \\
\mathcal{N}^{\infty} \\
\text { n }
\end{gathered}
\] \& \(\circ\)
\(\infty\)
0
0
\(=\) \& \[
\begin{aligned}
\& 8 \\
\& 6 \\
\& 6 \\
\& \hline
\end{aligned}
\] \&  \& \[
\begin{gathered}
o \\
\text { W } \\
\text { on } \\
\text { che }
\end{gathered}
\] \& \[
\begin{array}{c:c}
\infty \\
\hdashline-2 \\
\hdashline \& \\
\hline
\end{array}
\] \&  \& \[
\begin{aligned}
\& \mathrm{B} \\
\& \underset{\sim}{\mathrm{~N}} \\
\& -
\end{aligned}
\] \& \& \& \& \& \[
\begin{aligned}
\& n \\
\& n \\
\& \infty \\
\& n \\
\& n
\end{aligned}
\] \& \[
\begin{aligned}
\& \text { - } \\
\& \dot{\text { S }} \\
\& \text { min }
\end{aligned}
\] \& \[
\begin{aligned}
\& \text { N } \\
\& \stackrel{1}{\mathrm{~N}} \\
\& \text { n' }
\end{aligned}
\] \& \[
\begin{aligned}
\& { }_{\infty}^{6} \\
\& \infty \\
\& \infty \\
\&
\end{aligned}
\] \& \[
\begin{aligned}
\& n \\
\& \infty \\
\& \infty \\
\& \infty^{n}
\end{aligned}
\] \& \& \& \[
\begin{aligned}
\& 2 \\
\& \underset{y}{x} \\
\& \vdots
\end{aligned}
\] \& \[
\begin{aligned}
\& 8 \\
\& 8 \\
\& \text { in }
\end{aligned}
\] \& \[
\begin{aligned}
\& B \\
\& \forall \\
\& \hline
\end{aligned}
\] \& － \& \[
\begin{aligned}
\& \underset{\sim}{\infty} \\
\& \infty \\
\& \underset{\sim}{*}
\end{aligned}
\] \& \[
\left\lvert\, \begin{aligned}
\& N_{1} \\
\& \infty \\
\& \infty \\
\& \underset{\sim}{1} \\
\& \underset{\sim}{2}
\end{aligned}\right.
\] \& त
\(\bullet\)
\(\infty\)
+ \& 6
4

- \& 8 \& $n$
$n$
$\infty$
$n$ \& n
a
a \& 8
0
0
0 \&  \& <br>

\hline \& $$
\begin{array}{|c}
8 \\
1 \\
1 \\
1 \\
1
\end{array}
$$ \& \[

\left\lvert\, $$
\begin{aligned}
& n \\
& n \\
& n \\
& 2 \\
& o
\end{aligned}
$$\right.

\] \& \[

$$
\begin{aligned}
& \operatorname{m}^{2} \\
& \frac{n}{n} \\
& n
\end{aligned}
$$
\] \& 8

8
0
$n$
1

1 \& $$
\begin{aligned}
& \text { S: } \\
& \text { } \\
& \infty \\
& \infty
\end{aligned}
$$ \& \[

$$
\begin{gathered}
\infty \\
\infty \\
\infty \\
\infty \\
\infty
\end{gathered}
$$

\] \& \[

$$
\begin{aligned}
& \infty \\
& m^{2} \\
& \infty \\
& -\infty
\end{aligned}
$$

\] \& ó \&  \&  \& \[

$$
\begin{gathered}
\infty \\
\infty \\
\sim \\
\sim \\
\\
\end{gathered}
$$

\] \&  \& \[

$$
\begin{aligned}
& 8 \\
& \text { - } \\
& \text { n } \\
& 0
\end{aligned}
$$

\] \& \& \& \& \& \[

$$
\begin{aligned}
& \dot{q} \\
& \dot{f} \\
& \frac{\dot{f}}{n}
\end{aligned}
$$

\] \&  \& \[

$$
\begin{aligned}
& \infty \\
& \infty \\
& \infty \\
& -
\end{aligned}
$$

\] \& \[

$$
\begin{aligned}
& 8 \\
& n \\
& \infty \\
& n \\
& n
\end{aligned}
$$

\] \& c \& \& \& \[

$$
\begin{array}{r}
3,954.79 \\
\hline . . . . . . . . . . . . . . . . . ~
\end{array}
$$

\] \& \& \[

$$
\begin{gathered}
\text { m } \\
\text { a } \\
\text { an }
\end{gathered}
$$
\] \& 寸

$\sim$

$\sim$ \& \[
$$
\begin{gathered}
\infty \\
\infty \\
\cdots \\
-\infty
\end{gathered}
$$

\] \&  \&  \& ले \& \& \[

$$
\begin{aligned}
& n \\
& \infty \\
& n \\
& n \\
& n
\end{aligned}
$$
\] \& ～ \& \& $\underset{\sim}{4}$

$\stackrel{\text { m }}{ }$
¢ \& <br>
\hline
\end{tabular}



CONSENT AGENDA ITEM 4G

|  | General Fund |  | PM\&RI Assess \# 1 |  | PM\&RI Assess \# 2 |  | Combined | (a) 50\% of the 2023-2024 Fiscal Year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4200 | $\cdots$ |  | 1.000 | - |  |  |  | - | 1, $1,000.00$ | 0.00\% |
| 4300 | - | - |  |  |  |  |  | - | - |  |
| 4500 | - |  | 1.000 | 29.02 |  |  | 1,000 | 29.02 | 970.98 | 2.90\% |
| 4600 | - |  | 50 | - |  |  | 50 | - | 50.00 | 0.00\% |
| (2915) Compass Ser | 2,300.00 | - |  |  |  |  | 2,300 | - | 2,300.00 | 0.00\% |
| 2300 | 2,300.00 | - |  |  |  |  | 2,300 | - | 2,300.00 | 0.0.0. |
| (2987) Land Line Charges | 400.00 | - |  |  |  |  | 400 | - | 400.00 | 0.00\% |
| 4400 | 400.00 | - |  |  |  |  | 400 | - | 400.00 | 0.00\% |
| Services \& Supplies | 612,950 | 330,013 | 420,437 | 288,474 | 234,751 | 95,708 | 1,268,138 | 714,195.10 | 553,942.90 | 56.32\% |
|  |  | 53.84\% |  | 68.61\% | 81.38\% | 40.77\% |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 3210 Interest Expense |  | 824.07. | - | - | 29,803,00 | 15,223.16 | 29,803 | 16,047.23 | 13,755.77 | 53.84\% |
| 3220 Bond/Loan Redemption |  | ........ | - | - | 77,464.00 | 38,167.50 | 77,464 | 38,167.50 | 39,296.50 | 49.27\% |
| 4202 Impv Other Build | 59,500 | 31,625.52 | 19,500 | - | 578,000.00 | 68,235.89 | 657,000 | $99,861.41$ | 557,138.59 | 15.20\% |
| 4202 Improvement Blds |  | - | - | - | 60,447.00 | - | 60,447 | $\cdots$ | 60,447.00 | 0.00\% |
| 4303 Vehicles |  | - | - | - |  | - | - | - | .-............. |  |
| 4303 Equipment | 5,000 | - | - | - | 220,000.00 | - | 225,000 | - | 225,000.00 | 0.00\% |
| Capital Totals | 64,500 | 32,449.59 | 19,500 | - | 965,714 | 121,626.55 | 1,049,714 | 99,861.41 | 949,852.59 | 9.51\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Monthly Totals | 677,450 | 362,462.20 | 439,937 | 288,474.08 | 1,200,465.00 | 217,334.96 | 2,317,852 | 868,271.24 | 1,449,580.76 | 37.46\% |


| Fulton El-Camino Recreation \& Park District Departmental Budget to Actual YTD 12/31/23 <br> Department - 1100 Board of Director |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Description | Annual Budget | $\begin{gathered} \text { Actual } \\ \text { YTD 12/31/23 } \end{gathered}$ | Percent of Year | Percent of Budget |
| Expenses |  |  |  |  |  |
| 1000 | Labor | \$9,762.00 | \$2,800.00 | 50\% | 28.68\% |
| 2029 | Business Meeting Exp. | 3,000.00 | 47.97 | 50\% | 1.60\% |
|  | Net Income (Loss) | (\$12,762.00) | (\$2,847.97) | 50\% | 22.32\% |


| Fulton El-Camino Recreation \& Park District Departmental Budget to Actual YTD 12/31/23 <br> Department - $\mathbf{2 1 0 0}$ General Manager |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Description | Annual <br> Budget | $\begin{gathered} \text { Total Cost } \\ \text { YTD 12/31/23 } \end{gathered}$ | Percent of Year | Percent of Budget |
|  | Expense |  |  |  |  |
| 1000 | Labor | \$144,976.00 | \$57,228.47 | 50\% | 39.47\% |
| 2029 | Business Meeting Exp. | 350.00 | 904.73 | 50\% | 258.49\% |
| 2031 | Business Travel | 2,500.00 | - | 50\% | - |
| 2035 | Education/Training | 3,000.00 | - | 50\% | - |
| 2038 | Employee Recognition | 5,000.00 | 3,457.84 | 50\% | 69.16\% |
| 2061 | Memberships | 13,455.00 | 13,173.00 | 50\% | 97.90\% |
| 2551 | Planning Services | 20,000.00 | 7,215.35 | 50\% | 36.08\% |
|  | Net Income (Loss) | (\$189,281.00) | (\$81,979.39) | 50\% | 43.31\% |

Fulton El-Camino Recreation \& Park District Departmental Budget to Actual
Department - $\mathbf{2 3 0 0}$ Finance \& Administration


| Fulton El-Camino Recreation \& Park District Departmental Budget to Actual YTD 12/31/23 <br> Department - 2400 Facility Rental |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Description | Annual Budget | $\begin{gathered} \hline \text { Actual } \\ \text { YTD 12/31/23 } \\ \hline \end{gathered}$ | Percent of Year | Percent of Budget |
| Revenue |  |  |  |  |  |
|  | Picnic Rentals | \$15,000.00 | \$8,307.50 | 50\% | 55.38\% |
|  | Building Rentals | 85,000.00 | 51,264.25 | 50\% | 60.31\% |
| Total Revenue |  | \$100,000.00 | \$59,571.75 | 50\% | 59.57\% |
| Expense |  |  |  |  |  |
| 1000 | Labor | \$86,517.00 | \$31,711.43 | 50\% | 36.65\% |
| 2051 | Insurance (HUB) | 4,000.00 | 3,055.00 | 50\% | 76.38\% |
| 2314 | Personal Equipment | 400.00 | 1,428.51 | 50\% | 357.13\% |
| 2898 | Other Oper. Exp. Sup. | 1,500.00 | 717.32 | 50\% | 47.82\% |
| 2899 | Other Oper. Exp. Serv. | 1,000.00 | 405.21 | 50\% | 40.52\% |
|  | Total Expenses | (\$93,417.00) | (\$37,317.47) | 50\% | 39.95\% |
| Net Income (Loss) |  | \$6,583.00 | \$22,254.28 | 50\% | 338.06\% |


| Fulton El-Camino Recreation \& Park District Departmental Budget to Actual YTD 12/31/23 <br> Department - 3100 Recreation Supervision |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Description | Annual <br> Budget | Total Cost YTD 12/31/23 | Percent of Year | Percent of Budget |
|  | Expense |  |  |  |  |
| 1000 | Labor | \$19,936.00 | - | 50\% | - |
| 2029 | Business Meeting Exp. | 100.00 | - | 50\% | - |
| 2031 | Business Travel | 500.00 | 18.35 | 50\% | 3.67\% |
| 2035 | Education/Training | 700.00 | - | 50\% | - |
| 2061 | Memberships | 600.00 | 265.00 | 50\% | 44.17\% |
|  | Net Income (Loss) | (\$21,836.00) | (\$283.35) | 50\% | 1.30\% |


| Fulton El-Camino Recreation \& Park District Departmental Budget to Actual YTD 12/31/23 <br> Department - All Recreational Programs Summarized |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program Code | Description | 342A Annual Budget | Amortized <br> Budget YTD | $\begin{gathered} \hline \text { Actual YTD } \\ 12 / 31 / 23 \\ \hline \end{gathered}$ | YTD Dollar Variance | $\begin{gathered} \text { YTD \% } \\ \text { Variance } \end{gathered}$ |
| Revenues |  |  |  |  |  |  |
| 3200-3900 | Total Revenues | \$360,295.00 | \$180,147.50 | \$157,927.33 | (\$22,220.17) | -12.33\% |
| Expenses |  |  |  |  |  |  |
| 2000 | Labor Expenses | \$614,552.00 | \$307,276.00 | 244,220.00 | \$63,056.00 | 20.52\% |
| 2081 | Postage | 3,200.00 | 1,600.00 | - | 1,600.00 | 100.00\% |
| 2085 | Printing-Commercial | 8,288.00 | 4,144.00 | 2,440.11 | 1,703.89 | 41.12\% |
| 2852 | Recreation Supplies | 46,431.00 | 23,215.50 | 30,216.50 | $(7,001.00)$ | -30.16\% |
|  | Total Expenses | 672,471.00 | 336,235.50 | 276,876.61 | 59,358.89 | 17.65\% |
| Net Income (Loss) |  | (\$312,176.00) | (\$156,088.00) | (\$118,949.28) | \$37,138.72 | 23.79\% |


| Fulton El-Camino Recreation \& Park District Departmental Budget to Actual YTD 12/31/23 <br> Department - All Recreational by Program |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program Code | Description | 342A Annual Budget | Amortized Budget YTD | $\begin{gathered} \text { Actual YTD } \\ 12 / 31 / 23 \end{gathered}$ | YTD Dollar Variance | YTD \% <br> Variance |
| Youth Programs |  |  |  |  |  |  |
| 3200 | Revenues | \$156,000.00 | \$78,000.00 | \$80,611.64 | \$2,611.64 | 3.35\% |
| 2000 | Labor Expenses | 223,403.00 | 111,701.50 | 105,036.64 | 6,664.86 | 5.97\% |
| 2852 | Services Supplies Expenses | 9,500.00 | 4,750.00 | 6,495.09 | (1,745.09) | -36.74\% |
|  | Net Income (Loss) | (\$76,903.00) | (\$38,451.50) | (\$30,920.09) | \$7,531.41 | 19.59\% |
| Youth Sports |  |  |  |  |  |  |
| 3300 | Revenues | \$16,500.00 | \$8,250.00 | \$1,950.00 | $(\$ 6,300.00)$ | -76.36\% |
| 2000 | Labor Expenses | 44,796.00 | 22,398.00 | 14,380.39 | 8,017.61 | 35.80\% |
| 2852 | Services Supplies Expenses | 4,800.00 | 2,400.00 | 1,822.83 | 577.17 | 24.05\% |
| Net Income (Loss) |  | (\$33,096.00) | (\$16,548.00) | (\$14,253.22) | \$2,294.78 | 13.87\% |
| Adult Sports |  |  |  |  |  |  |
| 3400 | Revenues | \$68,265.00 | \$34,132.50 | \$45,754.00 | \$11,621.50 | 34.05\% |
| 2000 | Labor Expenses | 72,862.00 | 36,431.00 | 25,963.20 | 10,467.80 | 28.73\% |
| 2852 | Services Supplies Expenses | 12,420.00 | 6,210.00 | 14,021.00 | $(7,811.00)$ | -125.78\% |
| Net Income (Loss) |  | (\$17,017.00) | (\$8,508.50) | \$5,769.80 | \$14,278.30 | 167.81\% |
| Aquatics |  |  |  |  |  |  |
| 3500 | Revenues | \$101,280.00 | \$50,640.00 | \$26,019.69 | (\$24,620.31) | -48.62\% |
| 2000 | Labor Expenses | 178,136.00 | 89,068.00 | 66,975.24 | 22,092.76 | 24.80\% |
| 2852 | Services Supplies Expenses | 8,052.00 | 4,026.00 | 1,215.25 | 2,810.75 | 69.81\% |
| Net Income (Loss) |  | (\$84,908.00) | (\$42,454.00) | (\$42,170.80) | \$283.20 | 0.67\% |


| Program Code | Description | 342A Annual Budget | Amortized Budget YTD | $\begin{gathered} \hline \text { Actual YTD } \\ 12 / 31 / 23 \\ \hline \end{gathered}$ | YTD Dollar Variance | YTD \% Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Classes |  |  |  |  |  |
| 3600 | Revenues | \$8,800.00 | \$4,400.00 | \$2,377.00 | (\$2,023.00) | -45.98\% |
| 2000 | Labor Expenses | 27,428.00 | 13,714.00 | 9,131.75 | 4,582.25 | 33.41\% |
| 2852 | Services Supplies Expenses | 6,500.00 | 3,250.00 | 1,793.20 | 1,456.80 | 44.82\% |
| Net Income (Loss) |  | (\$25,128.00) | (\$12,564.00) | (\$8,547.95) | \$4,016.05 | 31.96\% |
| Events |  |  |  |  |  |  |
| 3700 | Revenues | \$9,450.00 | \$4,725.00 | \$1,200.00 | (\$3,525.00) | -74.60\% |
| 2000 | Labor Expenses | 20,096.00 | 10,048.00 | 6,212.73 | 3,835.27 | 38.17\% |
| 2852 | Services Supplies Expenses | 3,750.00 | 1,875.00 | 3,954.79 | $(2,079.79)$ | -110.92\% |
|  | Net Income (Loss) | (\$14,396.00) | (\$7,198.00) | (\$8,967.52) | (\$1,769.52) | -24.58\% |
| Senior / Teens |  |  |  |  |  |  |
| 3800 | Revenues | - | - | 15.00 | 15.00 | - |
| 2000 | Labor Expenses | \$20,384.00 | \$10,192.00 | \$7,388.30 | \$2,803.70 | 27.51\% |
| 2852 | Services Supplies Expenses | 50.00 | 25.00 | - | 25.00 | 100.00\% |
| Net Income (Loss) |  | (\$20,434.00) | (\$10,217.00) | (\$7,373.30) | \$2,843.70 | 27.83\% |
| General - Recs. |  |  |  |  |  |  |
| 3900 | Revenues | - | - | - | - | - |
| 2000 | Labor Expenses | \$27,447.00 | \$13,723.50 | \$9,131.75 | 4,591.75 | 33.46\% |
| 2081 | Postage | 3,200.00 | 1,600.00 | - | 1,600.00 | 100.00\% |
| 2085 | Printing - Commercial | 8,288.00 | 4,144.00 | 2,440.11 | 1,703.89 | 41.12\% |
| 2852 | Recreation Supplies | 1,359.00 | 679.50 | 914.34 | (234.84) | -34.56\% |
|  | Net Income (Loss) | (\$40,294.00) | (\$20,147.00) | (\$12,486.20) | \$7,660.80 | 38.02\% |

CONSENT AGENDA ITEM 4H

| Fulton El-Camino Recreation \& Park District Departmental Budget to Actual YTD 12/31/23 <br> Department - 4200 Parks and Grounds |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Description | 342A <br> Budget | 396A <br> Budget | 396B <br> Budget | Total Budget | Actual YTD 12/31/23 | Percent of Year | Percent of Budget |
|  | Revenue |  |  |  |  |  |  |  |
|  | San Juan Water | - | \$25,000.00 | - | \$25,000.00 | \$8,527.37 | 50\% | 34.11\% |
|  | Water Donations Pond | - | - | - | - | 724.13 | 50\% | - |
|  | Total Revenue | - | \$25,000.00 | - | \$25,000.00 | \$9,251.50 | 50\% | 37.01\% |
|  | Expenses |  |  |  |  |  |  |  |
| 1000 | Labor | \$229,398.00 | \$55,852.00 | \$66,888.00 | \$352,138.00 | \$109,809.91 | 50\% | 31.18\% |
| 2103 | Agric./Hort. Services | - | - | 800.00 | 800.00 | - | 50\% | - |
| 2104 | Agric./Hort. Supplies | - | - | 1,000.00 | 1,000.00 | 374.32 | 50\% | 37.43\% |
| 2131 | Electrical Maintenance Services | - | - | 4,000.00 | 4,000.00 | - | 50\% | - |
| 2132 | Electrical Maintenance Supplies | - | - | 1,000.00 | 1,000.00 | 325.79 | 50\% | 32.58\% |
| 2141 | Land Imp. Maintenance | - | - | 159,800.00 | 159,800.00 | 84,625.00 | 50\% | 52.96\% |
| 2142 | Land Imp. Main. Serv. | 100.00 | - | 10,000.00 | 10,100.00 | 4,505.27 | 50\% | 44.61\% |
| 2151 | Mechanical Sys. Services | - | - | 100.00 | 100.00 | - | 50\% | - |
| 2152 | Mechanical Sys. Supplies | - | - | 3,500.00 | 3,500.00 | - | 50\% | - |
| 2162 | Painting Supplies | - | - | 1,500.00 | 1,500.00 | 1,625.67 | 50\% | 108.38\% |
| 2167 | Plumbing Maintenance Services | - | 12,000.00 | - | 12,000.00 | 11,657.00 | 50\% | 97.14\% |
| 2168 | Plumbing Maintenance Supplies | - | 11,000.00 | - | 11,000.00 | 13,521.74 | 50\% | 122.92\% |
| 2185 | Permit Fees | - | 5,000.00 | - | 5,000.00 | 1,538.00 | 50\% | 30.76\% |
| 2191 | Electricity | - | 45,000.00 | - | 45,000.00 | 25,180.07 | 50\% | 55.96\% |
| 2192 | Gas | - | 2,000.00 | - | 2,000.00 | 111.79 | 50\% | 5.59\% |
| 2193 | Refuse Disposal | - | 22,000.00 | - | 22,000.00 | 14,279.42 | 50\% | 64.91\% |
| 2195 | Sewage Disposal | - | 11,000.00 | - | 11,000.00 | 5,515.75 | 50\% | 50.14\% |
| 2197 | Telephone | 910.00 | 0.00 | - | 910.00 | 307.40 | 50\% | 33.78\% |
| 2198 | Water | - | 155,000.00 | - | 155,000.00 | 102,004.10 | 50\% | 65.81\% |

CONSENT AGENDA ITEM 4H

| Code | Description | 342A <br> Budget | $\begin{gathered} \hline \text { 396A } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \hline \text { 396B } \\ \text { Budget } \\ \hline \end{gathered}$ | Total Budget | $\begin{gathered} \hline \text { Actual } \\ \text { YTD 12/31/23 } \end{gathered}$ | Percent of Year | Percent of Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2205 | Automotive Main. Serv. | - | 7,000.00 | - | 7,000.00 | 8,444.63 | 50\% | 120.64\% |
| 2206 | Automotive Supplies | - | 4,000.00 | - | 4,000.00 | 1,102.29 | 50\% | 27.56\% |
| 2226 | Expendable Tools | - | - | 7,000.00 | 7,000.00 | 3,332.06 | 50\% | 47.60\% |
| 2236 | Fuel/Lubricants | - | 20,000.00 | - | 20,000.00 | 7,790.13 | 50\% | 38.95\% |
| 2275 | Rents/Leases Equipment | - | - | 2,000.00 | 2,000.00 | 2,707.03 | 50\% | 135.35\% |
| 2291 | Other Equip. Main. Serv. | - | - | 6,000.00 | 6,000.00 | 16,257.29 | 50\% | 270.95\% |
| 2292 | Other Equip. Main. Supplies | - | - | 2,000.00 | 2,000.00 | 392.12 | 50\% | 19.61\% |
| 2314 | Personal Equipment | 2,100.00 | 2,900.00 | - | 5,000.00 | 3,742.37 | 50\% | 74.85\% |
| 2322 | Custodial Supplies | 0.00 | 300.00 | - | 300.00 | 60.19 | 50\% | 20.06\% |
| 2591 | Other Professional Serv. | 12,000.00 | - | 18,000.00 | 30,000.00 | 20,210.34 | 50\% | 67.37\% |
| 2852 | Recreation Supplies | 100.00 | 400.00 | - | 500.00 | 1,546.79 | 50\% | 309.36\% |
| 2898 | Other Oper. Exp. Sup. | - | 2,000.00 | - | 2,000.00 | 205.39 | 50\% | 10.27\% |
| 2899 | Other Oper. Exp. Serv. | - | 1,000.00 | - | 1,000.00 | - | 50\% | - |
|  | Total Expense | (\$244,708.00) | (\$356,452.00) | (\$283,588.00) | (\$884,748.00) | (\$443,747.98) | 50\% | 50.16\% |
|  | Net Income (Loss) | (244,708.00) | $(331,452.00)$ | $(283,588.00)$ | $(859,748.00)$ | (434,496.48) | 50\% | 50.54\% |


| Fulton El-Camino Recreation \& Park District Departmental Budget to Actual YTD 12/31/23 <br> Department - 4300 Building Maintenance |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Description | Annual Budget | $\begin{gathered} \text { Expenses } \\ \text { YTD 12/31/23 } \end{gathered}$ | Percent of Year | Percent of Budget |
|  | Expenses |  |  |  |  |
| 1000 | Labor | \$79,757.00 | \$25,992.96 | 50\% | 32.59\% |
| 2111 | Building Main. Services | 0.00 | 1,544.30 | 50\% | 0.00\% |
| 2112 | Building Main. Supplies | 800.00 | 58.06 | 50\% | 7.26\% |
| 2151 | Mechanical Sys. Services | 1,200.00 | 0.00 | 50\% | 0.00\% |
| 2167 | Plumbing Maintenance Services | 500.00 | 0.00 | 50\% | 0.00\% |
| 2226 | Expendable Tools | 250.00 | (61.95) | 50\% | -24.78\% |
| 2322 | Custodial Supplies | 18,000.00 | 8,447.04 | 50\% | 46.93\% |
| 2591 | Other Professional Serv. | 1,000.00 | 234.00 | 50\% | 23.40\% |
| 2898 | Other Oper. Exp. Sup. | 50.00 | 0.00 | 50\% | 0.00\% |
|  | Net Income (Loss) | (\$101,557.00) | $(\$ 36,214.41)$ | 50\% | 35.66\% |


| Fulton El-Camino Recreation \& Park District Departmental Budget to Actual YTD 12/31/23 <br> Department - 4400 Park Police |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Description | Annual Budget | $\begin{gathered} \text { Actual } \\ \text { YTD 12/31/23 } \end{gathered}$ | Percent of Year | Percent of Budget |
|  | Revenues |  |  |  |  |
|  | Patrol Services | \$331,985.00 | \$185,687.56 | 50\% | 55.93\% |
|  | Citations Revenues, Net | 30,000.00 | 6,682.56 | 50\% | 22.28\% |
|  | NTA Citation | 5,000.00 | - | 50\% | - |
|  | Total Revenue | \$366,985.00 | \$192,370.12 | 50\% | 52.42\% |
|  | Expenses |  |  |  |  |
| 1000 | Labor Costs | \$364,657.00 | 205,435.61 | 50\% | 56.34\% |
| 2031 | Business Travel | 1,000.00 | 124.30 | 50\% | 12.43\% |
| 2035 | Education / Training | 10,000.00 | 1,231.25 | 50\% | 12.31\% |
| 2051 | Insurance / Liability | 13,000.00 | 7,000.00 | 50\% | 53.85\% |
| 2061 | Memberships | 500.00 | - | 50\% | - |
| 2085 | Printing (Commerical) | 5,000.00 | 1,250.81 | 50\% | 25.02\% |
| 2171 | Rent / Real Estate | 32,960.00 | 16,280.94 | 50\% | 49.40\% |
| 2197 | Telephone | 2,900.00 | 1,330.35 | 50\% | 45.87\% |
| 2205 | Auto. Maint. Service | 13,000.00 | 2,866.94 | 50\% | 22.05\% |
| 2206 | Auto. Maint. Supplies | 12,000.00 | 2,948.15 | 50\% | 24.57\% |
| 2236 | Fuel \& Lubricants | 28,000.00 | 11,498.62 | 50\% | 41.07\% |
| 2291 | Equip. Maint. Service - SRC Radios | 11,000.00 | - | 50\% | - |
| 2314 | Professional Equipment | 10,000.00 | 147.30 | 50\% | 1.47\% |
| 2531 | Legal Services | 9,000.00 | 765.00 | 50\% | 8.50\% |
| 2591 | Other Prof. Services | 65,000.00 | 22,469.64 | 50\% | 34.57\% |
| 2898 | Other Oper. Exp. Sup. | 7,400.00 | 1,587.55 | 50\% | 21.45\% |
| 2987 | Land Line Charges | 400.00 | 80.35 | 50\% | 20.09\% |
|  | Total Expense | (\$585,817.00) | (\$275,016.81) | 50\% | 46.95\% |
|  | Net Income (Loss) | (\$218,832.00) | (\$82,646.69) | 50\% | 37.77\% |


| Fulton El-Camino Recreation \& Park District Departmental Budget to Actual YTD 12/31/23 <br> epartment - 4500 Pool Maintenance \& Operation |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Description | Annual <br> Budget | $\begin{gathered} \text { Expenses } \\ \text { YTD 12/31/23 } \end{gathered}$ | Percent of Year | Percent of Budget |
|  | Expenses |  |  |  |  |
| 1000 | Labor | \$36,145.00 | \$11,306.71 | 50\% | 31.28\% |
| 2035 | Education/Training | 1,000.00 | - | 50\% | - |
| 2122 | Chemical Supplies | 25,000.00 | 6,598.15 | 50\% | 26.39\% |
| 2151 | Mechanical Sys. Services | 200.00 | 154.00 | 50\% | 77.00\% |
| 2152 | Mechanical Sys. Supplies | 4,500.00 | 80.50 | 50\% | 1.79\% |
| 2185 | Permit Fees | 3,000.00 | 2,614.25 | 50\% | 87.14\% |
| 2191 | Electricity | 15,000.00 | 11,975.28 | 50\% | 79.84\% |
| 2192 | Gas | 15,000.00 | 1,351.31 | 50\% | 9.01\% |
| 2314 | Personal Equipment | 1,000.00 | - | 50\% | - |
| 2591 | Other Professional Serv. | 15,000.00 | 2,045.04 | 50\% | 13.63\% |
| 2852 | Recreation Supplies | 100.00 | - | 50\% | - |
| 2898 | Other Oper. Exp. Sup. | 500.00 | 7.43 | 50\% | 1.49\% |
| 2899 | Other Oper. Exp. Serv. | 1,000.00 | 29.02 | 50\% | 2.90\% |
|  | Net Income (Loss) | (\$117,445.00) | (\$36,749.69) | 50\% | 31.29\% |


| Fulton El-Camino Recreation \& Park District Departmental Budget to Actual YTD 12/31/23 <br> Department - 4600 Edison Property |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Description | Annual Budget | $\begin{gathered} \text { Actual } \\ \text { YTD 12/31/23 } \end{gathered}$ | Percent of Year | Percent of Budget |
|  | Revenues |  |  |  |  |
|  | Rental Income | \$55,000.00 | \$29,145.04 | 50\% | 52.99\% |
|  | Total Revenue | \$55,000.00 | \$29,145.04 | 50\% | 52.99\% |
|  | Expenses |  |  |  |  |
| 2111 | Building Main. Services | \$1,000.00 | \$748.89 | 50\% | 74.89\% |
| 2112 | Building Main. Supplies | 800.00 | 798.29 | 50\% | 99.79\% |
| 2168 | Plumbing Maintenance Supplies | 50.00 | 263.85 | 50\% | 527.70\% |
| 2191 | Electricity | 5,000.00 | 1,906.59 | 50\% | 38.13\% |
| 2192 | Gas | 1,000.00 | - | 50\% | - |
| 2193 | Refuse Disposal | 3,200.00 | 1,100.35 | 50\% | 34.39\% |
| 2195 | Sewage Disposal | 4,300.00 | 1,379.02 | 50\% | 32.07\% |
| 2198 | Water | 2,200.00 | 672.08 | 50\% | 30.55\% |
| 2507 | Property Tax Collection | 600.00 | 267.12 | 50\% | 44.52\% |
| 2591 | Other Professional Serv. | 5,000.00 | 2,198.82 | 50\% | 43.98\% |
| 2898 | Other Oper. Exp. Sup. | 500.00 | - | 50\% | - |
| 2899 | Other Oper. Exp. Serv. | 50.00 | - | 50\% | - |
|  | Total Expense | $(28,600.00)$ | (9,335.01) | 50\% | 32.64\% |
|  | Net Income (Loss) | \$26,400.00 | \$19,810.03 | 50\% | 75.04\% |

CONSENT AGENDA ITEM 4H

| Fulton El-Camino Recreation \& Park District <br> Departmental Budget to Actual YTD 12/31/23 <br> Department - 5100/5200 Capital Projects |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Description | 342A <br> Budget | 396A <br> Budget | 396B <br> Budget | Annual Budget | Capitalize thru YTD 12/31/23 | Percent of Year | Percent of Budget |
| 4202 | Improv Other Than Building | \$59,500.00 | \$19,500.00 | \$578,000.00 | \$657,000.00 | \$99,861.41 | 50\% | 15.20\% |
| 4303 | Improvement Buildings | - | - | 60,447.00 | 60,447.00 | - | 50\% | - |
| 4303 | Equipment | 5,000.00 | - | 220,000.00 | 225,000.00 | - | 50\% | - |
|  | Total Capitalized | \$64,500.00 | \$19,500.00 | \$858,447.00 | \$942,447.00 | \$99,861.41 | 50\% | 10.60\% |
| Department - Revenue |  |  |  |  |  |  |  |  |
| Code | Description | 342A <br> Budget | 396A <br> Budget | $396 B$ <br> Budget | Annual Budget | Revenue YTD 12/31/23 | Percent of Year | Percent of Budget |
| 5100 | Bohemian Park Reimb. | - | \$9,500.00 | \$30,877.00 | \$40,377.00 | \$32,801.00 | 50\% | 81.24\% |
| 5100 | Bohemian Park Ins. Proceeds | - | - | 220,000.00 | 220,000.00 | 148,000.00 | 50\% | 67.27\% |
| 5200 | Santa Anita Picnic Shelter Grant | - | - | 60,447.00 | 60,447.00 | - | 50\% | 0.00\% |
| 5200 | Howe Park Volleyball Grant | - | - | 100,000.00 | 100,000.00 | - | 50\% | 0.00\% |
| 5200 | Bohemian Park Design - Prop 68 | - | - | 200,000.00 | 200,000.00 | - | 50\% | 0.00\% |
| 5200 | District Wide - Outdoor Equity Grant | - | - | 100,000.00 | 100,000.00 | - | 50\% | 0.00\% |
| 5200 | Howe Bridge Repair Grant - Per Capita | - | - | 197,000.00 | 197,000.00 | - | 50\% | 0.00\% |
| Total Revenue |  | - | \$9,500.00 | \$908,324.00 | \$917,824.00 | \$180,801.00 | 50\% | 19.70\% |

# FULTON-EL CAMINO RECREATION AND PARK DISTRICT MEMORANDUM 

TO: Board of Directors<br>FROM: General Manager<br>SUBJECT: Activity Report for December 2023<br>DATE: January 18, 2023

## RECREATION ACTIVITY REPORT

Adult Softball: Spring Softball registration begins on February 1, 2024.
Basketball: The late fall 3 on 3 basketball league that plays Monday and Thursday evenings at Howe concluded in December. The Spring league will begin in March at Howe Park.
Pickle Ball: The Pickle Ball league is held Tuesday and Thursday evenings at Howe. There are 40 people enjoying pickle ball on a weekly basis. The fall league will conclude in January.
Hard Court Volleyball: The Afghani's volleyball program is on hiatus until spring 2-24.
Sand Volleyball: FEC is in discussions with Sacramento City College about renting the sand courts beginning in January - May.
Little League: The district is accepting registration for the 2024 season and the standard required paperwork for little league international is being completed.
Futsol/soccer: The courts are available for rental during the week and weekend.
Before and After School: We currently have 16 Before School participants and 28 Afterschool participants (14 are Kindergarten). We had our annual life-sized Candyland game set up for the Afterschool participants. We also had winter crafts and pretended to ice skate in our socks. We also unboxed a few fun new items for the classroom like a stretchy sloth as the class pet, sensory, activities, and updated games.
Adventure Club Summer Camp: Registration is set for Wednesday March 6, 2024. We are moving to weekly fees to accommodate the additional week of summer this year.
Seniors: Recreation Supervisor Romines and members of the community enjoyed the annual Christmas lights tour through the Fab-40's and T \& 53 ${ }^{\text {rd }}$. Staff will hold a senior meet and greet in the spring; date is to be determined.
Contract Classes: Gentle Yoga at Cottage Center and Robinson's Taekwondo at Conzelmann Community Center continue weekly. Sadly, after more than 10 years at FEC our Ballet and Gymnastics teacher Kori has decided to discontinue her program at FEC. Kori taught many children in our community during her tenure and will be missed! FEC is continually reviewing opportunities to bring more recreation classes to the district.
Special Events: FEC in partnership with the Fulton Avenue Association held the Annual Holiday Tree Lighting at Sacramento Dept. of Human Assistance (2700 Fulton Ave) December 2 ${ }^{\text {nd }}$. FEC with the help of Sac Suburban Kiwanis served over 300 hotdogs during the event. Chick-fil-a sandwiches were also donated for the event. New this year was the park district's "Santa's Workshop" where children could participate in ornament making and spin a prize wheel. FEC was assisted by many volunteers from local Key Clubs. The district is currently soliciting donations for the Annual Fishing Derby from local and regional shops.

Upcoming Events: Annual Fishing Derby, February 17, 2024.
Aquatics programs:
FEC Stingrays Swim/Synchro: The booster committee did not meet in the month of December, but everyone will be ready to charge forward in 2024. Registration begins in February for both swim and synchro teams. Both teams will start the season in early April.
2023 Public Swim: All activities are finished at the pool for 2023. Public swim is on hiatus until summer 2024.
2023 Aquatics Staff: All 30 employees from 2023 will be [provided the opportunity to return for the 2024 season.
Publicity \& Community Outreach: Recreation resources and flyers are posted on all social media platforms (Facebook, Twitter, Instagram \& Nextdoor). Any developments with FEC parks are posted to the district website and social media to alert residents. FEC staff are continually researching new ways to reach out to our community. The FEC website had 30,307 page views for the month of December.
Facility Rentals - FEC had 0 picnic rental for the month of December with a gross revenue of $\$ 0.00$. FEC had 17 hall/board room rentals for the month of December with a gross revenue of \$7,217.50.

## PARK \& MAINTENANCE ACTIVITY/WORK PERFORMED

## Bellview Park

Normal maintenance
Tree trimming
Vandalism repair on pump room
Graffiti removed on play structures
Inspected playgrounds and park for CAPRI

## Bohemian Park

Normal maintenance
Tree trimming
Removed dangerous play equipment after inspection
Painted over graffiti
Inspected basketball hoops/backstops for a complaint
Inspected playgrounds and Park for CAPRI
Cottage Park
Normal maintenance
Cut up fallen branches
Repaired playground swing
Mounted TV on wall inside cottage building for Robins Programs
Inspected playgrounds and park for CAPRI

## Creekside Nature Area

Normal maintenance
Worked with resident to get county to clear the creek

## Howe Park

Painting daily graffiti (Has gotten worse with gang tagging)
Regular maintenance
Inspected playgrounds and park for CAPRI
Installed aerator pumps for pond
Pond fountain Pump installed still has leaks that are being fixed
Filed surplus list with Becky to clear shop maintenance yard
Repaired 3 restrooms in the district office
Removed dangerous play equipment
Repaired shop restroom
Cleared debris from creek for Rich (Duck Advocate)
Santa Anita Park
Normal maintenance
Repaired Irrigation
Filled large holes in fairway
Repaired a disc golf tee

## Seely Park

Normal maintenance
Irrigation repairs
Repaired vandalism to pump room
Removed Dead limbs
Inspected Park and playgrounds for CAPRI

## All Parks

Regular Park irrigation maintenance
Regular playground maintenance including raking the safety surface material
Heavy daily pick-up of litter and garbage removal
Heavy homeless camp and litter removal
Graffiti removal
Started logging park opening issues for Beth (Park police)

## Edison Property

Replaced Water heater in Anthony's unit
Repaired microwave in Unit A
Had republic drop off green waste bin for leaf pickup
Training
Geoff and Dave attended playground safety training

## FULTON EL-CAMINO PARK DISTRICT POLICE DEPARTMENT

James R. Brown, Chief of Police



Monthly activity report for: Fulton El-Camino Park District, Reporting Period: 2023-12-01 to 2023-12-31
Summary of enforcement actions



Subj was driving recklessly in front of the park. Subj evaded officer and almost collided with numerous cars and property. Subj voluntarily surrendered and was determined to be DUI. Subj was arrested for multiple felonies and misdemeanor

Off Property No arrests reporting during this period
Santa Anita Park No arrests reporting during this period
Seely Park No arrests reporting during this period
Calls For Service Date/Time
Description
Babcock Park
Bellview Park
No calls for service during this reporting period
No calls for service during this reporting period Fire responded to the park
Bohemian Park
2023-12-17 15:50 due to two juveniles attempting to light grass on GOA fire.

## DispositionNotes

Cottage Park
violations.

| 23152(b) CVC DUI | Mis |
| :--- | :--- |
| 23152(a) CVC alcohol | Mis |
| 2800.2 CVC Evading - Fel | Fel |
| 2800.4 CVC Evading - | Fel |
| Wrong Way |  |

Prior to arrival, Fire checked the area and advised we could code 4, check of area done with no visible fire marks

No calls for service during this reporting period
two Hispanic male juveniles reported that a white male in his 30's walked up to them, pointed a black Glock handgun at them and stole their baseball hats. 911 hang up call from park, no signs of duress unable to GOA call back..
No calls for service during this reporting period report of transients behind callers residence lighting a Founded fire and then putting it out...
Seely Park No calls for service during this reporting period
Arrest Warrants Date/Time

## Warrant Type

Babcock Park No warrant arrests during this reporting period Bellview Park No warrant arrests during this reporting period

Bohemian Park
Cottage Park
Creekside Nature
Area
Howe Park No warrant arrests during this reporting period
Off Property No warrant arrests during this reporting period
Santa Anita Park No warrant arrests during this reporting period
Seely Park

## DUI Arrests

Babcock Park
Bellview Park
Bohemian Park
Cottage Park
Creekside Nature
Area
Howe Park
Off Property
Santa Anita Park
Seely Park
Warnings
Babcock Park
Bellview Park
Bellview Park
Bohemian Park
Bohemian Park
Bohemian Park
Cottage Park
Cottage Park
Cottage Park
Cottage Park
Creekside Nature Area

Howe Park
2023-12-22 19:39
CVC 4000(a)(1)
prior to arrival SSO units contacted victim who could not ID suspect and stated the only things stolen were baseball hats, suspect fled in a vehicle north on Howe.

Area checked clear no wd nothing 927

Made contact with 2 transients no visible fire as reported adv on where to BBQ

## Bail

Amount
Notes
issued cite for new court date for 2 outstanding warrants

## BAC Notes

Subj was arrested for a DUI after a short pursuit.

## Notes

six warnings issued to group in park after hrs.

Subject was parked in parking lot while at hospital.
warned on park hours

Subj was driving in front of the park with expired registration. Upon cont. subj stated that she is working on the registration and the insurance. Subj. adv to get it registered asap.

| Howe Park | 2023-12-28 13:45 | CVC 4000(a)(1) | Page 7 |
| :---: | :---: | :---: | :---: |
| Off Property | No warnings during this reporting period |  |  |
| Santa Anita Park | 2023-12-05 17:58 | 09.36.067(a) |  |
| Santa Anita Park | 2023-12-05 17:57 | 09.36.067(a) |  |
| Seely Park | 2023-12-05 17:57 | 09.36.067(a) |  |
| Seely Park | 2023-12-05 17:58 | 09.36.067(a) |  |
| Seely Park | 2023-12-14 12:05 | CVC 4000(a)(1) |  |
| Parking Citations | Date/Time | Violations |  |
| Babcock Park | No Parking citations issued during this reporting period |  |  |
| Bellview Park | 2023-12-17 18:43 | 4000(a) CVC No |  |
| Bellview Park | 2023-12-21 18:15 | 9.36.065(e) SCO |  |
| Bohemian Park | No Parking citations issued during this reporting period |  |  |
| Cottage Park | 2023-12-17 19:36 | 9.36.065(e) SCO |  |
| Creekside Nature Area | No Parking citations issued during this reporting period |  |  |
| Howe Park | No Parking citations issued during this reporting period |  |  |
| Off Property | No Parking citations issued during this reporting period |  |  |
| Santa Anita Park | No Parking citations issued during this reporting period |  |  |
| Seely Park | 2023-12-12 17:51 | 4000(a) CVC No |  |
|  |  | 9.36.065(e) SCO |  |

Item No. 6.1: Board Committees Appointments Per Policy 4060

## Fulton-El Camino Recreation and Park District

2201 Cottage Way
Sacramento, CA 95825
STAFF REPORT
Date: January 18, 2024
To: $\quad$ Board of Directors
From: $\quad$ Emily Ballus, General Manager
Subject: Board Committees Appointments Per Policy 4060
RECOMMENDATION
None.

## BACKGROUND:

Policy 4060 Committees of the Board of Directors, item 4060.3, 4060.3, states:
"The Board Chair shall appoint and publicly announce the members of the standing committees for the ensuing year no later than the Board's regular meeting in January."

## DISCUSSION

The Board Chair will appointment directors to committees for the 2024 year.
Attachment:

- Policy 4060 Committees of the Board of Directors


# Fulton-El Camino Recreation \& Park District 

## POLICY \& PROCEDURE MANUAL

## POLICY TITLE: Committees of the Board of Directors <br> POLICY NUMBER: 4060

4060.1 The Board Chair shall appoint such standing and ad hoc committees as may be deemed necessary or advisable by himself/herself and/or the Board. The duties of the ad hoc committees shall be outlined at the time of appointment, and the ad hoc committee shall be considered dissolved when its final report has been made.
4060.2 The standing committees of the Board are as follows:
4060.2.1 Programs, Facilities and Projects Committee;

Shall be concerned with construction projects and major improvements to parks and facilities that enhance the parks and facilities and may provide for increased recreation program opportunities.
4060.2.2 Security and Community Relations Committee;

Shall be concerned with proposed ordinances, resolutions and/or District policies and Park Police program, except those pertaining specifically to personnel and with policies, programs, activities pertaining to community relations and public outreach; assuring that information regarding the affairs of the District is adequately and appropriately communicated to its constituents and the public at large.
4060.2.3 Personnel and Finance Committee;

Shall be concerned with the functions, activities, operations, compensation and welfare of District staff and with the financial management of the District, including the review/recommendations regarding the annual budget and major expenditures (items in excess of $\$ 5,000$ or greater).
4060.3 The Board Chair shall appoint and publicly announce the members of the standing committees for the ensuing year no later than the Board's regular meeting in January.
4060.4 The Board's standing committees may be assigned to review District functions, activities, and/or operations pertaining to their designated concems, as specified above. Said assignment may be made by the Board Chairman, a majority vote of the Board, or on their own initiative. Any recommendations resulting from said review should be submitted to the Board via a written or verbal report.
4060.5 All meetings of standing committees shall conform to all open meeting laws (e.g., "Brown Act") that pertain to regular meetings of the Board of Directors.

# 2201 Cottage Way <br> Sacramento, CA 95825 <br> STAFF REPORT 

Date: January 18, 2024
To: Board of Directors
From: $\quad$ Emily Ballus, General Manager
Subject: 2024 Board and Committee Meeting Schedule

## RECOMMENDATION

The Board consider adopting the board meeting schedule for 2024.
The board consider adopting the board's committees meeting schedule for 2024.

## BACKGROUND

The purpose of this report is to present the 2024 Board and Committee meeting schedule for Board's review and approval.

## Board Meetings

Per District policy 5010, the Board approves the upcoming year's board meeting and committee schedule. The meetings are established by policy to take place on the third Thursday of each month at $6: 30 \mathrm{pm}$. The proposed schedule for 2024 is as follows:

| 2024 BOARD MEETING SCHEDULE |  |  |
| :--- | :--- | :--- |
| Day | Date | Time |
| 1. Thursday | January 18, 2024 | $6: 30 \mathrm{pm}$ |
| 2. Thursday | February 15, 2024 | $6: 30 \mathrm{pm}$ |
| 3. Thursday | March 21, 2024 | $6: 30 \mathrm{pm}$ |
| 4. Thursday | April 18, 2024 | $6: 30 \mathrm{pm}$ |
| 5. Thursday | May 16, 2024 <br> CARPD Conference is held May 22-25, 2024, <br> so no conflict with board meetings | $6: 30 \mathrm{pm}$ |
| 6. Thursday | June 20, 2024 | $6: 30 \mathrm{pm}$ |
| 7. Thursday | July 18, 2024 | $6: 30 \mathrm{pm}$ |
| 8. Thursday | August 15, 2024 | $6: 30 \mathrm{pm}$ |
| 9. Thursday | September 19, 2024 | $6: 30 \mathrm{pm}$ |
| 10. Thursday | October 17, 2024 | $6: 30 \mathrm{pm}$ |
| 11. Thursday | November 21, 2024 | $6: 30 \mathrm{pm}$ |
| 12. Thursday | December 19,2024 | $6: 30 \mathrm{pm}$ |

## Committee Meetings

The Board has three Committees: Personnel and Finance, Programs; Facilities, and Project; and Security and Community Relations. These set committees have not been held at regular intervals; however, regular intervals can allow both the Board and staff to prepare for District business on an annual pre-determined schedule basis.

The Board has elected to receive payment for attending up to four committee meetings per year.
Proposed Committee Schedules:

- Personnel and Finance: First Tuesday of the month Monthly, 12 times per year
- Programs, Facilities, and Projects
- Security and Community Relations

First Thursday of the month, quarterly February, May, August, November

First Friday of the month, quarterly March, June, September, December

Staff recommends committee meetings be held the first week of each month to provide staff time to incorporate minutes and other materials into the full Board meetings scheduled for the third Thursday of each month.

## DISCUSSION

The Board adopt the 2024 Board of Directors' meetings schedule.
The Board adopt the 2024 committees meetings schedule.

## Attachment

- Policy 5010
- 2024 Proposed Board and Committee Meeting Calendar


# Fulton-El Camino Recreation \& Park District 

POLICY \& PROCEDURE MANUAL

## POLICY TITLE: Board Meetings <br> POLICY NUMBER: 5010

5010.1 Regular meetings of the Board of Directors shall be held on the 3 Thursday of each calendar month at 6:30 p.m. in the Conzelmann Community Center, 2201 Cottage Way, unless notified otherwise. The date, time and place of regular Board meetings shall be reconsidered annually at the annual organizational meeting of the Board.
5010.2 Special meetings (non-emergency) of the Board of Directors may be called by the Board Chair.
5010.2.1 All Directors, the General Manager, and [other desired staff] shall be notified of the special Board meeting and the purpose or purposes for which it is called. Said notification shall be in writing, fax, or e-mail delivered to them at least 24 hours prior to the meeting.
5010.2.2 Newspapers of general circulation in the District, radio stations and television stations, organizations, and property owners who have requested notice of special meetings in accordance with the Ralph M. Brown Act (California Government Code $\S 54950$ through $\S 54926$ ) shall be notified by a mailing or e-mail unless the special meeting is called less than one week in advance, in which case notice, including business to be transacted, will be given by telephone during business hours as soon after the meeting is scheduled as practicable.
5010.2.3 An agenda shall be prepared as specified for regular Board meetings in Policy \#5020 and shall be delivered with the notice of the special meeting to those specified above.
5010.2.4 Only those items of business listed in the call for the special meeting shall be considered by the Board at any special meeting.
5010.3 Special Meetings (emergency). In the event of an emergency situation involving matters upon which prompt action is necessary due to the disruption or threatened disruption of public facilities, the Board of Directors may hold an emergency special meeting without complying with the 24-hour notice required in 5010.21, above. An emergency situation means a crippling disaster which severely impairs public health, safety, or both, as determined by the General Manager, Board Chair or Vice Chair in the President's absence.
5010.3.1 Newspapers of general circulation in the District, radio stations and television stations which have requested notice of special meetings in accordance with the Ralph M. Brown Act (California Govemment Code $\S 54950$ through $\S 54926$ ) shall be notified by at least one hour prior to the emergency special meeting. In the event that telephone services are not functioning, the notice requirement of one
hour is waived, but the General Manager, or his/her designee, shall notify such newspapers, radio stations, or television stations of the fact of the holding of the emergency special meeting, and of any action taken by the Board, as soon after the meeting as possible.
5010.3.2 No closed session may be held during an emergency special meeting, and all other rules governing special meetings shall be observed with the exception of the 24-hour notice. The minutes of the emergency special meeting, a list of persons the General Manager or designee notified or attempted to notify, a copy of the roll call vote(s), and any actions taken at such meeting shall be posted for a minimum of ten days in the District office as soon after the meeting as possible.
5010.4 Adjourned Meetings. A majority vote by the Board of Directors may terminate any Board meeting at any place in the agenda to any time and place specified in the order of adjournment, except that if no Directors are present at any regular or adjourned regular meeting, the General Manager may declare the meeting adjourned to a stated time and place, and he/she shall cause a written notice of adjoumment to be given to those specified in 5010.2.2 above.
5010.5 Annual Organizational Meeting. The Board of Directors shall hold an annual organizational meeting at its regular meeting in December. At this meeting the Board will elect a Chair, Vice Chair and Secretary from among its members to serve during the coming calendar year. The election of Board Officers will appear as the last item on the December agenda. The term of office will commence immediately at the conclusion of the December board meeting.
5010.6 The Chairperson of the meetings described herein shall determine the order in which agenda items shall be considered for discussion and/or action by the Board.
5010.7 The General Manager shall ensure that appropriate information is available for the audience at meetings of the Board of Directors, and that physical facilities for said meetings are functional and appropriate.

| January |  |  |  |  |  |
| ---: | :---: | :---: | :---: | :---: | :---: |
| Su Mo Tu We Th | Fr | Sa |  |  |  |
|  | $\mathbf{1}$ | 2 | 3 | 4 | 5 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 14 | 15 | 16 | 17 | 18 | 19 |
| 21 | 20 |  |  |  |  |
| 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |


| April |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su Mo |  | Tu | We | Th |  |  |
|  | 1 | 2 | 3 | 4 | 5 |  |
| 7 | 8 | 9 | 10 | 11 | 12 |  |
| 14 | 15 | 16 | 17 | 18 | 19 |  |
| 21 | 22 | 23 | 24 | 25 | 26 |  |
|  | 29 | 30 |  |  |  |  |


| July |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: |
| Su Mo Tu We Th | Fr | Sa |  |  |  |  |  |
|  | 1 | 2 | 3 | 4 | 5 |  |  |
| 7 | 8 | 9 | 10 | 11 | 12 |  |  |
| 14 | 15 | 16 | 17 | 18 | 19 |  |  |
| 21 | 22 | 23 | 24 | 25 | 26 |  |  |
| 28 | 29 | 30 | 31 |  |  |  |  |


| October |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su Mo |  | Tu | Ne | Th | Fr | Sa |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 |  |
| 13 | 14 | 15 | 16 | 17 | 18 |  |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |


| February |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Su Mo Tu We Th | Fr | Sa |  |  |  |


| May |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Su Mo Tu We Th | Fr | Sa |  |  |  |
| 5 | 6 | 7 | 8 | 9 | 10 |


| March |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su Mo |  | Tu | We | Th |  |  |
|  |  |  |  |  |  |  |
| 3 | 4 | 5 | 6 | 7 | 8 | 89 |
| 10 | 11 | 12 | 13 | 14 |  | 16 |
| 17 | 18 | 19 | 20 | 21 |  | 23 |
| 24 | 25 | 26 | 27 | 28 |  | 30 |

31

| June |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Su Mo Tu We Th | Fr $\mathbf{S a}$ |  |  |  |  |
| 2 | 3 | 4 | 5 | 6 | 7 |
| 9 | 10 | 11 | 12 | 13 | 14 |
| 16 | 17 | 18 | 19 | 20 | 21 |
| 23 | 24 | 25 | 26 | 27 | 28 |

30

| September |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mo |  | We | Th | Fr | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |


| December |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su Mo Tu We Th Fr |  |  |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 5 | 6 |
| 8 | 9 | 10 | 11 | 12 |  | 31 |
| 15 | 16 | 17 | 18 | 19 | 20 |  |
| 22 | 23 | 24 | 25 | 26 |  |  |

BOARD
PERSONNEL \& FINANCE
PROGRAMS, FACILITIES, PROJECTS
SECURITY AND COMMUNITY RELATIONS

Item No. 6.3: Update of Policy 7620 Rental Facilities

# Fulton-El Camino Recreation and Park District 

2201 Cottage Way<br>Sacramento, CA 95825

STAFF REPORT

$$
\text { Date: } \quad \text { January 18, } 2024
$$

To: Board of Directors
From: Emily Ballus, General Manager
Subject: Update of Policy 7620 Rental Facilities

## RECOMMENDATION

The Board consider approving an update for Policy 7620 Rental Facilities, item 7620.3.3

## BACKGROUND:

In District Policy 7620 Rental Facilities, item 7620.3 .3 from Policy 7620.3 Insurance and Security, item mandates the following.

The intent for the policy is to have security monitor events where alcohol will be served.

## Recommended changes:

Security Requirements: The current policy limits staff's ability to fulfill this requirement as it requires FEC police and rangers only to handle security duties. Staff recommend having the latitude to use private security. A local security company is capable of and acceptable for handling rental events.

Alcohol: There is inherent risk in serving alcohol at any event, and not just at the specific events mentioned in the current policy. Staff recommend having security at any event serving alcohol.

Large Events and Security: Staff recommend adding security requirements for a large number of guests. Based on peer park districts, 150 guests is a standard threshold for requiring security.

The recommended Policy is as follows.
Current Policy 7620.3.3: FEC Rangers also will be required for security at events where alcohol is served and for events where the majority of guests will be young, such as Sweet Sixteen parties, Quinceañeras, or graduation parties. The charge for these will be hourly beginning with the arrival of the guests.

Recommended Policy 7620.3.3: District approved security is required for all rental events where alcohol is served or sold, and for any event with 150 or more guests. The cost of private security must be paid with the rental fee to secure the reservation.

## DISCUSSION

The Board will discuss and consider adopting staff's recommendation to modify Policy 7620.3.3 of Policy 7620 Rental Facilities.

Attachment:

- Policy 7620 Rental Facilities

RESOLUTION NO. - 2023/24-15
RESOLUTION OF THE BOARD OF DIRECTORS OF THE FULTON-EL CAMINO RECREATION AND PARK DISTRICT ADOPTING AMENDED POLICY 7620 FOR RENTAL POLICY.

WHEREAS, the Board of Directors (the "Board") of the Fulton-El Camino Recreation and Park District (the "District") has heretofore adopted Policy 762 for Rental Policy for facilities rentals at Richard Conzuelman Community Center; and

WHEREAS, District Policy and Procedures revisions and updates are necessary to address the changing needs in services the District must utilize to best operate the District, and

WHEREAS, the amended policy provides continuity of ongoing services, and addresses a wide variety of conditions that the District does encounter to fulfill those services; and

WHEREAS, the amended policy recognizes that services of outside service providers are acceptable; and

WHEREAS, revisions and updates now incorporated into Policy 7620 are attached hereto as Exhibit A.

NOW, THEREFORE, BE IT RESOLVED by the Board that District Policy and Procedures, Policy 7620 , is hereby authorized, adopted, and approved as submitted.

PASSED AND ADOPTED THIS 18th day of January 2024, on a motion by Director by the following vote:

I, the undersigned, hereby certify that the foregoing Resolution Number 2023/24-15 was duly and regularly adopted and passed by the Board of Directors of the Fulton-El Camino Recreation and Park District on the $18^{\text {th }}$ day of January 2024, by the following vote:

AYES: Directors:
NOES:
ABSTAIN:
Directors:
ABSENT: Directors:

APPROVED

Jessica Dias, Chair, Board of Directors

## ATTEST:

Michael Seaman, Secretary, Board of Director

## Fulton-El Camino Recreation \& Park District

## POLICY \& PROCEDURE MANUAL

## POLICY TITLE: Rental Policy <br> POLICY NUMBER: 7620

7620 This policy shall apply to building rentals at the Richard T. Conzelmann Community Center, picnic areas, and Cottage Center.

### 7620.1 Weekend Rental of Conzelmann Community Center

7620.1.1 Rental fees for the use of the Conzelmann Community Center shall be set by the General Manager according to changing demand and costs to the district. FEC District residents receive a discount. The hours charged include any time used by the renters for set-up, decorating, or cleaning. Setup of tables and chairs is completed by FEC staff prior to the start of the rental time. Use of the kitchen is included in the rental price. Maximum allowable attendance is 200. Comfortable seating capacity is 180 at tables.

### 7620.2 Security Deposit

7620.2.1 Reservations for the facility can be made in advance up to one year before the event.
7620.2.2 A deposit is required at the time the reservation is made for all functions. Deposits will be fully refunded only if the building is left in a satisfactory condition and all the time used has been paid for. If an event ends earlier than the time expected, the unused rental time will be refunded in half hour increments, except that the minimum four hour period will not be reduced.
7620.2.3 In case of cancellation of an event, the deposit is forfeited as follows:

Cancellation at least six months before the event: Forfeit 25 percent
Cancellation 3-6 months before the event:
Forfeit 50 percent
Cancellation less than 3 months before the event: Forfeit entire deposit
7620.3 Insurance and Security
7620.3.1 If alcoholic beverages are being served, Liability Insurance coverage is required as follows: \$1,000,000 - single limit liability including host liquor
7620.3.2 The Fulton-El Camino Recreation and Park District must be named as additional insured. Proof of insurance if provided by the renter must have this stated on the policy. The Fulton-El Camino Recreation and Park District offers this coverage through Diversified Risk Insurance Brokers.
7620.3.3 FEC Rangers also will be required for security at events where alcohol is served and for events Where the majority of guests will be young, such as Sweet Sixteen parties, Quinceañeras, or graduation parties. The charge for these will be hourly beginning with the arfival of the guests.

## Change to:

District approved security is required for all activities serving alcohol during a rental event and for any event with 150 or more guests. Cost of private security must be paid with the rental fee to secure the reservation.
7620.4 The District Provides the Following at the Facility
7620.4.1 Conzelmann Community Center - Room size approximately 50'X57' not including the stage. There are $26-30^{\prime \prime} \times 96^{\prime \prime}$ tables, $16-60^{\prime \prime}$ diameter round tables, three $36^{\prime \prime}$ square card tables, one 30 "x $72^{\prime \prime}$ table, and 200 chairs.
7620.4.2 The kitchen includes a freezer, refrigerator, 8-burner gas oven and range, and a microwave oven.
7620.4.3 Two staff members remain at the facility throughout the event to monitor and assist the renters as needed.

### 7620.5 Weekday Facility Use

7620.5.1 Prices are for Monday through Friday 8:00 a.m. to 4:00 p.m. Daytime meetings should conclude by 4:00 p.m. Monday through Thursday. Functions that conclude after 4:00 p.m. Friday will be charged the hourly Friday rate for the evening hours. Preference will be given to District community groups, homeowner's associations, and schools.
7620.5.2 Classroom - Will seat 8-12 conference style. Room includes sink and counter area.
7620.5.3 Boardroom - Will seat up to 20 classroom style, 30 around tables, or 40 theater style.
7620.5.4 Auditorium - Will seat up to 100 classroom style, 196 theater or banquet style
7620.5.5 A deposit of at least $50 \%$ of the total rental fee is required at the time of reservation. The balance must be paid at least two weeks prior to the event date. If alcohol will be served, a refundable cleaning/security deposit and $\$ 1,000,000$ liability insurance policy are required, as with weekend rentals.
7620.5.6 The Conzelmann Center may be used by FEC District Neighborhood Associations for free providing the meetings are held during a time a facility monitor is not needed.
7620.6 Picnic Area Use - Howe Park: Areas \#1 \& \#2 are available for use by permit only. Violators may be cited
7620.6.1 General Picnic areas located in Howe, Bohemian, Seely, and Cottage Parks do not require a permit unless reserved in advance.

### 7620.7 Facility Use at Cottage Center

7620.7. Cottage Center use is limited to FEC District Associations and organizations and users will be required to pay for facility monitoring staff costs.

## STAFF REPORT

To: Board of Directors
From: Emily Ballus, General Manager
Subject: Memorandum of Understanding for Babcock Park Joint Improvement and Use
Date: January 18, 2024

## Recommendation

The Board adopt Resolution 2023-24-16 approving the Memorandum of Understanding for the Babcock Park Joint Improvement and Use and authorize the General Manager to execute the agreement.

## Background

Since the management of Babcock Park was transferred to Twin Rivers Unified School District (TRUSD) in 2008, TRUSD has closed the park to the public which is in direct conflict with the agreement the District had with the City of Sacramento (City). The District and City's agreement dates from 1972 when FEC invested 50 percent of the funds necessary to co-develop Babcock Park with the City.

TRUSD has kept the park closed and according to school officials this is to ensure the safety of their students. Concurrently, the residents of Swanston Estates have been lobbying the District to reopen Babcock Park.

In May 2019, the Board authorized staff to begin negotiations for reopening Babcock Park to the public.

Staff has collaborated with the City, TRUSD and Sacramento County Housing and Redevelopment Agency (SHRA) on a joint agreement for improvements and park use. All parties now agree that the park will be open during the day to accommodate public use. SHRA will fund a fence between the park and the school property to allow public use and school safety.

## Discussion

The Board will consider accepting this memorandum which obligates all parties to work collectively to reopen the park during the day and requires an easement in perpetuity from TRUSD to the District for park usage.

## Attachments

- Memorandum of Understanding for Babcock Park Joint Improvement and Use
- Resolution 2023-24-16


# Fulton-El Camino Recreation and Park District 2201 Cottage Way Sacramento, CA 95825 

## RESOLUTION NO. - 2023/24-16

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE FULTON-EL CAMINO RECREATION AND PARK DISTRICT APPROVING THE MEMORANDUM OF UNDERSTANDING FOR BABCOCK PARK JOINT IMPROVEMENT AND USE TO MAKE THE PARK ACCESSIBLE TO THE PUBLIC.

WHEREAS, in 1973 the Fulton-El Camino Recreation and Park District (District) invested and amount equal to $50 \%$ of the cost to develop Babcock Park with the City of Sacramento (City) investing the remaining 50 percent of the funds; and

WHEREAS, the City stipulated that they operate the Babcock Park for the purpose of making the park available to the Swanston Estates community to serve their need for parkland; and

WHEREAS, in 2008, the City ceased operating Babcock Park and turned the operation of the park over to the Twin Rivers Unified School District (School District) with the provision that the park be maintained for use by the public; and

WHEREAS, the Twin Rivers Unified School District did not maintain Babcock Park for the public benefit, kept the park closed to the public; and

WHEREAS, residents of Swanston Estates requested the District reestablish Babcock Park as the neighborhood park as it was originally constructed; and

WHEREAS, the Board authorized the General Manager to begin negotiations for the reopening of Babcock Park in May 2019; and

WHEREAS, the District did collaborate with the City of Sacramento, Twin Rivers School District and Sacramento County Housing and Redevelopment Agency to reopen Babcock Park from dawn to dusk for the community; and

WHEREAS, these partners developed a Memorandum of Understanding for the improvement and use of Babcock Park by the public.

NOW, THEREFORE, be it resolved by the Board of Directors adopt the Memorandum of Understanding for Babcock Park Joint Improvement and Use; and

BE IT FURTHER RESOLVED, that the Board authorized the General Manager to execute the memorandum.

I, the undersigned, hereby certify that the foregoing Resolution 2023/24-16 was duly and regularly adopted and passed by the Board of Directors of the Fulton-El Camino Recreation and Park District on the 18th day of January, 2024, by the following vote:

| AYES: | 0 | Directors: |
| :--- | :--- | :--- |
| NOES: | 0 | Directors: |
| ABSENT: | 0 | Directors: |
| ABSTENTIONS: | 0 | Directors: |

IN WITNESS, WHEREOF, I have hereunto set my hand this 18th day of January 2024.

Jessica Dias, Chair, Board of Directors
ATTEST:
$\overline{\text { Michael Seaman, Secretary, Board of Directors }}$

## MEMORANDUM OF UNDERSTANDING FOR BABCOCK PARK JOINT PARK IMPROVEMENT AND USE

This MEMORANDUM OF UNDERSTANDING ("Agreement") is made and entered into as of 2024 ("Effective Date") by and between the CITY OF SACRAMENTO, a municipal corporation ("CITY"), the TWIN RIVERS UNIFIED SCHOOL DISTRICT, a school district of the State of California, ("DISTRICT"), and the FULTON-EL CAMINO RECREATION AND PARK DISTRICT, a special district, (FECRPD), which are collectively and individually referred to as "Parties" or "Party" as the context requires.

## Background

A. DISTRICT owns and operates the DW Babcock Elementary School located at 2400 Cormorant Way (the "School"). DISTRICT also owns three adjacent parcels of land of approximately 5.45 acres located at 2340 Cormorant Way (APN: 277-0114-001, -002 and 277-0121-069), as shown in Exhibit A ("Babcock Park"). Babcock Park is used as a playfield for the school. Babcock Park is located in the City of Sacramento between El Camino Avenue and Arden Way. The park is also within the jurisdictional boundaries of FECRPD.
B. The Parties desire that Babcock Park be available for public use during park hours. In order to allow for public use, fencing is needed to separate the park from the school for security reasons, and gates to control public access. The school fencing would encompass a portion of the park where the school playground is located, and one gate on the school grounds and one gate adjacent to the right of way. The City plans to fund the costs of the DISTRICT's fence, public access gates and related accessible (ADA) improvements with park development impact fee funds.
C. Babcock Park is in need of neighborhood park improvements, including additional park amenities and related accessible (ADA) improvements to increase public access. The CITY will receive park development impact fees from the adjacent new residential development and is willing to dedicate those fees to undertake improvements to the park based on a survey of the priorities of the adjacent community, and subject to approval of the State Department of General Services, Division of the State Architect (DSA). CITY will undertake the park improvements with DISTRICT's approval.
D. Upon completion of the new fence and gate, the CITY shall undertake improvements to Babcock Park. The public's use of this park will be under the jurisdiction of FECRPD subject to future execution of an operating and maintenance agreement between FECRPD and DISTRICT.
E. Education Code section 10900 et seq., authorizes and empowers public school districts to organize, promote, and conduct programs of community recreation with cities and special districts that provide recreation services to contribute the attainment of general educational and recreational objectives for children and adults of the State of California and to enter into agreements with such parties for such purposes.

## Agreement

NOW, THEREFORE, in consideration of the Background and the mutual commitments as hereinafter set forth, the Parties enter into this Agreement for the purpose of establishing each Party's rights and obligations with regard to the improvement and use of Babcock Park as follows:

## 1. PHASE I AGREEMENT FOR USE

A. Fence Construction - To facilitate the use of Babcock Park by the public, the DISTRICT shall construct a fence and gates ("Phase 1 project") to control access between the School and Babcock Park to make Babcock Park accessible during park hours, as further described above (Exhibit A - Babcock School Park Fencing). Construction (to be reimbursed by CITY) shall be complete within approximately 2436 months, from the date of execution of the Agreement. DISTRICT will provide facilities staff contact between the CITY and DSA (Division of State Architect) for construction of fence and gate. City will pay for the DSA inspector related to the review of the Phase I City/FECRPD/CDBG funded project. Phase 1 will take place on DISTRICT property. The PTN will be issued under 76505 and DSA inspector should be selected and paid for by DISTRICT (to be reimbursed by CITY).
B. Easement - Upon the completion of the Phase I project, DISTRICT shall grant FECRPD, for itself and its successors and assigns, a nonexclusive easement for the public use of Babcock Park for park purposes in perpetuity. CITY shall obtain a right of entry agreement from DISTRICT.
C. Maintenance - Prior to the completion of the Phase 1 project, the DISTRICT and FECRPD agree to negotiate in good faith and enter into an operations and maintenance agreement for Babcock Park with the following proposed terms: (a) public use of the park will be allowed during park hours; (b) FECRPD will be responsible for posting signage when the park is open to the public, park rules, and who to call for park issues (i.e., violation of park rules), opening and closing the public access gates, posting signage for emergency contact information; (c) FECRPD will be responsible for and fund routine maintenance of Babcock Park (i.e., turf mowing, trash removal, repair of irrigation system and walkways) and repair of any damage caused by the public's use so long as Babcock Park remains within FECRPD's boundaries; and (d) the DISTRICT shall be responsible for repair of any damage caused by the DISTRICT's use.
D. Funding -City plans to reimburse DISTRICT for Phase 1 improvements in an amount not to exceed $\$ 270,000.00$ covered by the CITY using park impact fees. CITY plans to fund Phase I and Phase II improvement project with Park Impact Fees collected from developments located within a quarter mile radius of Babcock Park.

## 2. PHASE II IMPROVEMENT PROJECT

A. Parks Site Plan - CITY will conduct a survey of the surrounding community to obtain input on what improvements they desire at Babcock Park, including renovations to existing facilities and/or the construction of new recreational amenities, subject to the Project Cost limitation set forth below. CITY will share the survey results with DISTRICT and FECRPD and consult on the scope of planned improvements to the park. CITY to prepare a Park Site Plan documenting the planned improvements. CITY will process an approved Park Site Plan.
B. Plans and Specifications - Once CITY, DISTRICT, and FECRPD agree on the scope of the planned improvements, CITY will prepare plans and specifications and a budget for the Phase II Improvement Project (the "Improvement Project"). The plans and specifications will be submitted to the DSA for approval. The final plans and specifications will be submitted to DISTRICT for approval before CITY issues an invitation for bids. DISTRICT will contribute its plan review as an in-kind service. Construction shall be complete within approximately 36 months, from execution of this agreement.
C. Project Costs - CITY will apply the park impact fees it receives from CITY jurisdiction developments located within a quarter mile radius of Babcock Park to fund the Improvement Project. Improvement Project costs shall include CITY staff time, as well as all of the costs associated with the following services, permit fees, and DSA fees:
i. Surveying (if needed);
ii. Soils Report (if needed);
iii. Preparation of Plans and Specifications;
iv. Environmental Studies (if needed);
v. Construction Cost Estimating;
vi. Preparation of Invitation for Bids and Bid Analysis;
vii. City Council reports for contract approval (if over $\$ 250,000$ );
viii. Project Construction;
ix. Plan Check Fees;
x. Inspections \& Permitting; and
xi. Project Administration, including labor compliance (collectively "Project Costs").

If the Project Costs will exceed the CITY's available park impact fee funding, then CITY, DISTRICT and FECRPD shall meet to determine whether there are any additional funds and/or if the scope of the Improvement Project can be modified so that construction of the Project can proceed.

The Improvement Project will take place on district property the PTN will be issued under 76505 and DSA inspector should be selected and paid for by District (to be reimbursed by CITY).
D. Project Construction - CITY shall be solely responsible for entering into all contracts and any change orders and obtaining all required permits and approvals for the construction of the Improvement Project and shall arrange for inspection by DSA. CITY shall obtain a right of entry agreement from DISTRICT and set the schedule when construction can occur to minimize disruption to school operations, and to meet insurance and indemnity obligations. CITY shall require the construction contractor to include DISTRICT in all of the required insurance coverages and performance and payment bonds. CITY shall ensure that all construction work performed will be in a good and workman-like manner, substantially in accordance with the DISTRICT approved plans and specifications, and in compliance with all applicable governmental permits, laws, ordinances, and regulations. DISTRICT and FECRPD shall be permitted to inspect the construction work after providing prior notice to CITY to verify compliance of the work with the terms of this Agreement and the approved scope of planned improvements and shall be invited to participate in the final inspection. DISTRICT and FECRPD will contribute their construction inspection staff time as an in-kind service. Project Improvement will take place on DISTRICT's property the PTN will be issued under 76505 and DSA inspector should be selected and paid for by DISTRICT (to be reimbursed by CITY).

## 3. IMPROVEMENT PROJECT COMPLETION

A. Project Completion - Upon completion of construction of the Improvement Project, CITY will record a notice of completion and ensure that no liens or payment claims are recorded against the DISTRICT's property.
B. Title to Improvements - CITY will convey title to the improvements to DISTRICT and transfer to DISTRICT all warranties received for the Improvement Project construction. After 60 days has passed from the date of recording of the notice of completion, the project construction phase of this Agreement will be deemed completed.
C. Easement for Public Use - Within 60 days of accepting the improvements, the DISTRICT shall grant to FECRPD, for itself and its successors and assigns, nonexclusive easement for the public use of Babcock Park in perpetuity.
D. Park Maintenance - The DISTRICT shall remain the owner of Babcock Park. FECRPD will remain responsible for park maintenance following the completion of the Improvement Project, pursuant to the operations and maintenance agreement entered into pursuant to Section 2.D.

## 4. FUTURE CAPITAL IMPROVEMENTS

CITY will prioritize allocating park impact fees it receives from developments located within a quarter mile radius of Babcock Park to fund future improvements and renovations of Babcock Park not caused by lack of routine maintenance. FECRPD will also consider allocating funding for capital improvements needed to address the public's use of Babcock Park.

## 5. TERM AND TERMINATION

The term of this Agreement shall commence on Effective Date and shall continue from year to year unless terminated earlier by written agreement of the Parties or under this section. Sections 2.C., 3.C., 3.D. shall survive the termination or expiration of this Agreement. Any Party may terminate this Agreement for cause by giving 10 days prior written notice to all other Parties. Cause shall mean (a) any Party violates the terms of this Agreement, and such violation continues for a period of 30 days after notice of violation from another Party; (b) DISTRICT files or there is filed against DISTRICT a bankruptcy petition (unless, in the case of a petition filed against DISTRICT, the same is dismissed or stayed within 60 days); (c) DISTRICT makes an assignment for the benefit of creditors; (d) DISTRICT becomes insolvent or there shall occur a material adverse change in the financial condition of DISTRICT; (e) DISTRICT applies for or consents to the appointment of a receiver, trustee, or conservator, or such appointment is made without DISTRICT's consent and is not vacated within 60 days; or (f) DISTRICT files a petition or resolution of application for reorganization.

## 6. REPRESENTATIVES AND NOTICES

All notices and orders that may be given under this Agreement may be served by first class mail or in person to addresses listed below or such address as either Party may provide to the other Parties in writing. Service shall be deemed complete upon deposit in the mail or upon delivery. The representatives for the Parties with respect to this Agreement are:

| For DISTRICT: | Superintendent |
| :---: | :---: |
|  | Twin Rivers Unified School District |
|  | Physical Address: |
|  | 5115 Dudley Blvd., Bay A |
|  | McClellan, California 95652 |
|  | Telephone: (916) 566-1744 |
|  | U.S. Mail Address: |
|  | 3222 Winona Way |
|  | North Highlands, California 95660 |
| For CITY: | Director |
|  | Department of Youth, Parks \& Community |
|  | Enrichment |
|  | City of Sacramento |
|  | 915 "l" Street, 3rd Floor |
|  | Sacramento, California 95814 |
|  | Telephone: (916) 808-1041 |
| For FECRPD: | General Manager |
|  | Fulton-El Camino Recreation Park District |
|  | 2201 Cottage Way |
|  | Sacramento CA 95825 |
|  | Telephone: (916) 927-3802 |

## 7. GENERAL PROVISIONS

A. Conflicts: In the event of a conflict between this Agreement and any other agreement or understanding executed by the Parties relating to the same subject matter, whether executed prior or subsequent to this Agreement, the terms of this Agreement shall prevail and be controlling unless such other agreement expressly provides that it supersedes this Agreement.
B. Severability: If any portion of this Agreement or the application thereof to any person or circumstance shall be held invalid or unenforceable, the remainder of this Agreement shall not be affected thereby and shall be enforced to the greatest extent permitted by law.
C. Captions: The captions of this Agreement are for convenience and reference only and in no way define, describe, extend or limit the scope, meaning or intent of this Agreement.
D. Counterparts: This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which together shall constitute one
and the same instrument. This Agreement may be executed using digital or pdf signatures.
E. Ambiguities: The Parties have each carefully reviewed this Agreement and have agreed to each term of this Agreement. No ambiguity shall be presumed to be construed against any Party.
F. Governing Law: This Agreement is executed in and shall be construed and governed in accordance with the laws of the State of California.
G. Entire Agreement: This document contains the entire agreement between the Parties concerning the Project and supersedes whatever oral or written understanding they may have had prior to the execution of this Agreement. No alteration to the terms of this Agreement shall be valid unless approved in writing by the Parties.
H. Authority: Each of the signatories to this Agreement represents that he/she is authorized to sign the Agreement on behalf of such Party and that all approvals, resolutions and consents which must be obtained to bind such Party have been obtained. The signatories hereby confirm that no further approvals, acts or consents are required to bind such Party to this Agreement.
[signature page follows]

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be duly executed as of the day and year first written above.

TWIN RIVERS UNIFIED SCHOOL DISTRICT

By:
Dr. Steve Martinez, Superintendent

TRUSD Board Approval Date:

## CITY OF SACRAMENTO

By<br>Jackie Beecham, Director, Department of Youth, Parks \& Community Enrichment For: Howard Chan, City Manager

## ATTEST:

By
City Clerk
APPROVED AS TO FORM:

By
Senior Deputy City Attorney

## FULTON-EL CAMINO RECREATION AND PARK DISTRICT

By
Emily Ballus, General Manager


# Fulton-El Camino Recreation \& Park District 

## POLICY \& PROCEDURE MANUAL

## POLICY TITLE: Rental Policy <br> POLICY NUMBER: 7620

7620 This policy shall apply to building rentals at the Richard T. Conzelmann Community Center, picnic areas, and Cottage Center.

### 7620.1 Weekend Rental of Conzelmann Community Center

7620.1.1 Rental fees for the use of the Conzelmann Community Center shall be set by the General Manager according to changing demand and costs to the district. FEC District residents receive a discount. The hours charged include any time used by the renters for set-up, decorating, or cleaning. Setup of tables and chairs is completed by FEC staff prior to the start of the rental time. Use of the kitchen is included in the rental price. Maximum allowable attendance is 200. Comfortable seating capacity is 180 at tables.

### 7620.2 Security Deposit

7620.2.1 Reservations for the facility can be made in advance up to one year before the event.
7620.2.2 A deposit is required at the time the reservation is made for all functions. Deposits will be fully refunded only if the building is left in a satisfactory condition and all the time used has been paid for. If an event ends earlier than the time expected, the unused rental time will be refunded in half hour increments, except that the minimum four hour period will not be reduced.
7620.2.3 In case of cancellation of an event, the deposit is forfeited as follows:

Cancellation at least six months before the event: Cancellation 3-6 months before the event:
Cancellation less than 3 months before the event:

Forfeit 25 percent
Forfeit 50 percent
Forfeit entire deposit
7620.3 Insurance and Security
7620.3.1 If alcoholic beverages are being served, Liability Insurance coverage is required as follows: $\$ 1,000,000$ - single limit liability including host liquor
7620.3.2 The Fulton-El Camino Recreation and Park District must be named as additional insured. Proof of insurance if provided by the renter must have this stated on the policy. The Fulton-El Camino Recreation and Park District offers this coverage through Diversified Risk Insurance Brokers.
7620.3.3 FEC Rangers also will be required for security at events where alcohol is served and for events where the majority of guests will be young, such as Sweet Sixteen parties, Quinceañeras, or graduation parties. The charge for these will be hourly beginning with the arfival of the guests.

## Change to:

District approved security is required for all activities serving alcohol during a rental event and for any event with 150 or more guests. Cost of private security must be paid with the rental fee to secure the reservation.
7620.4 The District Provides the Following at the Facility
7620.4.1 Conzelmann Community Center - Room size approximately $50^{\prime} X 57^{\prime}$ not including the stage. There are $26-30^{\prime \prime} \times 96^{\prime \prime}$ tables, $16-60^{\prime \prime}$ diameter round tables, three $36^{\prime \prime}$ square card tables, one 30 "x 72 " table, and 200 chairs.
7620.4.2 The kitchen includes a freezer, refrigerator, 8-burner gas oven and range, and a microwave oven.
7620.4.3 Two staff members remain at the facility throughout the event to monitor and assist the renters as needed.

### 7620.5 Weekday Facility Use

7620.5.1 Prices are for Monday through Friday 8:00 a.m. to 4:00 p.m. Daytime meetings should conclude by 4:00 p.m. Monday through Thursday. Functions that conclude after 4:00 p.m. Friday will be charged the hourly Friday rate for the evening hours. Preference will be given to District community groups, homeowner's associations, and schools.
7620.5.2 Classroom - Will seat 8-12 conference style. Room includes sink and counter area.
7620.5.3 Boardroom - Will seat up to 20 classroom style, 30 around tables, or 40 theater style.
7620.5.4 Auditorium - Will seat up to 100 classroom style, 196 theater or banquet style
7620.5.5 A deposit of at least $50 \%$ of the total rental fee is required at the time of reservation. The balance must be paid at least two weeks prior to the event date. If alcohol will be served, a refundable cleaning/security deposit and $\$ 1,000,000$ liability insurance policy are required, as with weekend rentals.
7620.5.6 The Conzelmann Center may be used by FEC District Neighborhood Associations for free providing the meetings are held during a time a facility monitor is not needed.
7620.6 Picnic Area Use - Howe Park: Areas \#1 \& \#2 are available for use by permit only. Violators may be cited
7620.6.1 General Picnic areas located in Howe, Bohemian, Seely, and Cottage Parks do not require a permit unless reserved in advance.

### 7620.7 Facility Use at Cottage Center

7620.7. Cottage Center use is limited to FEC District Associations and organizations and users will be required to pay for facility monitoring staff costs.

## GENERAL MANAGER'S MONTHLY UPDATE TO THE BOARD OF DIRECTORS

December 2023-January 2024

| To: | Board of Directors |
| :--- | :--- |
| From: | Emily J. Ballus, General Manager |
| Date: | January 18, 2024 |

The General Manager's report provides Board members with information about operational activities and updates. The items included give the Board an abridged overview of the park district undertakings. The subjects may augment matters that are germane to decisions the Board may need to consider.

## 1. MEETINGS AND CONFERENCES ATTENDED

## January 10 GovInvest for the District's Labor Costing Module

## 2. ADVOCACY

## Babcock

Covered in this month's board reports.
Bohemian Park Expansion Project
No updates pending current grant reimbursements.

## FEMA Mitigation

FEMA is planning another onsite visit in the next few weeks to assist FEC with the grant application.

## Sacramento LAFCo

Pending: The election for special district representative on LAFCo has been extended again due to insufficient ballots to make a quorom. The new submittal deadline is February 2, 2024.

San Juan Unified School District - Katherine Johnson Middle School Following the last board meeting, staff toured the site with SJUSD staff. Updates on public ocmments provided as attachement:

## 3. EVENTS

Annual Trout Fishing Derby 2024
Saturday, February 17, 2024
Howe Park Pond 8:00 am - Kids Derby 10am-Adults Derby


## 4. GRANTS/SPONSORSHIPS

The SMUD SHINE grant is still in the review process. Award winners will be named in December.

## 5. PARKS AND FACILITIES

Park maintenance is continuing to remove graffiti from parks.
Sanez Landscaping has repaired the Howe Park pond pump and installed a regulator to prevent pump burnout.

Parks Manager David Price attended the class sessions, took the final exam and is now a National Recreation and Parks Association Certified Playground Safety Inspector.


## 6. RECREATION

Recreation is tracking ahead of projections for revenues as of December 2023, with $\$ 157,907$ in recreation programming and $\$ 59,572$ in facilities rentals, while holding expenses below projections.

The Cottage Pool was vandalized the weekend of December 30-31. Items stolen and damaged include:

Stolen items

- 1 Chlorine Feeder Pump
- 5 containers of back up chemicals
- check valve
- 1 maintenance work shirt

Damaged items

- Tubes to the acid tank and chorine tank were cut
- The Back door has been boarded up from the inside temporarily


## 7. SAFETY

Chief Beth Johnson continues to review safety and security and
 financial implications of police department activities.

## Water discharge:

Public commentary indicated the school district is dumping toxic waste into the slough.
The pipe discharging water into the slough is a county storm drain that has been on that site for decades. Run off from that drain is from the neighborhood generally.

For new construction, the county requires that the school district install a 36-inch "run off" drain to handle the need and replace the county's current 18 -inch one. The school district's storm drain is not operational yet.

The campus will also have bioswales. These bioswales will allow for the collection, conveyance, and filtration of stormwater before it gets discharged into the slough.

The school district has installed temporary barriers along the slough.

## Fire Lane:

Public commentary indicated there is no provision for fire department access to the slough or Creekside Nature Area.

There are several fire lanes planned for the site. One lane comes straight from Kent into the middle of the school campus, and one will run along the eastern most side of the campus. The fire lane along the east side will end at the fire hydrant that is placed about $3 / 4$ of the way between the entrance to the school off Kent and Creekside nature area. Where that eastern side asphalt paved lane ends pavers or a similar mud-mitigating system will be installed to the entrance of the Creekside nature area. The basketball courts have been moved west to accommodate this.

The district has added three fire hydrants on the west, middle and east sides along the back of the school to allow hydrant/water access for fire trucks. These are new additions that did not exist before construction and will allow the fire department access to the slough along the entire backside of the school.

## Chemicals:

Public commentary indicated there are dangerous chemicals onsite, namely benzene, and suggested it is the result of a former dry cleaner nearby.

The school district is working with the department of toxic substances control (DTSC) on the onsite volatile organic compounds (VOC) found. Benzene is a VOC. According to the school district, benzene has also been discovered at other school district sites that are also under construction. Benzene does come from dry cleaners but is a common pollutant and comes from a variety of sources, including gas stations, vehicle exhaust and coal and oil emissions and is used in detergents, dyes, paints, pharmaceuticals, plastics, rubber to name a few.

To mitigate any issues with benzene onsite, the school district has installed a vapor barrier under the school and will have a vent system that will move any vapors from underground up and out into the atmosphere.

DTSC has also contacted neighbors inviting them to participate in a survey about the site to get their input and to advise the residents that DTSC is the "regulatory agency providing oversight of investigation and cleanup activities for Creekside Adult Center/Katherine Johnson Middle School..." per the letter they sent neighbors on September 20, 2023.

## Flood plain:

The school district buildings are not in the flood plain. In the site design natural steps will be installed to elevate the school buildings from the flood plain corner on the west side of the
school and in line with the rest of the campus. The west corner of the school is where water may rise towards campus.

Staff continues to monitor the process.
Meredith Williams, Ph.D., Director

| Dana Garcia |
| :---: |
| Secretary for |
| Environmental Protection |
| Sacramento, California 95826-3200 |


| Gavin Newsom |
| :---: |
| Governor |

## Sent Via Electronic Mail

December 15, 2023
Mr. Nicholas Arps
Director of Facilities, Construction \& Modernization
San Juan Unified School District
3738 Walnut Avenue
Carmichael, California 95608
Nicholas.Arps@sanjuan.edu
APPROVAL - SOIL VOC VAPOR MITIGATION SYSTEM SITE SPECIFIC HEALTH AND SAFETY PLAN, SAN JUAN UNIFIED SCHOOL DISTRICT, CREEKSIDE ADULT CENTER/KATHERINE JOHNSON MIDDLE SCHOOL, 2641 KENT DRIVE, SACRAMENTO, SACRAMENTO COUNTY, CALIFORNIA (PROJECT CODE 104858)

## Dear Mr. Arps:

The Department of Toxic Substances Control (DTSC) reviewed the Soil Volatile Organic Compound (VOC) Vapor Mitigation System Site Specific Health and Safety Plan (HASP - Advanced Construction Technologies [ACT], November 2023) received on November 13, 2023. The HASP was prepared to provide contractors with health and safety guidelines for the work to be performed at the proposed Katherine Johnson Middle School property located at 2641 Kent Drive, Sacramento, Sacramento County, California (Site).

The San Juan Unified School District (District) is proposing to construct a new middle school that will include 28 classrooms and accommodate 650 students. The Site is a 9.75-acre parcel identified by the Sacramento County Assessor's Office as Assessor's Parcel Number 268-0290-001. Water and sewer services will be provided by the Sacramento Suburban Water District and the Sacramento County Sanitary Sewer System.

Previous environmental investigations identified volatile organic compounds (VOCs) including benzene, chloroform, tetrachloroethylene (PCE), trichloroethylene (TCE), and total petroleum hydrocarbons in the C5-C12 range (TPH C5-C12) exceeding their respective residential indoor air screening levels. A pre-construction ambient air VOC

Mr. Nicholas Apps
December 15, 2023
Page 2
screening was conducted and no elevated VOC readings were measured at any of the five building pads.

Based on the information provided in the HASP, DTSC concurs with the proposed activities as outlined and herby approves the HASP. Pursuant to Education Code section 17213.2(e), if a previously unidentified release or threatened release of a hazardous material or the presence of a naturally occurring hazardous material is discovered anytime during construction at the Site, the District shall cease all construction and notify DTSC. Additional assessment, investigation, or cleanup may be required.

If you have any questions regarding the project, please contact me at (916) 255-6523 or via email at Lisa.Holcomb@dtsc.ca.gov.

Sincerely,


Lisa Holcomb
Project Manager
Northern California Schools Unit
Site Mitigation and Restoration Program
Department of Toxic Substances Control
cc: (via email)
Wanda Farmer
Project Manager
AECOM
Wanda.L.Farmer@aecom.com
Ed Tarter
Principal Engineer
AECOM
Edmund.Tarter@aecom.com
Martha Estrada
Senior Project Manager
Kitchell
MEstrada@kitchell.com

Tim Crick, PE<br>Chief<br>Northern California Schools Unit<br>Department of Toxic Substances Control<br>Tim.Crick@dtsc.ca.gov

Alicia Taylor<br>Staff Toxicologist<br>Human Health and Ecological Risk Office<br>Department of Toxic Substances Control Alicia.Taylor@dtsc.ca.gov


Department of Toxic Substances Control
Meredith Williams, Ph.D., Director 8800 Cal Center Drive
Sacramento, California 95826-3200

Gavin Newsom Governor

## Sent Via Electronic Mail

December 14, 2023
Mr. Nicholas Arps
Director of Facilities, Construction \& Modernization
San Juan Unified School District
3738 Walnut Avenue
Carmichael, California 95608
Nicholas.Arps@sanjuan.edu
DTSC CONDITIONAL APPROVAL LETTER - SUPPLEMENTAL SITE INVESTIGATION WORKPLAN, SAN JUAN UNIFIED SCHOOL DISTRICT, CREEKSIDE ADULT CENTER/KATHERINE JOHNSON MIDDLE SCHOOL, 2641 KENT DRIVE, SACRAMENTO, SACRAMENTO COUNTY, CALIFORNIA (PROJECT CODE: 104858)

## Dear Mr. Arps:

The Department of Toxic Substances Control (DTSC) reviewed the revised Supplemental Site Investigation Workplan (SSI Workplan - AECOM Technical Services, Inc., November 14, 2023) received on November 14, 2023, via electronic mail. The SSI Workplan includes proposed investigation activities to address investigative derived waste (IDW) and the collection of confirmation samples for the 9.75-acre Creekside Adult Center/Katherine Johnson Middle School property located at 2641 Kent Drive, Sacramento, California (Site). The SSI Workplan was revised in response to DTSC comments on the draft version forwarded on November 3, 2023.

The San Juan Unified School District (District) is proposing to construct a new middle school that will include 28 classrooms and accommodate 650 students. The water and sewer services for the new school will be provided by the Sacramento Suburban Water District and the Sacramento County Sanitary Sewer system, respectively.

DTSC has completed its review of the revised SSI Workplan and hereby conditionally approves the SSI Workplan. DTSC gave verbal conditional approval on December 11, 2023, provided the following is addressed in the SSI Report:

- Use of DTSC Screening Levels: U.S. EPA Regional Screening Levels (RSLs) should be used when DTSC HHRA Note 3 Screening Levels (SLs) are not available rather than using the San Francisco Regional Water Control Board's Environmental Screening Levels (ESLs). Table 5 should be updated to include RSLs rather than ESLs. For further information, please refer to the original comment in the HERO Memorandum dated September 19, 2023.

In accordance with Education Code section 17210.1(b), the District must provide written notice to residents and businesses in the immediate area, approved in form by DTSC, at least five days in advance of field investigation activities. In addition, the District shall post the fieldwork notice at various locations around the Site, visible from public rights-of-way. The intent of this requirement is to provide notice of fieldwork such as drilling, sampling, and other environmental data collection activities to anyone who lives or works in the line of sight of the Site. Please notify DTSC a minimum of 48 hours in advance of any schedule changes.

If you have any questions regarding this letter, please contact me at (916) 255-6523 or via email at Lisa.Holcomb@dtsc.ca.gov.

Sincerely,


Lisa Holcomb
Project Manager
Northern California Schools Unit
Site Mitigation and Restoration Program
Department of Toxic Substances Control

## cc: See next page.

Mr. Nicholas Arps
December 14, 2023
Page 3
cc: (via email)
Wanda Farmer
Project Manager
AECOM
Wanda.L.Farmer@aecom.com
Agatha Kim, PE
Senior Project Manager
AECOM
Agatha.Kim@aeocom.com
Ed Tarter, PE
Program Manager
AECOM
Edmund.Tarter@aecom.com
Martha Estrada
Senior Project Manager
Kitchell
Mestrada@kitchell.com
Alicia Taylor, PhD
Staff Toxicologist
Human and Ecological Risk Office
Department of Toxic Substances Control
Alicia.Taylor@dtsc.ca.gov
Tim Crick, PE, Chief
Northern California Schools Unit
Site Mitigation and Restoration Program
Department of Toxic Substances Control
Tim.Crick@dtsc.ca.gov

Yana Garcia
Secretary for Environmental Protection

Meredith Williams, Ph.D., Director 8800 Cal Center Drive
Sacramento, California 95826-3200

Gavin Newsom
Governor

November 3, 2023

Mr. Nicholas Arps<br>Director of Facilities, Construction \& Modernization<br>San Juan Unified School District<br>3738 Walnut Avenue<br>Carmichael, California 95608<br>Nicholas.Arps@sanjuan.edu

DTSC COMMENT LETTER - SUPPLEMENTAL SITE INVESTIGATION WORKPLAN, SAN JUAN UNIFIED SCHOOL DISTRICT, CREEKSIDE ADULT CENTER/KATHERINE JOHNSON MIDDLE SCHOOL, 2641 KENT DRIVE, SACRAMENTO, SACRAMENTO COUNTY, CALIFORNIA (PROJECT CODE: 104858)

Dear Mr. Arps:
The Department of Toxic Substances Control (DTSC) reviewed the revised Supplemental Site Investigation Workplan (SSI Workplan - AECOM Technical Services, Inc., October 13, 2023) received electronically on October 18, 2023. The SSI Workplan includes proposed investigation activities to address investigative derived waste (IDW) and the collection of confirmation samples following the investigation activities for the 9.75- acre proposed Creekside Adult Center/Katherine Johnson Middle School property located at 2641 Kent Drive, Sacramento, California, 95821 (Site).

DTSC has identified issues in the draft SSI Workplan that require clarification and/or modifications. DTSC comments on the draft SSI Workplan are enclosed. Please submit an electronic copy of a revised SSI Workplan within 14 days of the date of this letter. After DTSC approves the revisions to the SSI Workplan, one bound copy of the final revised SSI Workplan and an electronic copy shall be submitted to DTSC.

## GENERAL COMMENTS

1. Please submit an electronic copy of the revised document (Adobe Acrobat PDF format), a redline/strikeout markup of the revised document (Microsoft Word Document, DOCX) and an electronic copy of the responses to comments (RTC) in table form within two weeks of receipt of this letter. The RTC table should restate each comment, provide the associated response, and specify the location of the associated changes in the revised document. The RTC table shall also be included in an appendix of the revised document.
2. All documents shall be provided to DTSC without password protection, in a file size no more than 400-megabytes. A searchable form of Adobe Acrobat shall be used to facilitate review of the revised document and future PDF document submittals. Signature pages must be included and have either an original or electronic signature. An electronic copy of the revised/final document will be posted on the DTSC EnviroStor database public access website.
3. Update to Cumulative Risk Assessment: DTSC recommends additional soil vapor sampling to inform the risk assessment. DTSC finds that in Section 1.5.4 CSM Uncertainties, the horizontal and vertical extent of volatile organic compounds (VOCs) in soil gas is listed as an uncertainty. The original DTSC comment (September 19, 2023) incorrectly interpreted that soil gas was going to be further sampled during the SSI based on this uncertainty. However, the RTCs and revised SSI Workplan indicate that soil vapor will not be further delineated; this is a data gap that would significantly affect the risk assessment. Please address this data gap in the revised SSI Workplan.
4. Use of DTSC Screening Levels: Please replace Table 5 found in the SSI Workplan Appendix with the new version of Table 5 that was submitted as part of the most recent draft of the PEA Report dated September 20, 2023.

Mr. Nicholas Arps
November 3, 2023
Page 3

If you have any questions regarding this letter, please contact me at (916) 255-6523 or via email at Lisa.Holcomb@dtsc.ca.gov.

Sincerely,


Lisa Holcomb
Project Manager
Northern California Schools Unit
Site Mitigation and Restoration Program
Department of Toxic Substances Control
cc: (via email)

Wanda Farmer
Project Manager
AECOM
Wanda.L.Farmer@aecom.com

Agatha Kim, PE
Senior Project Manager
AECOM
Agatha.Kim@aeocom.com

Ed Tarter, PE
Program Manager
AECOM
Edmund.Tarter@aecom.com

Mr. Nicholas Arps
November 3, 2023
Page 4

Martha Estrada<br>Senior Project Manager<br>Kitchell<br>Mestrada@kitchell.com

Alicia Taylor, PhD<br>Staff Toxicologist<br>Human and Ecological Risk Office<br>Department of Toxic Substances Control<br>Alicia.Taylor@dtsc.ca.gov<br>Tim Crick, PE, Chief<br>Northern California Schools Unit<br>Site Mitigation and Restoration Program<br>Department of Toxic Substances Control<br>Tim.Crick@dtsc.ca.gov

## RESPONSES TO REGULATORY AGENCY COMMENTS - November 13, 2023

 SUPPLEMENTAL SITE INVESTIGATION WORK PLAN FORPROPOSED KATHERINE JOHNSON MIDDLE SCHOOL, DATED October 13, 2023

| REVIEWER Lisa Holcomb, Project Manager, Northern California Schools Unit, Department of Toxic Substances Control (DTSC) |  |  | oxic Substances Control (DTSC) DATE November 3, 2023 |
| :---: | :---: | :---: | :---: |
| REVIEWER Alicia Taylor, PhD, Staff Toxicologist, Human and Ecological Risk Office (HERO), DTSC |  |  | DTSC DATE November 3, 2023 |
| ITEM | PAGE OR REFERENCE | COMMENT | RESPONSE OR ACTION |
| GENERAL COMMENTS |  |  |  |
| 1 | App C | Please submit an electronic copy of the revised document (Adobe Acrobat PDF format), a redline/strikeout markup of the revised document (Microsoft Word Document, DOCX) and an electronic copy of the response to comments (RTC) in table form within two weeks of receipt letter. The RTC table should restate each comment, provide the associated response, and specify the location of the associated changes in the revised document. The RTC table shall also be included in an appendix of the revised document. | Acknowledged. <br> Redline document completed <br> $2^{\text {nd }}$ round of RTC table has been added to Appendix C - Response to Regulatory Agency Comments |
| 2 |  | All documents shall be provided to DTSC in portable document format (PDF) without password protection, in a file size no more than 400-megabytes. Please use a searchable form of Adobe Acrobat to facilitate review of the revised document and future PDF document submittals. Signature pages must be included and have either original or electronic signature. An electronic copy of the revised/final document will be posted on the DTSC EnviroStor database public access web site. | Acknowledged and completed. |
| 3 | 1. Introduction paragraph four and Section 1.12 <br> August 2023 <br> PEA paragraph six. <br> Appendix B | Update to Cumulative Risk Assessment: DTSC recommends additional soil vapor sampling to inform the risk assessment. DTSC finds that in Section 1.5.4 CSM Uncertainties, the horizontal and vertical extent of volatile organic compounds (VOCs) in soil gas is listed as an uncertainty. The original DTSC comment (September 19,2023 ) incorrectly interpreted that soil gas was going to be further sampled during the SSI based on this uncertainty. However, the RTCs and revised SSI Workplan indicate the soil vapor will not be further delineated; this is a data gap that would significantly affect the risk assessment. Please address this data gap in the revised SSI Workplan. | Acknowledged. DTSC, Kitchell, District, and AECOM had a meeting to discuss the soil gas on Wednesday November 8, 2023. The District has voluntarily installed a VIMs system to mitigate any VOC concentrations from entering into the new school structures. Soil gas was collected within each structure footprint and the data collected was utilized to design the VIMs system. A vapor barrier has also been installed beneath all new structures to prevent VOCs from entering into the new structures. An Operation and Maintenance Plan will be written and submitted for the vapor barrier and VIMs system. This information has been added to the SSI Workplan in the 1. Introduction and Section 1.2.2 August 2023 PEA. Conditional Approval Letter for VIMs added to Appendix B. |


| RESPONSES TO REGULATORY AGENCY COMMENTS - November 13, 2023 SUPPLEMENTAL SITE INVESTIGATION WORK PLAN FOR PROPOSED KATHERINE JOHNSON MIDDLE SCHOOL, DATED October 13, 2023 |  |  |  |
| :---: | :---: | :---: | :---: |
| REVIEWER Lisa Holcomb, Project Manager, Northern California Schools Unit, Department of Toxic Substances Control (DTSC) DATE November 3, 2023 REVIEWER Alicia Taylor, PhD, Staff Toxicologist, Human and Ecological Risk Office (HERO), DTSC <br> DATE November 3, 2 |  |  |  |
|  |  |  |  |
| ITEM | $\begin{gathered} \text { PAGE OR } \\ \text { REFERENCE } \end{gathered}$ | COMMENT | RESPONSE OR ACTION |
| 4 | App A | Use of DTSC Screen Levels: Please replace Table 5 found in SSI Workplan Appendix with the new version of Table 5 that was submitted as part of the most recent draft of the PEA Report dated September 20, 2023. | Acknowledged and replaced with most current version of Final PEA Report submitted September 20, 2023 -Appendix A. |

AECOM
2020 L Street, Suite 400
Sacramento, California 95811

## aecom.com

## COMMUNITY PROFILE

COMMUNITY PROFILE FOR (Project Name): Creekside Adult Center/Katherine Johnson Middle School
(Address): 2641 Kent Drive in Sacramento, CA 95821
ENVIROSTOR I.D. \# 60003423
DATE: 11/6/2023
The Community Profile fulfills state law for voluntary cleanup agreements with the Department of Toxic Substances Control (DTSC). It documents the requirements of completing a Community Profile, Community Survey, and establishing an information repository. It also describes the community surrounding this cleanup project. DTSC prepared this document to share the current level of public understanding and interest in the results of environmental investigations and public participation activities.
References to state law:

1. Health and Safety Code 25356.1(h)(1)
2. Superfund Amendments and Reauthorization Act 117(d)3. National Contingency Plan 300.430(c)(2)(iii), 300.415(m)(3)(iii), 300.415(m)(4)(i)
3. Site Information (pulled from the Community Survey Cover letter):

Creekside Adult Center/Katherine Johnson Middle School located at 2641 Kent Drive in Sacramento, CA 95821. The school was built around 1954 and is now vacant. The San Juan Unified School District (District) plans to construct a new middle school that will include 28 classrooms for approximately 650 students.
2. Community Background
A. Completed Community Involvement Activities:

The community involvement activities will include the following:

1. A community survey and community profile;
2. A community update and public notice (English and Spanish);
3. A work notice (English and Spanish).
B. Community Input and Concerns:

Community input/concerns are located on page 3 of the community profile

## COMMUNITY PROFILE

C. Surrounding Community Demographics. Preliminary identification and summary of the following relevant demographic characteristics as defined by the United States Census Bureau regarding the surrounding community for the most current year. (Information can be found at https://www.census.gov and https://oehha.ca.gov/calenviroscreen or, for existing projects, on the CalEnviroScreen tab on the facility's EnviroStor page.)
A. Age structure: Age 10 or less 12.96\%; 10-64 73.79\%; 65 and over 13.25\%
B. Educational attainment: HS graduate or higher 86.4\%; Bachelor's degree or higher 35.1\%
C. Household income: $\$ 75,311$
D. Population size, and population projections, if available: $5 \mathbf{5 2 8 , 0 0 1}$
E. Race and ethnicity data: White 40.9\%; Black/African American 13.4\%; Asian 19\%; American Indian/Alaska Native 0.8\%; Native Hawaiian/Other Pacific Islander 1.8\%; Two or More Races 11.7\%; Hispanic/Latino 28.9\%
3. Key Contacts, DTSC Mandatory and Site Radius Mailing Lists:

Key Contacts for the Site include people and departments representing the local government, state agencies; local, state, and federal elected officials, environmental organizations, and community groups. Stakeholders will be added to the contact list upon request.
4. Sensitive Populations. The applicant shall identify sensitive populations in the surrounding community:
A. Schools: Cottage Elementary School
B. Childcare facilities: Town and Country Preschool and Child Daycare
C. Hospitals: No hospitals within a quarter mile of the Site
D. Elderly housing/Facilities: No elderly housing/facilities within a quarter mile of the Site
5. Location of Tribal Lands. Identify Tribal lands in the surrounding community that are owned by an individual Native American or a tribe, the title to which is held in trust by the federal government of a Native American tribe located in California that is on the contact list maintained by the Native American Heritage Commission for the purposes of Chapter 905 of the Statues of 2004.

DTSC has requested consultation with the Native American Heritage Commission. When new information is obtained, DTSC will update this document.

## COMMUNITY PROFILE

6. Required Public Participation Activities
A. Public Notice(s): A public notice will be sent in English and Spanish
B. Community Update(s): A community update will be sent in English and Spanish
C. Public Meeting(s): upon request
D. Briefings: elected officials and stakeholders will be conducted by DTSC as requested.
E. Response-to-Comments - DTSC will prepare a Response-to-Comments document and distribute it to all parties submitting a comment (with email or return mailing address) during the formal comment period.
F. Recommended Public Participation Activities

## Community Survey

Community Profile
Community Update
Public Notice
Work Notice

## Repositories:

Name: Arcade Library
Address: 2443 Marconi Avenue
City/State/ZipCode: Sacramento, CA 95821
Contact Person:
Phone: 916-264-2920; call for hours

Name: $\qquad$
Address: $\qquad$
City/State/ZipCode: $\qquad$
Contact Person: $\qquad$
Phone: $\qquad$

Name: DTSC Cal Center Regional Office
Address: 8800 Cal Center Drive
City/State/ZipCode: Sacramento, CA 95826
Contact Person: $\qquad$
Phone: 916-255-3758; call for an appointment

Name: $\qquad$
Address:
City/State/ZipCode: $\qquad$
Contact Person: $\qquad$
Phone: $\qquad$

## COMMUNITY PROFILE

## Project Contact

Name: Lisa Holcomb
Email Address: Lisa.Holcomb@dtsc.ca.gov
Phone Number: 916-255-6523

Name:
Email Address: $\qquad$
Phone Number: $\qquad$

Name: Tammy Pickens
Email Address: Tammy.Pickens@dtsc.ca.gov
Phone Number: 916-255-3594

Name: $\qquad$
Email Address: $\qquad$
Phone Number: $\qquad$

## SENT VIA ELECTRONIC MAIL

October 4, 2023
Mr. Nicholas Arps
Director of Facilities, Construction \& Modernization
San Juan Unified School District
3738 Walnut Avenue
Carmichael, California 95608
Nicholas.Arps@sanjuan.edu
DTSC COMMENT LETTER - DRAFT SUPPLEMENTAL SITE INVESTIGATION WORKPLAN, SAN JUAN UNIFIED SCHOOL DISTRICT, CREEKSIDE ADULT CENTER/KATHERINE JOHNSON MIDDLE SCHOOL, 2641 KENT DRIVE, SACRAMENTO, SACRAMENTO COUNTY, CALIFORNIA (PROJECT CODE: 104858)

Dear Mr. Arps:
The Department of Toxic Substances Control (DTSC) reviewed the draft Supplemental Site Investigation Workplan (Draft SSI Workplan - AECOM Technical Services, Inc., September 5, 2023) received on September 5, 2023 via electronic mail. The Draft SSI Workplan includes proposed investigation activities to remove investigative derived waste (IDW) and the collection of confirmation samples following the removal of contaminated soil for the 9.75-Creekside Adult Center/Katherine Johnson Middle School property located at 2641 Kent Drive, Sacramento, California, 95821 (Site).

DTSC has identified issues in the draft SSI Workplan that require clarification and/or modifications. DTSC comments on the draft SSI Workplan are enclosed. Please submit an electronic copy of a revised SSI Workplan within 14 days of the date of this letter. After DTSC approves the SSI Workplan, one bound copy of the final revised SSI Workplan and an electronic copy shall be submitted to DTSC.

The following DTSC staff reviewed and provided comments herein to the SSI Workplan. A memorandum dated September 19, 2023, from DTSC's Human and Ecological Risk Office is attached. Please contact the DTSC Project Manager if you have any questions regarding the comments.

Lisa Holcomb<br>Project Manager<br>Northern California Schools Unit<br>Department of Toxic Substances Control<br>Lisa.Holcomb@dtsc.ca.gov

Alicia Taylor, PhD<br>Staff Toxicologist<br>Human and Ecological Risk Office<br>Department of Toxic Substances Control<br>Alicia.Taylor@dtsc.ca.gov

## GENERAL COMMENTS

1. The response to comments and cover letter for the revised document should indicate and identify any changes and/or modifications made to the revised document not requested specifically in the comments below.
2. Specific comments generally reference a specific occurrence, it is the responsibility of the consultant to ensure that each occurrence be identified and corrected throughout the document as appropriate.
3. Once DTSC has issued notice to submit the revised document, please provide an electronic copy of the revised document in portable document format (PDF) without password protection, in a file size no more than 400-megabytes. Please use a searchable form of Adobe Acrobat to facilitate review of the revised document and future PDF document submittals. Signature pages must be included and have either original or electronic signature. An electronic copy of the revised/final document will be posted on the DTSC EnviroStor database public access web site.

## SPECFIC COMMENTS

1. Page 1, Introduction, second paragraph says "Existing buildings will eventually be demolished...". Please update to say that the existing buildings have been demolished.
2. Page 1, Introduction, third paragraph references the PEA Process Quick Reference Guide and PEA. Please update to reference the SSI Workplan Quick Reference Guide.
3. Page 12, 4.2 Data Quality Objectives, last paragraph should be corrected to say Katherine Johnson Middle School, not Arcade Fundamental Middle School.

Mr. Nicholas Arps
October 4, 2023
Page 3

If you have any questions regarding this letter, please contact me at (916) 255-6523 or via email at Lisa.Holcomb@dtsc.ca.gov.

Sincerely,


Lisa Holcomb
Project Manager
Northern California Schools Unit
Site Mitigation and Restoration Program
Department of Toxic Substances Control

Enclosure): HERO Memorandum dated September 19, 2023
cc: (via email)
Ms. Wanda Farmer
Project Manager
AECOM
Wanda.L.Farmer@aecom.com
Mr. Ed Tarter
Principal Engineer
AECOM
Edmund.Tarter@aecom.com
Ms. Martha Estrada
Senior Project Manager
Kitchell
Mestrada@kitchell.com

Ms. Alicia Taylor, PhD<br>Staff Toxicologist<br>Human and Ecological Risk Office<br>Department of Toxic Substances Control<br>Alicia.Taylor@dtsc.ca.gov<br>Mr. Peter Ruttan, PG, Acting Chief<br>Northern California Schools Unit<br>Site Mitigation and Restoration Program<br>Department of Toxic Substances Control<br>Peter.Ruttan@dtsc.ca.gov

FROM: Alicia Taylor, Ph.D.
alicia a taylor
Staff Toxicologist
Human and Ecological Risk Office (HERO)

DATE: September 19, 2023

SUBJECT: SUPPLEMENTAL SITE INVESTIGATION WORK PLAN
KATHERINE JOHNSON MIDDLE SCHOOL / CREEKSIDE ADULT
CENTER - 2641 KENT DRIVE, SACRAMENTO, CALIFORNIA

Activity: 12018
Project: 104858-11
MPC: SSIW

## DOCUMENTS REVIEWED

Draft Supplemental Site Investigation Workplan Katherine Johnson Middle School, 2641 Kent Drive Sacramento, California, (SSIWP) dated September 5, 2023, and prepared by AECOM (Sacramento, California).

Page 2 of 5

## SCOPE OF REVIEW

HERO reviewed the above document for scientific content relevant to human health risk assessment. Any future changes or additions to the document should be clearly identified.

Please refer to the HERO website (https://dtsc.ca.gov/human-health-risk-hero/) for the most up to date versions of our Human Health Risk Assessment (HHRA) Notes and other related guidance documents.

## BACKGROUND

The Site is 9.75 -acres and is located at 2641 Kent Drive in Sacramento, California. At least six buildings onsite were developed as early as 1953 and have been used for an elementary school and for an adult center. Additional structures previously onsite include a storage shed, portables, and a dedicated structure for restrooms. Prior to 1950, the Site was used for agriculture. The Site is located in a residential area with a daycare next door. A slough is along the northern border of the Site. A dry-cleaner operated approximately 560 feet to the south of the Site since 1965 , but it is not clear when the dry-cleaning operation stopped. Groundwater located 1,500 feet to the southwest of the Site was measured at 94 to 96 feet below ground surface ( ft bgs ) in 2009; groundwater flow is to the southwest.

During the investigation for the Preliminary Endangerment Assessment (PEA), two volatile organic compounds (VOCs) were detected above residential screening levels (SLs) in soil gas samples. Benzene was reported in soil gas at a range of 3.9 to 14 micrograms per cubic meter $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right)$ between 5 and 10 ft bgs, which is above the 3.2 $\mu \mathrm{g} / \mathrm{m}^{3}$ default residential soil gas screening level (SL) when a 0.03 attenuation factor (AF) is applied. Tetrachloroethylene (PCE) was reported to be as high as $19 \mu \mathrm{~g} / \mathrm{m}^{3}$ at 10 ft bgs in soil gas, which is above the default residential soil gas SL of $15 \mu \mathrm{~g} / \mathrm{m}^{3}$ when a 0.03 AF is applied.

September 19, 2023 SSIW
Page 3 of 5

The Supplemental Site Investigation Work Plan (SSIWP) addresses organochlorine pesticide (OCP) concentrations in soil. The SSIWP proposes to excavate two locations (sample IDs KJMS-31 and KJMS-32), each excavation is two feet by two feet by three feet depth, followed by confirmation sampling of the side walls and bottom of the excavation areas.

## GENERAL COMMENTS

1. Address Previous Comments if Applicable to the SSIWP: HERO requests that any previous comments that have been provided should be addressed in the SSIWP, if applicable. Specifically, comments provided in the HERO memos from A. Taylor to L. Holcomb dated May 4, 2023, and June 22, 2023, and from the HERO email (from A. Taylor to L. Holcomb, dated September 1, 2023).
2. OCP Exceedance at Location KJMS-35: In Table 2 (pdf page 20), Figure 3 (pdf page 37), and in Table 2 (pdf page 40), sample ID KJMS-35 also has an aldrin concentration of $0.064 \mathrm{mg} / \mathrm{kg}$ at a two feet depth. The DTSC Residential Soil SL for aldrin is $0.039 \mathrm{mg} / \mathrm{kg}$ in soil. HERO requests a rationale for why this location is not planned for excavation. HERO also recommends that the two Table 2's are renumbered to avoid duplicate Table names/numbers.
3. OCP Sidewall Confirmation: HERO requests that the depths of the sidewall confirmation samples are the same depth at which elevated OCP concentrations were found. For sample ID KJMS-31, Residential Soil Screening Level exceedances occurred at 0.5 ft bgs. For sample ID KJMS-32, Residential Soil Screening Level exceedances occurred at 0.5 to 2.5 ft bgs. HERO requests that the sidewall confirmation depth details in the SSIWP are updated to match the exceedance depths.
4. Update Cumulative Risk Assessment: HERO requests that the cumulative risk is updated once additional soil gas data is available from the Supplemental Site Investigation.
5. Use of DTSC Screening Levels: HERO requests that Table 5 is updated with DTSC Residential Indoor Air Screening Levels (SLs) with a 0.03 attenuation factor (AF) applied for soil vapor, rather than using the San Francisco Regional Water Quality Control Board's Environmental Screening Levels (SFBRWQCB ESLs) for soil vapor. DTSC SLs should also be used in the cumulative risk assessment. For compounds not listed in HHRA Note 3, HERO recommends using U.S. EPA Resident Air Regional Screening Levels with a 0.03 AF applied for soil vapor (RSLs; https://www.epa.gov/risk/regional-screening-levels-rsls-generic-tables). HERO supports the use of SFBRWQCB ESLs for petroleum constituents in all media.

## SUMMARY

HERO requests that the above comments are addressed and that a revised SSIWP is resubmitted for DTSC's review.

Please contact me at alicia.taylor@dtsc.ca.gov if you have questions regarding this review or pertinent risk-based decisions.

Review: Mai Ngo, Ph.D.
Staff Toxicologist
Human and Ecological Risk Office

September 19, 2023
Page 5 of 5

Concur: Kimberly C. Gettman, Ph.D. Kinberly C. Gettmann Supervising Toxicologist and Branch Chief

Human and Ecological Risk Office
RESPONSES TO REGULATORY AGENCY COMMENTS - October 13, 2023 SUPPLEMENTAL SITE INVESTIGATION WORK PLAN FOR PROPOSED KATHERINE JOHNSON MIDDLE SCHOOL, DATED SEPTEMBER 5, 2023

| RESPONSES TO REGULATORY AGENCY COMMENTS - October 13, 2023SUPPLEMENTAL SITE INVESTIGATION WORK PLAN FORPROPOSED KATHERINE JOHNSON MIDDLE SCHOOL, DATED SEPTEMBER 5, 2023 |  |  |  |
| :---: | :---: | :---: | :---: |
| REVIEWER Lisa Holcomb, Project Manager, Northern California Schools Unit, Department of Toxic Substances Control (DTSC) DATE October 4, 2023 |  |  |  |
| REVIEWER Alicia Taylor, PhD, Staff Toxicologist, Human and Ecological Risk Office (HERO), DTSC O October 4, 2023 |  |  |  |
| ITEM | PAGE OR REFERENCE | COMMENT | RESPONSE OR ACTION |
| GENERAL COMMENTS |  |  |  |
| 1 |  | The response to comments and cover letter for the revised document should indicate and identify any changes and/or modifications made to the revised document not requested specifically in the comments below. | Changes to the text and tables in response to the comments below have been highlighted in the PDF. |
| 2 |  | Specific comments generally reference a specific occurrence, it is the responsibility of the consultant to ensure that each occurrence be identified and corrected throughout the document as appropriate. | Each occurrence will be identified and corrected through the document as appropriate. |
| 3 |  | Once DTSC has issued notice to submit the revised document, please provide an electronic copy of the revised document in portable document format (PDF) without password protection, in a file size no more than 400-megabytes. Please use a searchable form of Adobe Acrobat to facilitate review of the revised document and future PDF document submittals. Signature pages must be included and have either original or electronic signature. An electronic copy of the revised/final document will be posted on the DTSC EnviroStor database public access web site. | Comment noted. |
| SPECIFIC COMMENTS |  |  |  |
| 1 | Page 1, Introduction, | second paragraph says "Existing buildings will eventually be demolished...". Please update to say that the existing buildings have been demolished. | Text revised. |
| 2 | Page 1, Introduction, | third paragraph references the PEA Process Quick Reference Guide and PEA. Please update to reference the SSI Workplan Quick Reference Guide. | Text revised. |
| 3 | Page 12, 4.2 <br> Data Quality <br> Objectives, | last paragraph should be corrected to say Katherine Johnson Middle School, not Arcade Fundamental Middle School. | Text revised. |

RESPONSES TO REGULATORY AGENCY COMMENTS - October 13, 2023 SUPPLEMENTAL SITE INVESTIGATION WORK PLAN FOR
PROPOSED KATHERINE JOHNSON MIDDLE SCHOOL, DATED SEPTEMBER 5, 2023

| REVIEWER Lisa Holcomb, Project Manager, Northern California Schools Unit, Department of Toxic Substances Control (DTSC) DATE October 4, 2023 |  |  |  |
| :---: | :---: | :---: | :---: |
| REVIEWER Alicia Taylor, PhD, Staff Toxicologist, Human and Ecological Risk Office (HERO), DTSC |  |  |  |
| ITEM | PAGE OR REFERENCE | COMMENT | RESPONSE OR ACTION |
| GENERAL COMMENTS |  |  |  |
| 1 |  | Address Previous Comments if Applicable to the SSIWP: HERO requests that any previous comments that have been provided should be addressed in the SSIWP, if applicable. Specifically, comments provided in the HERO memos from Taylor to L. Holcomb dated May 4, 2023, and June 22, 2023, and from the HERO email (from A. Taylor to L. Holcomb, dated September 1, 2023). | Comments from previous HERO memos have been addressed in SSI WP. |
| 2 | Table 2, Figure 3, Appendix Table 2. | OCP Exceedance at Location KJMS-35: In Table 2 (pdf page 20), Figure 3 (pdf page 37), and in Table 2 (pdf page 40), sample ID KJMS-35 also has an aldrin concentration of $0.064 \mathrm{mg} / \mathrm{kg}$ at a two feet depth. The DTSC Residential Soil SL for aldrin is $0.039 \mathrm{mg} / \mathrm{kg}$ in soil. HERO requests a rationale for why this location is not planned for excavation. HERO also recommends that the two Table 2's are renumbered to avoid duplicate Table names | KJMS-35 was over-excavated during trenching activities for proposed Building D in July 2023. Excavation and sampling activities, and reuse and transport off site of excavated soil are described in Section 1.2.3. AECOM sent a Soil Removal Request Letter in July 2023. <br> Table 2 on pdf page 20 is a part of the Work Plan. Table 2 pdf page 40 is included as part of Appendix A - Tables from the Preliminary Environmental Assessment Report for reference only. |
| 3 |  | OCP Sidewall Confirmation: HERO requests that the depths of the sidewall confirmation samples are the same depth at which elevated OCP concentrations were found. For sample ID KJMS-31, Residential Soil Screening Level exceedances occurred at 0.5 ft bgs. For sample ID KJMS-32, Residential Soil Screening Level exceedances occurred at 0.5 to 2.5 ft bgs. HERO requests that the sidewall confirmation depth details in the SSIWP are updated to match the exceedance depths. | Text has been revised to state that confirmation soil samples will be collected from the depths of previously detected exceedances as requested. |
|  |  | Update Cumulative Risk Assessment: HERO requests that the cumulative risk is updated once additional soil gas data is available from the Supplemental Site Investigation. | Cumulative Risk has been updated with available soil gas data. |
|  |  | Use of DTSC Screening Levels: HERO requests that Table 5 is updated with DTSC Residential Indoor Air Screening Levels (SLs) | Appendix A tables have been revised as requested. Appendix A tables are presented for informational reference only. |



Yana Garcia Secretary for Environmental Protection

Department of Toxic Substances Control

Meredith Williams, Ph.D., Director 8800 Cal Center Drive
Sacramento, California 95826

Gavin Newsom
Governor

## Please submit the Survey by 10/17/2023

## Ways to Take Survey



Online https://www.survey monkey.com/r/8NG XF7G


Mail
Self- Addressed Envelope Enclosed

September 20, 2023
Dear Community Member:
The purpose of this letter is to inform you of an environmental cleanup project in your area and invite you to participate in the enclosed community survey. The California Department of Toxic Substances Control is the regulatory agency providing oversight of the investigation and cleanup activities for Creekside Adult Center/Katherine Johnson Middle School located at 2641 Kent Drive in Sacramento, CA 59821(Site).

Investigations (June 2023) found organochlorinated pesticides (OCPs) in soils and volatile organic compounds (VOCs) in soil-gas requiring remediation. The OCPs in soils are from the use of agricultural pesticides or herbicides. The VOC in soil-gas is from an unknown source.
The Site was previously known as Creekside School was built around 1954 and is now vacant. The San Juan Unified School District (District) plans to construct a new middle school that will include 28 classrooms for approximately 650 students. We are currently reviewing possible cleanup options. We will be inviting you to comment after we complete our review. You will receive a Community Update that announces the public comment period for a draft cleanup plan.
Thank you for taking the time to complete the community survey. Your response will help us determine the level of community interest in the cleanup process. Please return the survey by October 17, 2023.
For more information: Please contact Tammy Pickens at (916) 255-3594 or by email at Tammy.Pickens@dtsc.ca.gov. You may also visit the EnviroStor online database: www.envirostor.dtsc.ca.gov/publicl, (type "Creekside Adult Center/Katherine Johnson Middle School" or 60003410 and select from the drop-down menu).

## Thank you,

## Tammy Pickens

Tammy Pickens
DTSC Public Participation Specialist

Yana Garcia secretario de Protección del medio ambiente

# Departamento de Control de Sustancias Tóxicas 

Meredith Williams, Ph.D., Directora 8800 Cal Center Drive<br>Sacramento, California 95826

Envíe la encuesta antes del 10/17/2023
Formas de
enviar
la encuesta

Escanear el código
QR


En línea
https://www.survey monkey.com/r/8NG $\underline{X F 7 G}$


Por correo postal Se adjunta un sobre auto remitido

20 de septiembre de 2023
Estimado Miembro de la Comunidad:
El propósito de esta carta es informarle sobre un proyecto de limpieza medioambiental en el área que reside e invitarle a participar de la encuesta comunitaria adjunta. El Departamento de Control de Sustancias Tóxicas de California es la agencia regulatoria que supervisa las actividades de investigación y limpieza del Centro para Adultos Creekside/Escuela Secundaria Katherine Johnson ubicado en 2641 Kent Drive en Sacramento, CA 59821(Sitio).
Las investigaciones (junio del 2023) encontraron pesticidas organoclorados (OCP, por sus siglas en Inglés) en los suelos y compuestos orgánicos volátiles (VOC, por sus siglas en Inglés) en los gases del suelo que requieren remediación. Los OCP presentes en los suelos proceden del uso de pesticidas o herbicidas agrícolas. Los compuestos orgánicos volátiles presentes en los gases del suelo proceden de una fuente desconocida.

El Sitio fue conocido anteriormente como Creekside School fue construido alrededor de 1954 y ahora está baldío. El Distrito Escolar Unificado de San Juan (Distrito) tiene previsto construir una nueva escuela secundaria que contará con 28 aulas para aproximadamente 650 estudiantes.
Actualmente estamos estudiando posibles opciones de limpieza. Le invitaremos a hacernos llegar sus comentarios una vez hayamos concluido nuestra revisión. Recibirá una Actualización a la Comunidad en la que se anuncia el periodo de comentarios públicos para un borrador de plan de limpieza.
Gracias por tomarse el tiempo de completar la encuesta comunitaria. Su respuesta nos ayudará a determinar el nivel del interés comunitario en el proceso de limpieza. Sírvase regresar la encuesta antes del 17 de octubre del 2023.
Para más información: comuníquese con Tammy Pickens al (916) 255-3594 o por correo electrónico a Tammy.Pickens@dtsc.ca.gov. También puede visitar la base de datos en línea de EnviroStor: www.envirostor.dtsc.ca.gov/public/ (escriba "Creekside Adult Center/Katherine Johnson Middle School" o 60003410 y seleccione en el menú desplegable).).
Gracias,
Tammy Pickens
Tammy Pickens
Especialista en participación pública del DTSC

## COMMUNITY SURVEY

DTSC's mission is to protect California's people, communities, and environment from toxic substances, to enhance economic vitality by restoring contaminated land, and to compel manufacturers to make safer consumer products.

## Creekside Adult Center/Katherine Johnson Middle School

## Mailed: 2551 Received 86 (hardcopy) Received 26 (survey monkey)

1. How much do you know about this Site?
$\square$ I do not know anything about this Site. (44)
$\square$ I have heard about this Site. (36)
$\square$ I know a lot about this Site. (30)
2. Please mark your interest in this Site.
$\square$ I have no interest. (21)
$\square$ I have some interest. (35)
$\square$ I am very interested. (59)
3. How would you prefer to receive information about this Site?
$\square$ By mail (list address on lines below) (61)E-mail (list E-mail on lines below) (34)
$\square$ Newspaper (8)
$\square$ Virtual Meeting (8)
4. If we hold a meeting; would you be interested in joining?
$\square$ No, I would not attend a meeting. (35)I might attend if it was convenient. (45)
$\square$ Yes, I would attend a meeting. (30)
5. Which would be the best format?Zoom (Online Meeting) (34)In-Person (46)Phone (Call into virtual meeting) (10)
$\square$ N/A (27)
To complete the Survey online use this link: https://www.surveymonkey.com/r/8NGXF7G
Or scan the QR Code below:

6. Please indicate the best times(s) for you to attend a public meeting.

Weekdays (29)
$\square$ Weeknights (52)
$\square$ Weekend (21)
$\square$ N/A (28)
7. Is there any other language you would like information translated into?
$\square$ Spanish (1)
$\square$ Other (please specify (21)
8. We sometimes need to talk with community members to learn more. Would you be willing to talk with us?

No (49)
$\square$ Yes - How may we contact you? (55)
Name $\qquad$
Address
Telephone number $\qquad$
Email $\qquad$
9. Are there any groups or individuals that you would suggest we contact?

Name: $\qquad$
Address $\qquad$
Telephone $\qquad$
Email $\qquad$
Please feel free to add any other comments, questions or concerns you may
have: $\qquad$
$\qquad$
$\qquad$
$\qquad$

## Survey Due October 17, 2023

For more information: Tammy Pickens (916) 255-3594 or Tammy.Pickens@dtsc.ca.gov

# ENCUESTA COMUNITARIA 

La misión de DTSC es proteger a las personas, las comunidades y el medio ambiente de California de las sustancias tóxicas, mejorar la vitalidad económica al restaurar los suelos contaminados y obligar a los fabricantes a fabricar productos de consumo más seguros.

## Centro para adultos Creekside/Escuela secundaria Katherine Johnson

1. ¿Cuánto conoce sobre este Sitio?
$\square$ No sé nada sobre este Sitio.
$\square$ He oído hablar de este Sitio.
$\square$ Sé mucho sobre este Sitio.
2. ¿Cuánto le interesa conocer sobre este Sitio?
$\square$ No tengo interés.
$\square$ Tengo algo de interés.
$\square$ Estoy muy interesado.
3. ¿Cómo preferiría recibir información sobre este Sitio?
$\square$ Por correo (indique la dirección en las líneas a continuación)
$\square$ Correo electrónico (indique el correo electrónico en las líneas a continuación)Periódico (indique los periódicos en las líneas a continuación)Reunión virtual
4. ¿Estaría interesado en unirse a una reunión remota, ya sea en línea o por teléfono?No, I would not attend a meeting.I might attend if it was convenient.Yes, I would attend a meeting.
5. Si realizamos una reunión sobre el Sitio, ¿cuál sería el mejor formato para usted?
$\square$ Zoom (reunión en línea)En personaTeléfono (llamar a la reunión virtual)
N/A
Para completar la Encuesta en línea, utilice este enlace:
https://www.surveymonkey.com/r/8NGXF7G O escanee el Código QR a continuación:

6. Indique los mejores horarios para asistir a una reunión pública.
$\square$ Días entre semana
$\square$ Noches entre semana
$\square$ Días de fin de semana
$\square$ Noches de fin de semana
$\square \mathrm{N} / \mathrm{A}$
7. ¿Hay algún otro idioma al que le gustaría que se tradujera la información?
$\square$ español
$\square$ Otro (especifique)
8. A veces necesitamos hablar con miembros de la comunidad para obtener más información. ¿Estaría dispuesto a hablar con nosotros?
$\square$ Sí - ¿Cómo Podemos comunicarnos con usted?

Nombre
Dirección $\qquad$
Teléfono $\qquad$
Correo electrónico $\qquad$
9. ¿Hay algún grupo o persona a la que nos sugiera que contactemos?

Nombre: $\qquad$
Dirección $\qquad$
Teléfono $\qquad$
Correo
electrónico $\qquad$
Siéntase en la Libertad de agregar cualquier otro comentario, pregunta o inquietud que pueda tener:

# Q16 Please feel free to add any other comments, questions or concerns you may have about the Site or about the public participation process. / Siéntase libre de agregar cualquier otro comentario, pregunta o inquietud que pueda tener. 

Answered: 12 Skipped: 14

| \# | RESPONSES | DATE |
| :---: | :---: | :---: |
| 1 | Are we at risk and what is the scope of that risk? | 10/19/2023 11:36 PM |
| 2 | Concerned about proper clean up of HazMat. I am not very familiar with the site. We only moved to the Arden/Arcade area in March 2023. | 10/17/2023 2:00 PM |
| 3 | I'm concerned about contamination in the rest of the neighborhood and disturbing the site releasing toxins into the neighborhood. | 10/16/2023 8:08 AM |
| 4 | Best format- I can do zoom (don't know how but can figure out including virtual meeting. | 10/7/2023 12:00 PM |
| 5 | Why haven't the parents in the school district been notified of this concern? It's their children whose health will be jeopardized. | 10/6/2023 5:18 PM |
| 6 | The old school was demolished in the spring of 2023. Construction is well underway on the new school (Underground plumbing/electrical completed, foundations being poured for new construction\}. Is the cleanup complete? | 9/28/2023 7:15 AM |
| 7 | Please consider that this area has environmental justice communities and include measures in the planning and execution of this project to avoid, minimize, and mitigate the impacts. This mailer and survey is a great first step. | 9/24/2023 11:43 AM |
| 8 | The site is located in a residential area where the surrounding streets are not "main streets." How will you address the traffic flow during school hours? What possible effects will this have in our neighborhood? | 9/23/2023 5:39 PM |
| 9 | the schol district doesnt tell us nothing. they continue construction movingg dirt and stuff but you sasys its contaminated.thiss is dangeros and even you dont say anything about that. this is iportant to our comunity and someone needs to take it seriosly | 9/23/2023 12:48 PM |
| 10 | To build on toxic land where children have to be. Even if its cleaned up. Is a crime | 9/22/2023 6:07 PM |
| 11 | Sorry to be so negative about this, but I'm a recent newcomer to the area, I've been retired for 20 years, and I have no knowledge of anything in the area, except for the location of grocery stores and medical assistance. It sounds like you want to hear from couples with families who are interested in elementary education, so I think that leaves me out of the running for a survey of this nature. | 9/22/2023 4:54 PM |
| 12 | My children went to that Creekside. I walked my dog on the grounds up to 1 year ago. I may have a nephew or neices attend middle school in future. Just interested in ensuring site is cleaned up | 9/22/2023 12:30 PM |

Comments for Surveys (hardcopies)

1. How will all the traffic be handled for a school in a small neighborhood? Traffic is a big concern.
2. I'm interested.
3. I am 86 and cannot attend meetings.
4. Exposure to children as well as adults; cancer risks possible exposure for skin issues and learning disabilities.
5. It is about time the site was redeveloped. Just get the homeless safely under control.
6. I have walked in this park with my granddaughters; are we in any physical danger?
7. I continue to be disappointed that SJUSD would use the site for a middle school. Have they considered the impact of traffic in this small neighborhood with narrow streets.
8. Worked there as teacher; son attended school there; used tennis courts and field like many in community.
9. My son and I walked our dogs and played ball with them in the field next to school. I am interested in protecting the health of community members during after school hours.
10. I think this should have been done sooner before the construction started.
11. I am in my 80s and retired, but if I can help in any way, I will.
12. You better hurry; the south $2 / 3$ of the site will be covered in concrete or blacktop very soon.
13. The letter mentioned the VOC in soil gas is from an unknown source. It does not make sense time to start cleanup when you don't know the source as an unknown source could just recontaminate.
14. I grew up in neighborhood and recently moved back; went to grade school at Creekside in the 60s.
15. We own an investment property in the area that we are selling, in Escrow.
16. What impact will the new school have on traffic in this area.
17. I'm 72 years old with bad knees and bad eyes sight, I can't help you, thanks.
18. Thanks for all you do!
19. I live very close to the site. It's obvious that toxic matter has been removed. I'm over 65, I don't care.
20. What is going on with the toxins? Why is this happening? Are we safe?

# Supplemental Site Investigation Workplan 

Katherine Johnson Middle School
2641 Kent Drive
Sacramento, California 95821

Project Number 60682851

October 13, 2023
November 14, 2023_v2

## Quality information

## Uamda F. Farmer

## Wanda L. Farmer

Project Manager
Wanda.I.farmer@aecom.com
(843) 209-1534


Edmund Tarter, PE
Principal Engineer
Edmund.tarter@aecom.com
(916) 216-6125

## Revision History

$\left.\begin{array}{lllll}\text { Revision } & \text { Revision date } & \text { Details } & \text { Authorized } & \text { Name }\end{array}\right]$| Position |
| :--- |
| Draft |

## Prepared for:

Nicholas Arps, Director of Facilities Construction and Modernization
San Juan Unified School District
3738 Walnut Avenue
Carmichael, California 95608

## Prepared by:

Wanda L. Farmer
Environmental Scientist
T: 8432091534
E: wanda.l.farmer@aecom.com

## AECOM

2020 L Street, Suite 300
Sacramento, California 95811
aecom.com

## Copyright © 2023 by AECOM

All rights reserved. No part of this copyrighted work may be reproduced, distributed, or transmitted in any form or by any means without the prior written permission of AECOM.

# Supplemental Site Investigation Workplan (Sacramento, California) 

## Project Number: 60682851

This Supplemental Site Investigation Workplan (Workplan) was prepared by AECOM Technical Services, Inc. (AECOM) for the sole use of the San Juan Unified School District, the only intended beneficiary of this work. The scope of services performed in execution of this investigation may not be appropriate to satisfy the needs of other users. Any other party should satisfy themselves that the scope of work conducted and reported herein meets their specific needs before relying on this document. AECOM cannot be held liable for any third-party reliance on this document, as AECOM is not aware of the specific needs of the third party. No other party should rely on the document without the prior written consent of AECOM, and AECOM undertakes no duty to, nor accepts any responsibility to, any third party who may rely upon this document. AECOM may also have relied upon information provided by Department of Toxic Substances Control and other third parties to prepare this document, some of which may not have been verified by AECOM. This Workplan was completed in accordance with current industry standards and practices. The distribution of lead and other constituents in the environment is complex, variable, and heterogeneous. AECOM cannot guarantee that lead is not present in areas other than those areas that will be sampled, including at higher concentrations than detected through the approach, methodology and scope of services described herein. Changes in the conditions may occur with time due to natural or anthropogenic processes including construction. Changes in applicable standards may also occur as a result of legislation or the broadening of knowledge.

This Workplan was prepared under the technical direction of the undersigned.


Wanda L. Farmer
Project Manager


Edmund Tarter, PE
Project Manager/Principal Engineer California Professional Engineer C64825

## Table of Contents

1. Introduction ..... 1
1.1 Site Description ..... 1
1.2 Summary of Previous Environmental Investigations and Related Construction Activities ..... 2
1.2.1 August 2022 Phase I Environmental Site Assessment ..... 2
1.2.2 August 2023 Preliminary Environmental Assessment ..... 2
1.2.3 July 2023 Soil Removal Request Letter ..... 3
1.3 Environmental Setting ..... 3
1.3.1 Topography ..... 3
1.3.2 Local Geology ..... 4
1.3.3 Radon ..... 4
1.3.4 Hydrology ..... 4
1.4 Nature and Extent of Contamination ..... 5
1.5 Fate and Transport of Contaminants ..... 5
1.5.1 Release Mechanism ..... 5
1.5.2 Migration Pathways ..... 5
1.5.3 Transport Mechanisms ..... 6
1.5.4 CSM Uncertainties ..... 6
1.6 Complete Pathways and Receptors ..... 7
1.7 Regulatory Standards ..... 7
2. Project Objective .....  8
2.1 Project Objective ..... 8
2.2 Locations for Supplemental Investigation ..... 8
2.4 Approach ..... 9
2.5 Schedule ..... 9
3. Field Methods and Procedures ..... 10
3.1 Health and Safety Plan ..... 10
3.2 Field Methods and Procedures ..... 10
3.2.1 Utility Clearance ..... 10
3.2.2 Targeted Excavation ..... 10
3.2.3 Confirmation Sampling ..... 11
3.2.4 Waste Soil Disposal ..... 11
4. Quality Assurance Project Plan ..... 12
4.1 Introduction ..... 12
4.2 Data Quality Objectives ..... 12
4.3 Project Design ..... 12
4.4 Sample Collection and Quality Control ..... 13
4.4.1 Sampling Design ..... 13
4.4.2 Disposal of Decontamination By-products ..... 13
4.5 Analytical Testing, Sampling Containers, Preservation, Packaging, and Shipping ..... 13
4.5.1 Analytical Testing ..... 13
4.5.2 Sample Containers, Volumes, and Preservation ..... 13
4.5.3 Decontamination Procedures ..... 13
4.5.4 Packaging and Shipping ..... 14
4.5.5 Field Logbook Completion ..... 14
4.5.6 Chain-of-custody Procedures ..... 14
4.6 Analytical and Quality Control Procedures ..... 15
4.6.1 Quality Control Checks ..... 15
4.6.2 Field Duplicates ..... 15
4.6.3 Trip Blank ..... 15
4.6.4 Equipment Calibration ..... 15
4.7 Data Quality Management ..... 16
4.7.1 Data Handling Systems ..... 16
4.7.2 Field Review and Correction ..... 16
4.7.3 Sample Shipment Paperwork ..... 16
4.7.4 Analytical Data Review ..... 16
4.7.5 Data Assessment Procedures ..... 16
4.7.6 Data Reporting ..... 18
4.7.7 Data Validation ..... 18
5. Reporting and Deliverables ..... 20
6. Limitations ..... 21
7. References ..... 22

## Tables

Table 1. Location Selection Rationale ..... 8
Table 2. Chemicals of Concern Summary for Soils Previously Sampled ..... 10
Table 3. Confirmation Sampling Locations ..... 11
Table 4. Handling and Analysis Information ..... 13

## Figures

Figure 1. Site Vicinity Map
Figure 2. Site Layout Map
Figure 3. Organochlorine Pesticides Sample Locations
Figure 4. KJMS Site Plan Proposed Soil Sample Locations

## Appendix

Appendix A. Data Tables from PEA Report and Figure 2 PEA Sampling Location Map Appendix B. DTSC Conditional Approval Letter dated September 26, 2023
Appendix C. Response to Regulatory Agency Comments

## Acronyms and Abbreviations

| 1,1-DFA | 1,1-difluoroethane |
| :--- | :--- |
| AECOM | AECOM Technical Services, Inc. |
| amsI | above mean sea level |
| APN | assessor parcel number |
| ASTM International | American Society for Testing and Materials International |
| bgs | below ground surface |
| CERS | California Environmental Reporting System |
| COC | chemical of concern |
| COPC | chemical of potential concern |
| Cortese | DTSC's Hazardous Waste and Substances Site List |
| CSM | Conceptual Site Model |
| CVRWQCB | Central Valley Regional Water Quality Control Board |
| DQO | data quality objective |
| DTSC | Department of Toxic Substances Control |
| ECHO | Enforcement and Compliance History Online |
| EDR | Environmental Database Resources |
| EPA | Environmental Protection Agency |
| EPC | exposure point concentration |
| ESA | Environmental Site Assessment |
| FINDS | Facility Index System |
| GPS | global positioning system |
| HAZNET | Hazardous Waste Tracking System |
| HERO | Human and Ecological Risk Office |
| HHRA | human health risk assessment |
| HVAC | heating, ventilation, and air conditioning |
| IDW | investigation-derived waste |
| LUST | leaking underground storage tank |
| MDL | recognized environmental condition |
| mg/kg | method detection limit |
| mL | miligrams per kilogram |
| MML | milliiter |
| OCP | multiple miscellaneous listings |
| PCB | organochlorine pesticide |
| PEA | polychlorinated biphenyl |
| PID | Supplemental Site Investigation |
| PPE | photoionization detector |
| QA | personal protective equipment |
| QAPP | Quality assurance |
| QC | qERA |


| Supplemental Site Investigation Workplan Katherine Johnson Middle Schoo 2641 Kent Drive, Sacramento, CA 95821 |  | Project Number: 60682851 November 14. 2023 |
| :---: | :---: | :---: |
| RGA | Recovered Government Archive |  |
| RL | Laboratory Reporting Limit |  |
| RPD | relative percent difference |  |
| RSD | relative standard deviation |  |
| RSL | Regional Screening Level |  |
| Site | 2641 Kent Drive, Sacramento, California |  |
| SJUSD | San Juan Unified School District |  |
| SMUD | Sacramento Municipal Utility District |  |
| SWRCB | State Water Resources Control Board |  |
| TSDF | treatment, storage, and disposal facility |  |
| USA | Underground Services Alert |  |
| USEPA | United States Environmental Protection Agency |  |
| USGS | United States Geological Survey |  |
| UST | underground storage tank |  |
| VEC | vapor encroachment concerm |  |
| VOC | volatile organic compound |  |
| Workplan | Supplemental Site Investigation Workplan |  |
| \% | percent |  |

## 1. Introduction

AECOM Technical Services, Inc. (AECOM) presents this Supplemental Site Investigation (SSI) Workplan (Workplan) for the Katherine Johnson Middle School site located at 2641 Kent Drive in the City of Sacramento, California (Site) (Figure 1). This Workplan was prepared by AECOM on behalf of the San Juan Unified School District (SJUSD). The SJUSD has entered into an Environmental Oversight Agreement with California Environmental Protection Agency, Department of Toxic Substances Control (DTSC). In accordance with the Environmental Oversight Agreement, DTSC is providing oversight of the PEA, which is being conducted to fulfill the requirements of California Education Code Section 17213.1 and defined in the California Health and Safety Code Division 20, Chapter 6.8, Section 25319.5.

The SJUSD is in the process of redeveloping the Site into a new school. Existing buildings have been demolished. New buildings, hardscape, and landscape areas will be constructed.

This Workplan was prepared in accordance with DTSC guidelines, as detailed in the SSI Workplan Quick Reference Guide.

This Workplan presents the technical approach for removing surficial soil impacted by organochlorine pesticides (OCPs) that are present on Site. AECOM's technical approach is based on the findings of the August 2023 Preliminary Environmental Assessment (ESA) (AECOM 2023).

During the PEA investigation soil gas identified benzene concentrations exceeding the residential indoor air screen levels. Further investigation was not conducted to determine the vertical and horizontal extent of the contamination. However, additional soil gas was collected in the vicinity of each planned school structure. The data collected from the additional investigation was utilized to design a vapor barrier and Vapor Intrusion Mitigation (VIM) system to mitigate potential vapor encroachment from entering into the future structures. A DTSC Conditional Approval Letter to install the system was issued on September 26, 2023 to SJUSD.

### 1.1 Site Description

The subject property is located at 2641 Kent Drive, north of El Camino Avenue and west of Fulton Avenue in the City of Sacramento, California (Figure 1). The approximately 9.75 -acre Subject Property consists of the entirety of the parcel, Assessor Parcel Number: 268-029-000-10000.

The Subject Property was developed with six buildings, four mobile trailer classrooms, one restroom building, and a storage shed. The school consisted of a main office, multi-purpose gymnasium/cafeteria/stage, kitchen, hallways, classrooms, utility closets, server room, storage rooms, custodian office/mechanical room, two storage sheds, covered walkways, grass fields, basketball courts, large vegetable garden, and asphalt-paved parking lots (Figure 2).

Land use adjacent to the Subject Property consists of residential development to the north, west, south, and east. The Town and Country Pre-school and Daycare is adjacent to the subject property on the southwest corner. Commercial development is located further east and south of the subject property along Fulton Avenue and El Camino Avenue. The Chicken Ranch Slough runs along the northern property boundary.

### 1.2 Summary of Previous Environmental Investigations and Related Construction Activities

### 1.2.1 August 2022 Phase I Environmental Site Assessment

AECOM performed a Phase I Environmental Site Assessment (ESA) in August 2022. Based on review of the historical reports, the following recognized environmental condition (REC) was identified:

- Bates Cleaners was formerly located at 3007 El Camino Avenue, approximately 559 feet south of the Site. Bates Cleaners operated as a dry cleaner in 1965, but no information was available in the EnviroStor database or the State Water Resources Control Board's (SWRCB's) online GeoTracker database. Based on the limited information and topographically cross-gradient location of this historical dry cleaner facility, it presents a recognized environmental condition (REC) and off-site gas encroachment condition in connection with the Site.

AECOM's ESA did not identify any other RECs.

### 1.2.2 August 2023 Preliminary Environmental Assessment

The Preliminary Environmental Assessment (PEA) field investigation was performed from March to July 2023, by Atlas Technical Consultants (Atlas) and TEG-Northern California (TEG), a licensed C-57 drilling contractor under contract with SJUSD. Soil samples were collected from a total of 97 locations and submitted to environmental laboratories for analysis of chemicals of concern (COCs), such as metals like arsenic and lead, VOCs, OCPs, and/or PCBs. Active soilvapor samples were also collected at 5 feet below ground surface (bgs) and 10 feet bgs from dual-nested soil vapor points at 15 locations and submitted to an environmental laboratory for analysis of VOCs. A summary of results that exceeded regulatory guidelines are listed below.

- Three additional OCPs sampling locations identified Aldrin exceeded the HHRA Note 3 SLs and RSLs of $0.039 \mathrm{mg} / \mathrm{kg}$ in four samples (KJMS-31-0.5 feet (ft.), KJMS-32-. 05 ft . and 2.5 ft ., and KJMS-35-2 ft.) at concentrations of 0.64 to $0.47 \mathrm{mg} / \mathrm{kg}$. Chlordane (Technical) exceeded HHRA Note 3 SLs and RSLs of $1.7 \mathrm{mg} / \mathrm{kg}$ in one sample KJMS-$31-0.5 \mathrm{ft}$. at a concentration of $6.6 \mathrm{~J} \mathrm{mg} / \mathrm{kg}$. Dieldrin exceeded the HHRA Note 3 SLs and RSLs of $0.034 \mathrm{mg} / \mathrm{kg}$ in three samples (KJMS-31-0.5 ft, KJMS-32-0.5 ft and 2.5 ft .) at concentrations from $0.043-0.17 \mathrm{mg} / \mathrm{kg}$.
- VOCs were detected in the active soil-gas samples (Table 5). Chemicals with detection(s) that exceeded residential indoor air screening levels (following application of an attenuation factor of 0.03) were benzene, chloroform, tetrachloroethylene (PCE), trichloroethylene (TCE), and total petroleum hydrocarbons in the C5-C12 range (TPH C5-C12).

A human health screening evaluation was performed in accordance with PEA guidance. Chemicals detected in soil that are considered as potentially carcinogenic include 4,4-DDD, 4,4DDE, 4,4-DDT, and Aroclor 1260. The cumulative cancer risk from exposure to chemicals in soil was $2 \mathrm{E}-05$. This result is within the risk management range of $1 \mathrm{E}-06$ to $1 \mathrm{E}-04$. Chemicals detected in soil vapor that are considered as potentially carcinogenic include benzene, chloroform, ethylbenzene, trichloroethylene, and tetrachloroethylene. The cumulative cancer risk from exposure to chemicals in soil vapor that may migrate to indoor air was $5 \mathrm{E}-05$. This result falls within the risk management range of $1 \mathrm{E}-06$ to $1 \mathrm{E}-04$. Chemicals driving the cancer risk were, in descending order, benzene, chloroform, trichloroethylene, and tetrachloroethylene.

The cumulative noncancer hazard index from exposure to chemicals detected in soil was 0.5. This result does not exceed the noncancer point-of-departure value of 1. The cumulative noncancer hazard index from exposure to chemicals in soil vapor that may migrate to indoor air was 3. The chemicals driving the noncancer hazard index were TPH (C5C12), trichloroethylene, and benzene. The hazard index was 3 , which is greater than 1.

Data tables from the PEA Report have been included in Appendix A for reference.
AECOM recommended installation of a soil vapor barrier beneath the foundations of the proposed school buildings to mitigate potential vapor encroachment concerns. SJUSD also opted to voluntarily install a VIM system to mitigate potential vapors encroachment concerns beneath all proposed school buildings. DTSC issued a Conditional Approval Letter to install the vapor barrier and VIM system on September 26, 2023. Additionally, AECOM recommended that soil with previously detected elevated OCPs impacts (KJMS-31-0.5 feet (ft.), KJMS-32-. 05 ft . and 2.5 ft ., and KJMS-35-2 ft.) be physically removed and disposed off-site to an appropriate landfill under appropriate manifesting procedures.

### 1.2.3 July 2023 Soil Removal Request Letter

In July 2023, trenching activities were conducted within the footprint of proposed Building D in the location of KJMS-35. The trench area was over-excavated to a depth of 5 feet bgs in accordance with the design drawings (Lionakis, 2023) and stockpiled approximately 1,500 cubic yards of soil on site. Atlas collected five discrete samples from the stockpiled soil and Pace Analytical analyzed them for organophosphorous pesticides per EPA Method 8141A, chlorinated herbicides per EPA Method 8151A, CAM-17 Metals per EPA Method 6010B and 7471A, PCBs per EPA Method 8082, VOCs per EPA Method 8260, SVOCs per EPA Method 8270C, and TPH per Method 8015B. The resulting detections were compared to the following screening levels:

- HHRA Note 3, June 2020, Table 1 DTSC-Recommended Screening Levels for Soil Analytes. June 2020, Revised May 2022A;
- USEPA, Regional Screening Levels (RSLs), May 2023; and,
- San Francisco Bay Regional Water Quality Control Board (SFBRWQCB) Environmental Screening Levels (ESLs), August 2019 (Revision 2), Table S-1, Direct Exposure Human Health Risk Levels; Residential Shallow Soil Exposure.
Chlordane and Dieldrin were detected above their one or more screening levels. No other detections exceeded their respective screening levels.

OC Jones contractors reviewed the soil data and accepted the soil to be used as road fill material for the Elkhorn Boulevard Extension Road Project. AECOM prepared a Soil Removal Request Letter notifying DTSC of SJUSD's intent to send this soil to the Elkhorn Boulevard Extension Road Project on July 25, 2023.

Atlas collected samples from the sidewalls and the bottom of the trench on August 28, 2023. The results of the testing will be included in the SSI Report.

### 1.3 Environmental Setting

### 1.3.1 Topography

According to the United States Geological Survey (USGS) topographic map of the Site area (Rio Linda, Carmichael, Citrus Heights, and Sacramento, CA quadrangles) and a review of Geocheck Physical Setting in the EDR report, the elevation of the subject property is approximately 59 feet above mean sea level (amsl). Based on a review of these technical resources and AECOM's site
visit, the subject property appears to be generally flat with a slight downward slope toward the west/southwest.

### 1.3.2 Local Geology

The Subject Property lies within the northeastern part of the Great Valley Geomorphic Province of California. The valley is approximately 400 miles long and averages 50 miles wide. The valley has been filled with a thick sequence of marine and nonmarine sediments dating from the late Jurassic to the Holocene periods. The uppermost strata of the Great Valley represent, for the most part, the alluvial, flood, and delta plains of two major rivers (Sacramento and San Joaquin Rivers) and their tributaries.

The Subject Property is located in the Sacramento Valley, bounded to the north by the Northern Sacramento-Valley and bounded to the south by the San Joaquin Valley.

The Subject Property is located within the South American groundwater Subbasin. This subbasin comprises the following types of sediments (California Groundwater Bulletin 118):

- Flood plain deposits comprising silt and clay interbedded with sands from Sacramento River;
- Younger alluvium comprising silt, fine- to medium-grained sand, and gravel occurring along Sacramento River; and
- Older alluvium sediments comprising loosely to moderately compacted sand, silt, and gravel deposited in alluvial fans during the Pliocene and Pleistocene.


### 1.3.3 Radon

USEPA's Map of Radon Zones assigns each county in the United States to one of three zones based on radon potential, with Zone 1 having the highest potential and Zone 3 the lowest (http://www.epa.gov/radon/zonemap.html). Sacramento County is mapped in Zone 3. Counties in Zone 3 are predicted to have average indoor radon screening levels of less than 2 picoCuries per liter. The California Department of Public Health has not posted a special report on radon for Sacramento County on its website for the Subject Property.

## (http://www.cdph.ca.gov/HealthInfo/environhealth/Pages/RadoninCalifornia.aspx)

DTSC does not require further radon evaluation for proposed school Subject Property unless they are located within USEPA Zone 1 or within an area identified as significant for radon potential based on other local or regional information. Based on the available information summarized above, radon is not considered a concern for the Subject Property.

### 1.3.4 Hydrology

The Subject Property lies in the South American Subbasin is bounded on the east Sierra Nevada, on the west by the Sacramento River, on the north by the American River, and on the south by the Cosumnes and Mokelumne Rivers. These perennial rivers generally create a groundwater divide in the shallow subsurface. There is interaction between groundwater of adjacent subbasins at greater depths. The present-day drainage system outfalls to the American River.

According to information provided by the California State Water Resources Control Board (SWRCB) online GeoTracker database, depth to groundwater measured at the Chevron No. 9-8966 site located at 2500 Fulton Avenue, approximately $1,560 \mathrm{ft}$ to the southwest of the subject property, was measured at depths of approximately 94 to 96 ft below ground surface (bgs) in 2009 and the groundwater flow direction was calculated as southwest. It should be noted that the actual
depth and flow direction of groundwater beneath the subject property cannot be determined without site-specific groundwater monitoring well data.

### 1.4 Nature and Extent of Contamination

The Conceptual Site Model (CSM) for this study area addresses the possible concentrations and extent of metals (arsenic and lead), VOCs, OCPs, and PCBs contamination as defined by the ESA. Contaminant migration pathways towards potential receptors are inhalation, ingestion, and dermal contact with ambient air and soil.

Potential sources of hazardous materials contamination identified for the Site comprise the following:

- Application of pesticides to cropland, including arsenic, lead, and organochlorine pesticides (OCPs).
- Lead from lead-based paint potentially used on current or former structures constructed prior to the early 1990s when it was no longer permitted for lead-based paint to be used on industrial/commercial buildings.
- Termiticides potentially used near structures constructed prior to 1989.
- Polychlorinated biphenyls (PCBs) potentially used in window caulking in on-Subject Property structures constructed prior to 1979.
- PCBs potentially used in electrical transformers installed prior to 1979.
- Hazardous materials that may have been used at a former dry-cleaning shop (located at 3007 El Camino Avenue, approximately 559 ft south of the Subject Property) and operated in 1965.


### 1.5 Fate and Transport of Contaminants

The following section will address the migration pathways, transport mechanisms, and contaminants detected in the study area. This section will be updated, as possible, based on the samples collected and data developed during this investigation. If potential data gaps are identified or further investigation required to fully develop the fate and transport mechanisms, recommendations will be made in the SSI Report.

### 1.5.1 Release Mechanism

The Site is generally surrounded to the north, west, east, and south by residential development. Town and Country Preschool and Child Daycare (2550 Belport Lane), adjoining the southwestern corner of the Site, and Chicken Ranch Slough, adjoining the northern Site boundary, are two sensitive receptors. No other sensitive receptors (i.e., day care centers, schools, hospitals) are located adjacent to the Site. Beyond the neighboring residential properties, the area is developed for commercial use further east and south along Fulton Avenue and El Camino Avenue.

Potential sources of hazardous materials contamination were identified in Section 1.4.

### 1.5.2 Migration Pathways

Migration pathways (also known as "exposure pathways") are determined in part by land use. Current land use is Institutional Land Use property.

A migration pathway consists of a medium (e.g., air, soil, water) that is contaminated because it received a contaminant release directly or because a contaminant migrated into it from a distant release point, a route through which the contaminant may be transported, and a point-of-contact
with soil, air, surface water or groundwater, a human receptor, or an ecological receptor. The following contaminant migration pathways were considered during the development of the CSM:

1. Soil - Contaminants in surface soil may pose risks to Site workers or the general public who may inhale dust or come in contact with soil in areas that are in use as play areas, parking, landscaping, etc.
2. Surface Outdoor Air - Soil and/or dust concentrations of constituents can permeate from soil to surface air.
3. Surface Indoor Air - Contaminants in soil and/or dust concentrations of constituents may migrate through heating, ventilation, and air conditioning (HVAC) systems and may pose risks via inhalation of indoor air. The presence of contaminants in soil and/or dust could affect the indoor air at work and residential spaces in nearby buildings if lead and other contaminant concentrations are elevated and there are portals of entry (from HVAC systems and ventilation systems).
4. Surface Water and Sediments - Concentrations of contaminants carried in dissolved or suspended form in surface runoff may pose potential risks to on-site workers, offsite recreational users, or on- or off-site animals.
5. Groundwater - Concentrations of metals, VOCs, and other contaminants in groundwater that could result in human health risks to anyone consistently exposed to the water (ingestion, showering, etc.). Lateral groundwater flow could move contamination to distant areas, and groundwater could be used for irrigation, which could distribute contaminants back into soil. Residents or workers could be exposed to metals that are now back in soil via incidental ingestion and contact. Metals would be expected to dissipate into outdoor air during the irrigation process, and inhalation of metal gas would not be expected to be substantial.

### 1.5.3 Transport Mechanisms

The most important contaminant transport mechanisms at the Site are via soil and aerial transport. Advective transport would be the predominant mechanism in coarse-grained soils, whereas diffusive transport would be the dominant mechanism in fine-grained soil. Aerial transport could occur as contaminants in soil or dust permeate from soil to surface air and are carried by wind or through the HVAC. The potential for contamination in groundwater to reach groundwater users depends on the location of contamination sources, the condition (discharge rate and the ease of migration) from those sources, the lateral and vertical direction of migration determined by hydraulic gradients, and the rate of migration in the saturated zone.

### 1.5.4 CSM Uncertainties

Based on the review of historical information, the following CSM uncertainties regarding contaminant extent and source areas remain:

1. Horizontal and vertical extent and concentrations of metals (arsenic and lead), VOCs, OCPs and PCBs in soil and groundwater in the investigation area;
2. Horizontal and vertical extent and concentrations of VOCs in soil gas in the investigation area;
3. Current hydrogeological conditions, including depth to water; and
4. Completed risk pathways, especially with regards to inhalation risks.

### 1.6 Complete Pathways and Receptors

Potential exposure pathways are the routes by which receptors may be exposed to heavy metals in environmental media. For complete exposure pathways, the extent of potential exposures is calculated using both receptor-specific exposure assumptions and compound-specific parameters. As outlined by the USEPA (1989), an exposure pathway generally consists of four elements:

1. A source and mechanism of chemical releases (e.g., spills or leaks);
2. A retention and transport medium (e.g., contaminated groundwater);
3. A point of potential receptor contact with impacted media (e.g., gas inhalation); and
4. An exposure route at the contact point.

In order for an exposure pathway to be complete, all four of the above elements must be met. The source itself (e.g., soil containing chemicals) may be an exposure point, or an impacted media may be a contaminant source for other media (e.g., impacted soil could be a source for groundwater contamination).
The Site was most recently utilized as an active educational facility in an area zoned for residential use. Currently, there are plans for redevelopment of the Site. Most portions of the Site are unpaved surfaces. Outdoor workers are also assumed to be present on site to maintain unpaved areas (ditches and drainage channels) and perform general maintenance activities. Thus, current on-site human health receptors include residential/industrial workers.

Because the heavy metals identified are not considered volatile, the inhalation pathway (via gas intrusion and particulate inhalation) for all human health receptors is considered incomplete for metals. The inhalation pathway of VOCs (via gas intrusion and particulate inhalation) for all human health receptors is complete. For current and future receptors potentially exposed to Site soil via direct contact, exposures will be considered in the HHRA from the surface (or just beneath paved surfaces) to the saturated zone. Some receptors may potentially be exposed to water from the drainage system and sediment through incidental ingestion and dermal contact.

The depth to groundwater encountered at a property 1,100 feet north of the Site is generally deeper than 90 feet bgs. This pathway is considered incomplete due to the depth of the groundwater table.

### 1.7 Regulatory Standards

The DTSC HHRA HERO Note 3 recommended screening levels (DTSC 2022) for soil analytes based on the lower of cancer and noncancer endpoint will be used to evaluate chemical concentrations in soil at California sites and facilities. The lower of the cancer and noncancer endpoint and then RSLs established by USEPA (USEPA 2023) direct exposure soil environmental screening levels will be used for contaminants for which a DTSC HERO Note 3 value is not available.

As recommended by DTSC for school sites, assuming a residential exposure scenario, cancer risk will be calculated for all relevant and complete exposure pathways (incidental ingestion, dermal contact, and inhalation of airborne particulates).

## 2. Project Objective

### 2.1 Project Objective

The overall objective of the SSI is to further investigate pesticide-impacted soil discovered during previous investigation(s) in the vicinity of borings KJMS-31 and KJMS-32 (see Figure 3). To meet this objective, the SSI will include the following scope of work:

- Preparation of this Workplan that summarizes existing Site data and presents the proposed excavation plan, confirmation sampling plan, quality assurance procedures, and health and safety work plan (HASP) (attached to PEA Workplan);
- Excavation of pesticide-impacted soil in a 2-foot by 2-foot area to a minimum depth of 3 feet bgs in the vicinity of previous boring locations KJMS-31 and KJMS-32;
- Collection of confirmation samples from the sidewalls and bottoms of each excavation and analysis of each sample for OCPs via USEPA Method 8081A;
- Upon review of analytical data and confirmation of clean soil limits, the excavations will be filled with clean fill material; and,
- Preparing a SSI Report summarizing the field activities, sampling results, and final waste disposal.

The SSI will be conducted in general accordance with the protocols and guidelines detailed in DTSC's SSI Process Quick Reference Guide and supplemental written guidelines for conducting SSIs of planned school sites. Excavated soil will be segregated from other soil stockpiles, stored on and covered with polyurethane sheeting, profiled, manifested, then transported and disposed off site appropriately. Procedures will follow the DTSC Update Interim Guidance Evaluation of School Sites with Potential Contamination from Lead-Based Paint, Termiticides, and Electrical Transformers (DTSC 2006).

No post-implementation activities are required after elevated OCP impacts are removed from the Site.

### 2.2 Locations for Supplemental Investigation

The details and rationale for the excavation locations are summarized in Table 1 below.
Table 1. Location Selection Rationale

| Location <br> Identification | Matrix | Number <br> of <br> Locations | Excavation <br> Depth <br> (feet bgs) | Location Selection Rationale |
| :---: | :---: | :---: | :---: | :--- |\(\left|\begin{array}{cccc|}\hline KJMS-31 \& Soil \& 1 \& \begin{array}{l}Minimum of <br>

3.0\end{array}\end{array} $$
\begin{array}{l}\text { Soil sample from 6-inches bgs contained aldrin, } \\
\text { chlordane, and dieldrin at concentrations that exceeded } \\
\text { SLs. OCPs concentrations from samples collected at 2-, } \\
\text { 2.5-, and 4-feet bgs were below SLs. }\end{array}
$$\right|\)
*Excavated soil will be continuously logged, screened with a photoionization detector (PID) for organic gas, and observed for visual staining and odors.

### 2.4 Approach

To accomplish the project objective, specific activities to be completed for the fieldwork and analysis include:

- Marking out the proposed excavation locations in the field;
- Completing an Underground Services Alert (USA) North 811 ticket for the investigation area;
- Finalizing the excavation locations after discussing the results of the USA North 811;
- Sharing the USA North 811 ticket with the SJUSD staff;
- Preparing stockpile area for excavated soil by laying out plastic sheeting of minimum 10-mil thickness;
- Excavating a 2-foot by 2-foot area in the vicinity of each boring KJMS-31 and KJMS32 to a minimum depth of 3 feet bgs;
- Placing excavated soil in stockpile area, cover with plastic sheeting at end of each day, and label with location of excavation;
- Collecting confirmation soil samples (plus quality assurance/quality control [QA/QC] duplicates) from the sidewalls and bottoms of each excavation and submit them for analysis of OCPs by EPA Method 8081A Arsenic.
- Generating a waste profile for disposal of the stockpiles using lab results for KJMS31 and KJMS-32 or new samples collected from each stockpile;
- Arranging for appropriate off-site transport and disposal of each stockpile; and,
- Preparing summary report of field activities, analytical results, and waste documentation.


### 2.5 Schedule

Field activities are scheduled to begin 10 calendar days from the DTSC approval of this Workplan. A report documenting the findings and summarizing the results will be completed within six weeks of receipt of the final laboratory analytical report.

## 3. Field Methods and Procedures

### 3.1 Health and Safety Plan

A Site-specific Health and Safety Plan, which will include job safety analyses for each task, will be developed for use by personnel implementing the field work. Tailgate safety meetings will be conducted daily to review the Site hazards and the potential hazards associated with the particular day's work.

### 3.2 Field Methods and Procedures

The sections presented below describe the field methods and procedures that will be followed in implementing the scope of work presented in this Workplan.

### 3.2.1 Utility Clearance

The Site will be inspected for overhead and underground utilities prior to conducting the work. Each boring location will be marked, and USA North 811 will be contacted more than 48 hours prior to initiating subsurface activities. USA North 811 will then issue ticket numbers to the drilling subcontractor.

### 3.2.2 Targeted Excavation

Table 2: Chemicals of Concern Summary for Soils Previously Sampled

| Sample ID | Chemicals of Concern (mg/kg) |  |  |
| :---: | :---: | :---: | :---: |
|  | Aldrin | Chlordane | Dieldrin |
| KJMS-31-6" | 0.47 | 6.6 J | 0.17 |
| KJMS-31-2' | 0.0060 | 0.38 J | 0.0052 |
| KJMS-31-2.5' | $<0.00050$ | 0.013 J | 0.000097 J |
| KJMS-31-4' | 0.0020 J | 0.10 J | 0.0017 J |
| KJMS-32-6" | 0.11 | 0.58 J | 0.043 |
| KJMS-32-2.5' | 0.17 | 0.84 J | 0.077 |
| KJMS-32-4' | 0.00031 J | 0.0097 J | 0.00024 J |
| KJMS-35-6" | 0.010 | 0.26 J | 0.0060 |
| KJMS-35-2' | 0.064 | 1.0 J | 0.032 |
| KJMS-35-4' | 0.0044 J | 0.16 J | 0.0026 J |
| HHRA Note ${ }^{11}$ | 0.039 | 1.7 | 0.034 |
| USEPA RSLs ${ }^{2}$ | 0.039 | 1.7 | 0.034 |

Notes:
1 - Human Health Risk Assessment (HHRA) Note Number 3, DTSC-Modified Screening Levels (June 2020). These values are human health-based screening levels for Residential Lan Use and reflect the lower of carcinogenic or noncarcinogenic endpoints.
${ }^{2}$ - United States Environmental Protection Agency (USEPA, May 2021) Regional Screening Levels for residential soils reflecting the lower of carcinogenic or noncarcinogenic endpoints.

Soil with previously detected elevated OCPs impacts (will be physically removed and disposed offsite to an appropriate landfill. Proposed soil removal locations are shown on (Figure 3). Each excavation will be a minimum of 2 feet by 2 feet in area, to a minimum depth of 3 feet bgs. Excavated soil will be segregated from other soil stockpiles, stored on and covered with polyurethane sheeting, profiled, manifested, then transported and disposed offsite appropriately. Procedures will follow the DTSC Update Interim Guidance Evaluation of School Sites with Potential Contamination from Lead-Based Paint, Termiticides, and Electrical Transformers (DTSC
2006). Confirmation soil samples will be collected at the bottom edge of the side walls and floor of each excavation and analyzed for OCPs by EPA Method 8081A. Upon review of analytical data and confirmation of clean soil limits, the excavations will be filled with clean fill material. No postimplementation activities are required after elevated OCP impacts are removed from the Site.

### 3.2.3 Confirmation Sampling

Confirmation samples will be collected from each sidewall at the depths of previously detected exceedances and from the bottoms of each excavation. The confirmation samples will be analyzed for OCPs by USEPA Method SW8081A. The analytical results will be compared to respective screening levels for DTSC HHRA HERO Note 3 SLs, USEPA RSLs, and SFBRWQCB ESLs.

Surveying of the sample locations will not be required; they will be hand-measured with a measuring tape in the field and located by a handheld global positioning system (GPS) unit.

An environmental professional will supervise the excavations. Soil lithology will be described according to the American Society for Testing and Materials International (ASTM International) Visual-Manual Procedure D2488 and the Unified Soil Classification System (2006). PID readings (headspace readings) will be taken during excavation and observations of potential contamination (odor and discoloration) will be documented.

Table 3. Confirmation Sampling Locations

| Location IDs | Depth of <br> Excavation | Sample Location |
| :---: | :---: | :---: |
| KJMS-31 | 3.0 ft | Southeast corner of proposed Building C |
| KJMS-32 | 3.0 ft | Northeast corner of proposed Building A |

### 3.2.4 Waste Soil Disposal

Analytical data for borings KJMS-31 and KJMS-32 will be used to generate a waste profile for disposal of the excavated soil. Following approval from the final treatment, storage, and disposal facility (TSDF), the waste soil will be properly disposed offsite.

Used PPE and disposable equipment will be double-bagged and placed in a municipal refuse dumpster. These wastes are not considered hazardous and can be sent to a municipal landfill.

## 4. Quality Assurance Project Plan

### 4.1 Introduction

The Quality Assurance Project Plan (QAPP) serves as the primary guide for the integration of QA/QC functions into field activities in the SJUSD of the city of Sacramento, California. The QAPP identifies the procedures, objectives, and specific QA/QC activities designed to achieve data quality goals established for this project. This QAPP provides guidelines for all quality-related field sampling and laboratory analysis activities that will be implemented for the Statement of Work and, therefore, is subject to DTSC approval.

This QAPP was prepared in general accordance with the USEPA Region IX guidance document entitled Guidance for Quality Assurance Project Plans (EPA QA/G-5) (USEPA 2002).

Environmental measurements will be conducted throughout the course of the project to produce data that are scientifically valid, are of known and acceptable quality, that meet established project objectives, and that are legally defensible. AECOM recognizes the responsibility to implement an appropriate sampling design, including procedures to evaluate the precision, accuracy, completeness, comparability, sensitivity, and representativeness of all data generated against the specified data quality objectives (DQOs), and to provide the documentation necessary to support the investigation.

Specific procedural guidance is provided throughout this QAPP. These procedures and their associated data collection and data tracking forms will be used to ensure consistency and thoroughness of data generation and data integrity.

### 4.2 Data Quality Objectives

DQOs are the basis for the design of the data collection plan and, as such, they specify the type, quality, and quantity of data to be collected, and how the data are to be used to make the appropriate decisions for the project. The following DQOs were developed to meet the qualitative and quantitative needs of the project.

Together, the DQOs and data measurement objectives provide a means for control and review of the project so that environmentally related measurements and data collected by the field sampling teams are of known and acceptable quality. The specific DQOs for this project are presented below. Every reasonable attempt will be made to obtain an acceptable and high-quality set of usable field measurements and analytical data. If a measurement cannot be obtained or is unusable for any reason, the effect of the missing or invalid data will be evaluated.

The project quality objectives for this investigation are to:

1. Collect investigation data to determine whether COCs are present in the investigation area, and
2. Determine, with reasonable certainty, whether an area of the state has been contaminated by releases from the operation of the dry cleaners south of the Site property.

The investigation will be conducted at the Katherine Johnson Middle School to evaluate the presence of lead, arsenic, VOCs, OCPs, and PCBs in soil.

### 4.3 Project Design

The SJUSD has retained AECOM to provide technical support, equipment, materials, and/or project coordination to conduct soil and soil gas sampling at the Site. The primary COC at the Site
are lead, arsenic, VOCs, OCPs, and PCBs. These proposed locations will be finalized after discussion with the SJUSD of the USA North 811 ticket results and geophysical survey.

### 4.4 Sample Collection and Quality Control

The quality of data collected in an environmental study is critically dependent on the quality and thoroughness of field sampling activities. Because of the sensitivity of analytical methods and the levels of detection specified for contaminant analysis, the sampling process is vital to the integrity of data ultimately generated. Therefore, general field operations, practices, specific sample collection, and inventory procedures must be carefully planned and implemented. The following subsections discuss the implementation of these practices and procedures.

### 4.4.1 Sampling Design

Soil sampling will be conducted using 4-ounce jars. For QA/QC purposes, one duplicate will be collected from the soil samples. The location of the duplicate will be decided in the field. The field duplicates will be analyzed for the same analytical suite as the primary samples.

### 4.4.2 Disposal of Decontamination By-products

Disposal is described in Section 3.2.5 above.

### 4.5 Analytical Testing, Sampling Containers, Preservation, Packaging, and Shipping

### 4.5.1 Analytical Testing

Soil samples selected for laboratory analysis will be submitted to a laboratory certified by SWRCB, Environmental Laboratory Accreditation Program for chemical analysis. Samples will be analyzed on a standard ten-day turnaround time.

Soil samples will be analyzed for OCPs by EPA Method 8081A.

### 4.5.2 Sample Containers, Volumes, and Preservation

Soil samples and equipment rinsate blanks will be stored in appropriately preserved sample jars/bottles supplied by the proposed analytical laboratory. The sample containers, sample volumes, preservation methods, and holding times for the proposed samples are summarized in Table 4 below.

Table 4. Handling and Analysis Information

| Sample <br> Parameters | Matrix | Analysis <br> Method | Sample Container | Holding <br> Time | Preservation |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OCPs | Solid | EPA Method | Laboratory-supplied <br> preserved <br> 8081A | 14 days | None |
|  |  | jars/bottles |  |  |  |

### 4.5.3 Decontamination Procedures

Non-disposable sampling equipment will be decontaminated in the field.
Equipment decontamination will be performed over a bucket and/or tarp to prevent decontamination water from flowing onto the ground surface.

### 4.5.4 Packaging and Shipping

Ice chests will be packed with ice to maintain the ideal sample preservation temperature of less than or equal to 6 degrees Celsius. The desired return address will be taped or written onto the ice chests. The chain-of-custody form will be placed inside of a bag, sealed, and placed inside the ice chest.

### 4.5.5 Field Logbook Completion

Field personnel are responsible for the use and maintenance of field logbooks/field sheet when conducting project-related fieldwork. Each field person must have his/her own field logbook. Field logbooks provide a means for recording all data collection activities performed at a site. Entries must be as factual, detailed, and descriptive as possible so that a particular situation can be reconstructed without relying on the collector's memory. Field logbooks will possess or be completed with consecutively numbered pages. Logbooks will be permanently assigned to field personnel but will be stored in Site project files when not in use.
The cover of each logbook will contain the following information:

- Person and/or organization to whom the book is assigned;
- Project number (if different than site number); and
- Site name.

Entries into the logbook may contain a variety of information. At a minimum, logbook entries must include the following information at the beginning of each day:

- Date;
- Start time;
- Weather;
- Site address (including county and state);
- All field personnel present and directly involved; and
- Level of personal protection being used on site.

In addition, the field logbook should include the following information at a minimum:

- Detailed description of the sample location;
- Information on field QC samples (i.e., duplicates);
- Observations about site and samples (odors, appearance, etc.);
- Description of equipment used on site, including time and date of calibration; and
- Maps or photographs acquired or taken at the sampling site, and forms used during sampling.
All logbook entries will be made in indelible black or blue ink. No erasures will be permitted. If an incorrect entry is made, the data will be crossed out with a single strike mark and initialed by the originator. Entries will be organized into easily understandable tables if possible.


### 4.5.6 Chain-of-custody Procedures

Proper chain-of-custody and sample tracking methods will be used during sample collection. These methods include maintaining documentation necessary to trace sample possession, and
the proper completion of standardized chain-of-custody forms used to accompany samples shipped to the analytical laboratory.

Field personnel (samplers) have custody of the physical evidence collected from the environment (samples). Samplers are responsible for documentation and tracking tasks when collecting samples designated for laboratory analysis or archiving. The samplers are responsible for the care and custody of the collected samples, and the proper and complete preparation of all sample labels and chain-of-custody forms related to the samples, until the samples are transferred or dispatched properly.

During an investigation, custody is maintained if an environmental sample is:

- In one's actual physical possession or view;
- In one's physical possession and has not been tampered with (i.e., under lock or official seal);
- Retained in a secure area with restricted access; and
- Placed in a container and secured with an official seal such that the sample cannot be accessed without breaking the seal.
A chain-of-custody form will be used as the sample custody and analyses specification document for all samples from the time of collection until laboratory analysis.


### 4.6 Analytical and Quality Control Procedures

### 4.6.1 Quality Control Checks

The QC checks of laboratory sample analysis will be used to assess and document data quality, and to identify discrepancies in the measurement process that need correction. The collection and analysis of a field duplicate, and surrogate recoveries, will be used as QC checks on the representativeness of the environmental samples, the precision of sample collection and handling procedures, and the accuracy of laboratory analysis.

### 4.6.2 Field Duplicates

Evaluation of field sampling procedures requires the collection and evaluation of field QC samples. To provide a means of assessing data quality resulting from the field sampling program, collection and submittal to the analytical laboratory includes field blanks, equipment blanks, and field duplicates.

### 4.6.3 Trip Blank

A trip blank is an unused sample container which remains with the other samples during preparation, shipment, and storage. Trip blank results will be used to identify contamination from sample containers or transportation and storage procedures. One trip blank will be submitted for analysis.

### 4.6.4 Equipment Calibration

Field instruments and meters that will be used during the field investigation will be checked and calibrated prior to use according to the manufacturers' specifications. All calibration information will be recorded in a bound field logbook. These entries will be reviewed by the field task manager. The standard operating procedures for field equipment calibrations will be followed.

### 4.7 Data Quality Management

### 4.7.1 Data Handling Systems

This section describes the generation, review, and routing of field sampling and laboratory analysis data, and discusses the monitoring and controls established to track field and laboratory data through the following events:

- Field form completion;
- Field review and correction; and
- Storage and retrieval.

Data collection procedures and instructions included in this section provide the guidance necessary to complete the field forms and analytical sampling paperwork involved with data collection activities.

### 4.7.2 Field Review and Correction

After field data and analytical sampling paperwork are completed, substantial effort must be made to ensure that the information recorded is accurate, complete, and legible. Data review and correction protocols have been established for both field- and office-specific data collection and processing. Technical personnel will document and review their own work and are accountable for its correctness. The intent of the review is to ensure that all forms are complete, legible, and possess the required data elements.

Specific review considerations will be made for sample shipment paperwork.

### 4.7.3 Sample Shipment Paperwork

Before analytical samples are shipped from the field to the designated laboratory, chain-ofcustody paperwork will undergo thorough QC checks. First, a check will be performed by field personnel after all chain-of-custody forms and labels have been completed. The reviewer will ensure that the following measures have been taken:

- All forms must be completed using a ballpoint pen. All sample labels must be completed with an indelible marker. Block lettering is strongly recommended.
- If an error is made on any form, the error should be struck with a single line and the correct value written close to the old value, with the correction initialed and dated. The incorrect value should not be written over or obliterated in any way.
- If any sample shipment or paperwork error occurs, it is to be documented in the field personnel notebook.


### 4.7.4 Analytical Data Review

Analytical data will be reviewed for the following (as applicable): holding times, surrogate recoveries, and method blank analysis (expressed as accuracy, precision, and relative percent difference). These are described in the following sections.

### 4.7.5 Data Assessment Procedures

All data generated will be assessed for accuracy, precision, completeness, representativeness, comparability and sensitivity. In addition to an evaluation of these parameters, the designated reviewer will also evaluate:

- Correct use of sample numbers, etc.;
- Correct types and numbers of sample containers;
- Specification of preservation where necessary;
- Dates and initials of corrections;
- Correct custody transfers between field personnel; and
- Review of laboratory reports for the parameters discussed below.

Accuracy measures the average or systematic error of an analytical method. This measure is defined as the difference between the average of reported values and the actual value. Accuracy will be expressed as the percent bias. The closer this value is to zero, the more accurate the data. This quantity is defined as follows:

Bias (\%) $=\frac{M C-K C}{K C} \times 100$

Where:
KC = Known concentration of an analyte
$M C=$ Measured concentration of an analyte
Precision examines the spread of data about their mean. The spread presents how different the individual reported values are from the average reported values. Precision is a measure of the magnitude of errors and will be expressed as the relative percent difference (RPD), or the relative standard deviation (RSD), in case of three or more replicates. The lower the value, the more precise is the data. These quantities are defined as follows:

$$
\operatorname{RPD}(\%)=\frac{a b s(D 1-D 2)}{(D 1+D 2) / 2} \times 100
$$

RSD (\%) $=100(\mathrm{~S} / \mathrm{M})$
Where:
D1 = First sample value
D2 = Second sample value (duplicate)
S = Standard deviation
M = Mean
abs $=$ Absolute value
Completeness determines whether a sufficient number of valid measurements were obtained. The closer this value is to 100 , the more complete the measurement process. This quantity will be calculated as follows:

Completeness (\%) $\quad \frac{V}{P} \times 100$

Where:
$\mathrm{V}=$ Number of valid measurements
$P=$ Number of planned measurements

Representativeness expresses the degree to which data accurately and precisely represent the environmental condition. Following a determination of precision, a statement of representativeness will be prepared noting the degree to which data are believed to represent the environment.

Comparability expresses the confidence with which one set of data can be compared to another. To have comparable data between observations (e.g., quarterly monitoring events) samples should, as much as possible, be collected in exactly the same way, using the same laboratory to perform the analyses. The project QAPP should be followed from event to event, ideally by the same field staff.

If a study requires the use of previously collected data and ongoing data, good comparability is more difficult to attain. However, by following standard field procedures and using the same analytical methods that were used in previous studies, the best possible result for comparable data will be achieved.

Sensitivity is the ability of analytical instruments to precisely and accurately determine a concentration of an analyte. The lowest concentration for which an instrument can determine the presence of an analyte with a probability of 0.99 is called the method detection limit (MDL) and is statistically determined by the laboratory using EPA methodology. The fact that the analyte is there does not say much about the actual concentration. It simply means that at the MDL, the signal-to-noise ratio of the instrument is such that there is a probability of 0.99 that the analyte has a concentration greater than zero. The Laboratory Reporting Limit ( RL ) is the concentration that the laboratory feels confident is the lowest concentration that can be reported accurately. It may be determined different ways by different laboratories but is usually several factors greater than the MDL. It is desirable, but not always possible, that the RL be lower than any regulatory limit required by the project. In cases where the RL exceeds the regulatory limit, the laboratory can report to the MDL, and all concentrations between the MDL and the RL should be flagged as an estimated concentration.

### 4.7.6 Data Reporting

Laboratory measurements will be recorded in standard formats that identify site location, sample identification, date, parameter, parameter value, and detection limit. Both laboratory and appropriate field data will be combined and summarized in final tables and graphs that are appropriate to the type of data, and convey information to support the findings, conclusions, and recommendations of the data collection program. In all cases, data will be clearly tabulated and presented in a consistent manner to facilitate data comparison.

### 4.7.7 Data Validation

Laboratory analytical reports will undergo a validation procedure performed by an AECOM senior chemist. The process will be performed as far as possible following EPA Guidance on Environmental Data Verification and Data Validation (USEPA 2015a).

Items reviewed in the data validation process will be:

- Holding times;
- Surrogate recoveries;
- Laboratory Control Sample and Duplicate recoveries and precision;
- Matrix Spike and Duplicate Recoveries and precision;
- Method Blanks;
- Equipment Blanks;
- Field and/or laboratory duplicates; and
- RLs and dilutions (if any).

The following flags will be used to cite results that fail to meet quality requirements:

- $J$ - the associated result is an estimated concentration;
- UJ - the associated reporting limit is estimated;
- R - the associated result is rejected as usable data.


## 5. Reporting and Deliverables

Following completion of the sampling, the SSI Report will be prepared for the Site, which will include:

1. Executive Summary - Project objectives, scope of work, main findings
2. Summary of Site Background - Location, setting, project contacts, site history
3. Sampling Activities - Soil gas and soil sampling and analysis; locations and rationale; collection and handling
4. Sampling Results and Discussion - Sampling results; discussion of investigations completed; site geology; hydrogeology, fate, and transport; updates to CSM
5. Summary, Conclusions, and Recommendations - Discuss results and comprehensiveness of excavation and confirmation sampling. Make recommendations for next phase of work, if warranted.

## 6. Limitations

This Workplan was prepared by AECOM for the sole use of the SJUSD, the only intended beneficiary of this work. The scope of services performed in execution of this investigation may not be appropriate to satisfy the needs of other users. Any other party should satisfy themselves that the scope of work conducted and reported herein meets their specific needs before relying on this document. AECOM cannot be held liable for any third-party reliance on this document, as AECOM is not aware of the specific needs of the third party. No other party should rely on the document without the prior written consent of AECOM, and AECOM undertakes no duty to, nor accepts any responsibility to, any third party who may rely upon this document. AECOM may also have relied upon information provided by DTSC and other third parties to prepare this document, some of which may not have been verified by AECOM. This Workplan was completed in accordance with current industry standards and practices. The distribution of lead and other constituents in the environment is complex, variable and heterogeneous. AECOM cannot guarantee that lead is not present in areas other than those that will be sampled, including at higher concentrations than detected through the approach, methodology and scope of services described herein. Changes in the conditions may occur with time due to natural or anthropogenic processes including construction. Changes in applicable standards may also occur as a result of legislation or the broadening of knowledge.

The limited investigative sampling information, sampling, implementation, and data was conducted by a third party (Atlas) and have been furnished to AECOM by SJUSD to prepare this report. AECOM has relied on this information as furnished and is neither responsible for nor has confirmed the accuracy of this information.

## 7. References

AECOM Technical Services, Inc. (AECOM) 2022. Phase I Environmental Site Assessment of Creekside Adult Center. August 2.

AECOM Technical Services, Inc. (AECOM) 2023. Final Preliminary Environmental Assessment of Proposed Katherine Johnson Middle School. June 6. Revised August 17.

AECOM Technical Services, Inc. (AECOM) 2023a. Soil Removal Request Letter. July 25.
American Society for Testing and Materials International (ASTM International) 2006. Visual-
Manual Procedure D2488 and the Unified Soil Classification System.
Atlas Technical. (Atlas) 2023. Limited Investigation Report. April 12.
Atlas Technical. (Atlas) 2023a. Limited Investigation Report Addendum. April 12.
Atlas Technical. (Atlas) 2023b. Limited Investigation Report Addendum \#2. May 11.
Atlas Technical. (Atlas) 2023c. Limited Investigation Report Addendum No. 3. July 26.
Atlas Technical. (Atlas) 2023d. Environmental Evaluation of Fill Material. July 17.
California Code, Education Code, Section 17213.1.
California Code, Health and Safety Code, Division 20, Chapter 6.8, Section 25319.5.
Department of Toxic Substances Control (DTSC). 2008. Interim Guidance for Sampling Agricultural Fields for School Sites (Third Revision). August.

Department of Toxic Substances Control (DTSC). 2011. Final Guidance for the Evaluation and Mitigation of Subsurface Vapor Intrusion to Indoor Air (Vapor Intrusion Guidance). October.

Department of Toxic Substances Control (DTSC). 2015a. Advisory for Active Soil Gas Investigations. July.

Department of Toxic Substances Control (DTSC). Supplemental Site Investigation Work Plan Quick Reference Guide.

Department of Toxic Substances Control (DTSC). Supplemental Site Investigation Report Quick Reference Guide. October.

Department of Toxic Substances Control (DTSC), Cal EPA, and California State Water Resources Control Board. 2023. Final Draft Supplemental Guidance: Screening and Evaluating Vapor Intrusion. February.

Department of Toxic Substances Control (DTSC). 2018. Lead Risk Assessment Spreadsheet. January.

Department of Toxic Substances Control (DTSC). 2022. Human Health Risk Assessment (HHRA) Note Number 3, DTSC-modified Screening Levels (DTSC-SLs). May.

Department of Toxic Substances Control (DTSC). EnviroStor database.
https://www.envirostor.dtsc.ca.gov/public/
Lionakis. 2023. Katherine Johnson Middle School Design Drawings: Sheets D.S.-111, D.S.111A, and D.S.-111B. May 22.

State Water Resources Control Board (SWRCB). GeoTracker database. https://geotracker.waterboards.ca.gov/

United States Environmental Protection Agency (USEPA). 2015a. Guidance on Environmental Data Verification and Data Validation. June.

United States Environmental Protection Agency (USEPA). 2015b. OSWER Technical Guide for Assessing and Mitigating the Vapor Intrusion Pathway from Subsurface Vapor Sources to Indoor Air. June.

United States Environmental Protection Agency (USEPA). 2023. Regional Screening Levels. Accessible at https://www.epa.gov/risk/regional-screening-levels-rsls-generic-tables. May.

Figures







## Appendix A - Tables and Figure 2 from the Final PEA Investigation Report dated September 15, 2023

TABLE 1
LEAD AND ARSENIC IN SOIL
KATHERINE JOHNSON MIDDLE SCHOOL
2641 KENT DRIVE
SACRAMENTO, CALIFORNIA

| Sample ID | Sample Date | Sampling Depth (feet bgs) | Arsenic | Lead |
| :---: | :---: | :---: | :---: | :---: |
| KJMS-1 | 3/13/2023 | 0.5 | -- | 4.8 |
| KJMS-2 | 3/13/2023 | 0.5 | -- | 7.1 |
| KJMS-3 | 3/13/2023 | 0.5 | -- | 12 |
| KJMS-4 | 3/13/2023 | 0.5 | -- | 7.5 |
| KJMS-5 | 3/13/2023 | 0.5 | -- | 5.6 |
| KJMS-6 | 3/13/2023 | 0.5 | -- | 5.1 |
| KJMS-7 | 3/13/2023 | 0.5 | -- | 5.3 |
| KJMS-8 | 3/13/2023 | 0.5 | -- | 3.6 |
| KJMS-9 | 3/13/2023 | 0.5 | -- | 27 |
| KJMS-10 | 3/13/2023 | 0.5 | -- | 9.4 |
| KJMS-11 | 3/13/2023 | 0.5 | -- | 4.1 |
| KJMS-12 | 3/13/2023 | 0.5 | -- | 16 |
| KJMS-13 | 3/13/2023 | 0.5 | -- | 4.8 |
| KJMS-14 | 3/13/2023 | 0.5 | -- | 3.9 |
| KJMS-15 | 3/13/2023 | 0.5 | -- | 6.2 |
| KJMS-16 | 3/15/2023 | 0.5 | -- | 7.5 |
| KJMS-17 | 3/15/2023 | 0.5 | -- | 8.3 |
| KJMS-18 | 3/15/2023 | 0.5 | - | 19 |
| KJMS-19 | 3/15/2023 | 0.5 | -- | 4.8 |
| KJMS-20 | 3/16/2023 | 0.5 | -- | 6.8 |
| KJMS-21 | 3/16/2023 | 0.5 | -- | 7.7 |
| KJMS-22 | 3/16/2023 | 0.5 | -- | 25 |
| KJMS-23 | 3/16/2023 | 0.5 | -- | 6.6 |
| KJMS-24 | 3/16/2023 | 0.5 | -- | 6.2 |
| KJMS-25 | 3/16/2023 | 0.5 | -- | 6.8 |
| KJMS-26 | 3/16/2023 | 0.5 | -- | 7.0 |
| KJMS-27 | 3/16/2023 | 0.5 | -- | 7.4 |
| KJMS-28 | 3/16/2023 | 0.5 | -- | 4.8 |
| KJMS-29 | 3/16/2023 | 0.5 | -- | 6.7 |
| KJMS-AR1 | 3/14/2023 | 0.5 | 3.6 | -- |
| KJMS-AR2 | 3/15/2023 | 0.5 | 3.2 | -- |
| KJMS-AR3 | 3/15/2023 | 0.5 | 5.0 | -- |
| KJMS-AR4 | 3/15/2023 | 0.5 | 2.6 | -- |
| KJMS-AR5 | 3/15/2023 | 0.5 | 3.6 | -- |
| KJMS-Dup\#1 (KJMS-1) | 3/13/2023 | 0.5 | -- | 6.8 |
| KJMS-Dup\#2 (KJMS-16) | 3/15/2023 | 0.5 | -- | 6.0 |
| KJMS-Dup\#3 <br> (KJMS-27) | 3/16/2023 | 0.5 | -- | 7.8 |
| KJMS AR DUP <br> (KJMS AR4) | 3/15/2023 | 0.5 | 2.5 | -- |
|  |  | A Note $3^{(1)}$ | 0.11 | 80 |
|  |  | PA RSLs ${ }^{(2)}$ | 0.68 | 400 |
| Notes: <br> All analyses were <br> Environmental Lab <br> All results express <br> Total Metals analy <br> bgs = Below groun <br> $<0.003$ = Less tha <br> Bold text = Labor <br> -- = Not applicable <br> ${ }^{[1]}$ - Human Health <br> Screening Levels <br> levels for Resident <br> noncarcinogenic en <br> ${ }^{[2]}$ - United States Screening Levels f noncarcinogenic en <br> Represents a dete Modified Screening <br> Represents a dete Levels and the DT | ducted at Pace atory Accreditatio in milligrams per via EPA Method surface <br> the laboratory re ry Detection not analyzed for sk Assessment ne 2020). These Land Use and r points. <br> vironmental Prot residential soils points. <br> d concentration evels d concentration -Modified Screen | alytical in Ba <br> Program (EL <br> logram (mg/k 10B. <br> ting limit (RL) <br> ted constitue <br> (RA) Note Nu values are hum ct the lower <br> ion Agency ( ecting the low <br> excess of the <br> excess of the Levels | field, Calif \#1186. <br> unless oth <br> er 3, DTSC health-bas arcinogenic <br> PA, May 2 of the carc <br> Number <br> EPA Regio | indicate <br> fied eening <br> egional ic or <br> C- <br> reening |

TABLE 2
ORGANOCHLORINE PESTICIDES IN SOIL
KATHERINE JOHNSON MIDDLE SCHOOL
2641 KENT DRIVE
SACRAMENTO, CALIFO

TABLE 2
ORGANOCHLORINE PESTICIDES IN SOIL
2641 KENT DRIVE
SACRAMENTO, CALIFORNIA

Notes:
All analyses were conducted at Pace Analytical in Bakersfield, Callfornia. Environmental Laboratory Accreditation Program (ELAP) \#1186.
All results expressed in milligrams per kilogram ( $\mathrm{mg} / \mathrm{kg}$ ).
Organochlorine Pesticides (OCPs) were analyzed by EPA Method 8081A.
$<0.003=$ Less than the laboratory reporting limit (RL).
Bold text = Laboratory Detection
$-=$ Not applicable or not analyzed for listed constituent
= Not applicable or not analyzed
stimated value (CLP Flag)
[11. Human Health Risk Assessment (HHRA) Note Number 3, DTSC-Modified Screening Levels (June 2020). These values are human health-based screening levels for Residential Land Use and reflect the lower of carcinogenic or noncarcinogenic endpoints.
${ }^{[2]}$. United States Environmental Proction
Represents a detected concentration in excess of the Note Number 3, DTSC-Modified Screening Levels
Represents a detected concentration in excess of the USEPA Regional Screening Levels and the DTSC-Modified Screening Levels

TABLE 3
PCBs IN SOIL
KATHERINE JOHNSON MIDDLE SCHOOL 2641 KENT DRIVE
SACRAMENTO, CALIFORNIA

| Sample ID | Sample Date | Sampling <br> Depth <br> (feet bgs) | Total PCBs | $\begin{gathered} \text { Aroclor } \\ 1016 \end{gathered}$ | Aroclor $1221$ | Aroclor 1232 | Aroclor $1242$ | Aroclor $1248$ | Aroclor $1254$ | Aroclor 1260 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KJMS-1 | 3/13/2023 | 0.5 | 0.014 | <0.010 | <0.010 | $<0.010$ | $<0.010$ | <0.010 | <0.010 | 0.014 |
| KJMS-2 | 3/13/2023 | 0.5 | <0.10 | <0.010 | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | <0.010 |
| KJMS-3 | 3/13/2023 | 0.5 | $<0.10$ | <0.010 | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | <0.010 | 0.0027 J |
| KJMS-4 | 3/13/2023 | 0.5 | $<0.10$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ |
| KJMS-5 | 3/13/2023 | 0.5 | $<0.10$ | <0.010 | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ |
| KJMS-6 | 3/13/2023 | 0.5 | $<0.10$ | <0.010 | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | 0.0023 J |
| KJMS-7 | 3/13/2023 | 0.5 | <0.10 | <0.010 | $<0.010$ | $<0.010$ | <0.010 | $<0.010$ | $<0.010$ | $<0.010$ |
| KJMS-8 | 3/13/2023 | 0.5 | <0.10 | <0.010 | <0.010 | $<0.010$ | $<0.010$ | $<0.010$ | <0.010 | $<0.010$ |
| KJMS-9 | 3/13/2023 | 0.5 | <0.10 | <0.010 | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ |
| KJMS-10 | 3/13/2023 | 0.5 | <0.10 | <0.010 | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ |
| KJMS-11 | 3/13/2023 | 0.5 | 0.0086 J | <0.010 | <0.010 | <0.010 | <0.010 | $<0.010$ | $<0.010$ | 0.0086 J |
| KJMS-12 | 3/13/2023 | 0.5 | $<0.10$ | <0.010 | $<0.010$ | $<0.010$ | <0.010 | <0.010 | <0.010 | $<0.010$ |
| KJMS-13 | 3/13/2023 | 0.5 | <0.10 | <0.010 | <0.010 | <0.010 | <0.010 | <0.010 | <0.010 | $<0.010$ |
| KJMS-14 | 3/13/2023 | 0.5 | <0.10 | <0.010 | $<0.010$ | $<0.010$ | <0.010 | <0.010 | <0.010 | $<0.010$ |
| KJMS-15 | 3/13/2023 | 0.5 | <0.10 | <0.010 | <0.010 | <0.010 | <0.010 | <0.010 | <0.010 | $<0.010$ |
| KJMS-16 | 3/15/2023 | 0.5 | <0.10 | <0.010 | <0.010 | <0.010 | <0.010 | <0.010 | <0.010 | $<0.010$ |
| KJMS-17 | 3/15/2023 | 0.5 | <0.10 | $<0.010$ | <0.010 | <0.010 | <0.010 | <0.010 | <0.010 | $<0.010$ |
| KJMS-18 | 3/15/2023 | 0.5 | <0.10 | $<0.010$ | $<0.010$ | <0.010 | <0.010 | <0.010 | <0.010 | $<0.010$ |
| KJMS-19 | 3/15/2023 | 0.5 | <0.10 | $<0.010$ | $<0.010$ | <0.010 | <0.010 | <0.010 | <0.010 | $<0.010$ |
| KJMS-20 | 3/16/2023 | 0.5 | <0.10 | $<0.010$ | <0.010 | <0.010 | <0.010 | <0.010 | <0.010 | $<0.010$ |
| KJMS-21 | 3/16/2023 | 0.5 | <0.10 | <0.010 | <0.010 | <0.010 | <0.010 | <0.010 | <0.010 | $<0.010$ |
| KJMS-22 | 3/16/2023 | 0.5 | <0.10 | <0.010 | <0.010 | $<0.010$ | <0.010 | <0.010 | <0.010 | $<0.010$ |
| KJMS-23 | 3/16/2023 | 0.5 | $<0.10$ | <0.010 | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ |
| KJMS-24 | 3/16/2023 | 0.5 | $<0.10$ | <0.010 | <0.010 | <0.010 | <0.010 | $<0.010$ | $<0.010$ | $<0.010$ |
| KJMS-25 | 3/16/2023 | 0.5 | $<0.10$ | $<0.010$ | $<0.010$ | $<0.010$ | <0.010 | $<0.010$ | $<0.010$ | $<0.010$ |
| KJMS-26 | 3/16/2023 | 0.5 | $<0.10$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ |
| KJMS-27 | 3/16/2023 | 0.5 | $<0.10$ | $<0.010$ | $<0.010$ | <0.010 | $<0.010$ | $<0.010$ | <0.010 | <0.010 |
| KJMS-28 | 3/16/2023 | 0.5 | $<0.10$ | $<0.010$ | $<0.010$ | <0.010 | <0.010 | $<0.010$ | $<0.010$ | <0.010 |
| KJMS-29 | 3/16/2023 | 0.5 | $<0.10$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ |
| KJMS-T1-6" | 3/14/2023 | 0.5 | $<0.10$ | $<0.010$ | $<0.010$ | <0.010 | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ |
| KJMS-T2-6" | 3/14/2023 | 0.5 | $<0.10$ | <0.010 | $<0.010$ | <0.010 | $<0.010$ | $<0.010$ | $<0.010$ | <0.010 |
| KJMS-T3-6" | 3/14/2023 | 0.5 | $<0.10$ | $<0.010$ | $<0.010$ | <0.010 | <0.010 | <0.010 | <0.010 | $<0.010$ |
| KJMS-T4-6" | 3/14/2023 | 0.5 | $<0.10$ | $<0.010$ | $<0.010$ | <0.010 | $<0.010$ | <0.010 | <0.010 | $<0.010$ |
| KJMS-T1-18" | 3/15/2023 | 1.5 | <0.10 | <0.010 | <0.010 | <0.010 | $<0.010$ | $<0.010$ | <0.010 | <0.010 |
| KJMS-T2-18" | 3/15/2023 | 1.5 | <0.10 | <0.010 | <0.010 | <0.010 | $<0.010$ | <0.010 | <0.010 | <0.010 |
| KJMS-T3-18" | 3/15/2023 | 1.5 | <0.10 | $<0.010$ | <0.010 | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | <0.010 |
| KJMS-T4-18" | 3/15/2023 | 1.5 | <0.10 | <0.010 | <0.010 | <0.010 | <0.010 | <0.010 | <0.010 | <0.010 |
| KJMS-Dup\#1 <br> (KJMS-1) | 3/13/2023 | 0.5 | $<0.10$ | <0.010 | <0.010 | <0.010 | <0.010 | <0.010 | <0.010 | 0.0027 J |
| KJMS-Dup\#2 (KJMS-16) | 3/15/2023 | 0.5 | $<0.10$ | <0.010 | <0.010 | <0.010 | $<0.010$ | $<0.010$ | $<0.010$ | <0.010 |
| KJMS-Dup\#3 (KJMS-27) | 3/16/2023 | 0.5 | $<0.10$ | <0.010 | <0.010 | <0.010 | $<0.010$ | <0.010 | $<0.010$ | <0.010 |
| KJMS-T-Dup\#1 <br> (KJMS -T3-18") | 3/15/2023 | 1.5 | <0.10 | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | $<0.010$ | <0.010 |
| HHRA Note $3^{(1)}$ |  |  | 0.23 | 4.0 | 0.20 | 0.17 | 0.23 | 0.23 | 0.24 | 0.24 |
| USEPA RSLs ${ }^{(2)}$ |  |  | 0.23 | 4.1 | 0.20 | 0.17 | 0.23 | 0.23 | 0.24 | 0.24 |

## Notes:

All analyses were conducted at Pace Analytical in Bakersfield, California. Environmental Laboratory Accreditation Program (ELAP) \#1186.
All results expressed in milligrams per kilogram ( $\mathrm{mg} / \mathrm{kg}$ )
Polychlorinated biphenyls (PCBs) were analyzed by EPA Method 8082
bgs = Below ground surface
$<0.003=$ Less than the laboratory reporting limit (RL).
Bold text = Laboratory Detection
$J=$ Estimated value (CLP Flag)
${ }^{[1]}$ - Human Health Risk Assessment (HHRA) Note Number 3, DTSC-Modified Screening Levels (June 2020). These values are human health-based screening levels for
Residential Land Use and reflect the lower of carcinogenic or noncarcinogenic endpoints.
${ }^{[4]}$ - United States Environmental Protection Agency (USEPA, May 2021) Regional Screening Levels for residential soils reflecting the lower of carcinogenic or noncarcinogenic endpoints.
Represents a detected concentration in excess of the Note Number 3, DTSC-Modified Screening Levels
Represents a detected concentration in excess of the USEPA Regional Screening Levels and the DTSC-Modified Screening Levels

TABLE 4
VOLATILE ORGANIC COMPOUNDS IN SOIL
KATHERINE JOHNSON MIDDLE SCHOOL
2541 KENT DRIVE
SACRAMENTO, CALIFORNIA

| Sample ID | Sample Date | Sampling <br> Depth <br> (feet bgs) | VOCs |
| :---: | :---: | :---: | :---: |
| Shed-1 | $3 / 15 / 2023$ | 0.5 | Not Detected |
| Shed-2 | $3 / 15 / 2023$ | 0.5 | Not Detected |
| Duplicate <br> (Shed-2) | $3 / 15 / 2023$ | 0.5 | Not Detected |
| HHRA Note 3 ${ }^{(1)}$ |  |  |  |

Notes:
All analyses were conducted at Pace Analytical in Bakersfield, California.
Environmental Laboratory Accreditation Program (ELAP) \#1186.
All results expressed in milligrams per kilogram ( $\mathrm{mg} / \mathrm{kg}$ ).
Volatile Organic Compounds (VOCs) were analyzed by EPA Method 8260D.
bgs = Below ground surface
See the laboratory report for a full list of constituents analyzed and their respective laboratory reporting limit (RL).
Bold text = Laboratory Detection
${ }^{[1]}$ - Human Health Risk Assessment (HHRA) Note Number 3, DTSC-Modified Screening Levels (June 2020). These values are human health-based screening levels for Residential Land Use and reflect the lower of carcinogenic or noncarcinogenic endpoints.
${ }^{[2]}$ - United States Environmental Protection Agency (USEPA, May 2021) Regional Screening Levels for residential soils reflecting the lower of carcinogenic or noncarcinogenic endpoints.
Represents a detected concentration in excess of the Note Number 3, DTSCModified Screening Levels
Represents a detected concentration in excess of the USEPA Regional Screening Levels and the DTSC-Modified Screening Levels

| Table 5 <br> Summary of Soll Vapor Sample Analytical Results 2641 Kent Drive, Sacramento, CA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Boring ID | Sample ID | $\begin{gathered} \text { Sample } \\ \text { Date } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Sample } \\ \text { Depth } \\ \text { (feet bgs) } \\ \hline \end{gathered}$ | $\begin{gathered} \text { TPHV } \\ \text { (C5-C12) } \\ \hline \end{gathered}$ | PCE | TCE | Benzene | Toluene | Ethylbenzene | $\begin{gathered} \text { m,p- } \\ \text { Xylene } \end{gathered}$ | $\begin{gathered} \text { o- } \\ \text { Xylene } \end{gathered}$ | Styrene | 1,2,4-TMB | Carbon Disulfide | MEK | Chloroform | Chloromethane |
| SV-1s | SV-1 | 3/17/2023 | 3.5 to 5 | 1,200 | <6.9 | <5.5 | 8.8 | 19 | $<4.4$ | <8.8 | <4.4 | <4.3 | <5.0 | <6.3 | <30 | $<4.9$ | 2.2 |
| SV-1d | SV-1 | 3/17/2023 | 9 to 10 | 1,600 | 19 | < 5.5 | 4.6 | 22 | <4.4 | 9.9 | <4.4 | <4.3 | $<5.0$ | <6.3 | $<30$ | <4.9 | <2.1 |
| SV-2s | SV-2 | 3/17/2023 | 4 to 5 | 390 | $<6.9$ | <5.5 | <3.2 | 31 | 5.2 | 31 | 7.1 | <4.3 | 8.9 | <6.3 | <30 | <4.9 | <2.1 |
| SV-2d | SV-2 | 3/17/2023 | 9 to10 | 790 | 9.2 | <5.5 | 5.2 | 9.6 | $<4.4$ | $<8.8$ | <4.4 | $<4.3$ | <5.0 | <6.3 | $<30$ | <4.9 | <2.1 |
| SV-3s |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SV-3 ${ }^{\prime}$ | 4/712023 | 4 to 5 | 320 | $<6.9$ | $<5.5$ | 4.1 | 20 | <4.4 | $<8.8$ | <4.4 | 45 | <5.0 | <6.3 | $<30$ | $<4.9$ | <2.1 |
| SV-3d | SV-3 10' | 4/7/2023 | 9 to10 | 620 | <6.9 | <5.5 | 5.8 | 24 | $<4.4$ | $<8.8$ | <4.4 | 59 | <5.0 | <6.3 | <30 | <4.9 | <2.1 |
| SV-3d | DUP | 4/7/2023 | 9 to10 | 350 | $<6.9$ | <5.5 | 3.9 | 19 | $<4.4$ | <8.8 | <4.4 | 72 | $<5.0$ | <6.3 | $<30$ | <4.9 | <2.1 |
| SV-4s | SV-4 5' | 4/7/2023 | 4 to 5 | 1,300 | $<6.9$ | <5.5 | 14 | 27 | 4.6 | $<8.8$ | <4.4 | 52 | $<5.0$ | 7.6 | $<30$ | <4.9 | <2.1 |
| SV-4d | SV-4 10' | 4/7/2023 | 9 to10 | 1,800 | <6.9 | <5.5 | 11 | 31 | <4.4 | $<8.8$ | <4.4 | 63 | $<5.0$ | <6.3 | $<30$ | <4.9 | <2.1 |
| SV-5s ${ }^{[6]}$ | SV-5 5' | 4/7/2023 | 4 to 5 | 770 | <6.9 | <5.5 | 5.8 | 13 | <4.4 | $<8.8$ | <4.4 | 57 | <5.0 | <6.3 | 50 | <4.9 | <2.1 |
| SV-5d | SV-5 10' | 4/7/2023 | 9 to10 | 2,300 | $<6.9$ | <5.5 | 11 | 25 | <4.4 | <8.8 | 4.7 | 68 | <5.0 | <6.3 | <30 | <4.9 | <2.1 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SV-6s |  | 4/28/2023 | 4 to 5 | 640 | <6.9 | $<5.5$ | 4.8 | 6.2 | $<4.4$ | $<8.8$ | <4.4 | <4.3 | <5.0 | 9.3 | <30 | <4.9 | <2.1 |
| SV-6d |  | 4/28/2023 | 9 to10 | 520 | 55 | 66 | <3.2 | 5.8 | <4.4 | $<8.8$ | <4.4 | <4.3 | <5.0 | <6.3 | $<30$ | <4.9 | <2.1 |
| SV-6d | DUP | 4/28/2023 | 9 to10 | 710 | <6.9 | <5.5 | <3.2 | 5.7 | <4.4 | <8.8 | <4.4 | <4.3 | <5.0 | <6.3 | <30 | <4.9 | 8.1 |
| SV-7s |  | 4/28/2023 | 4 to 5 | 290 | 39 | 29 | 5.8 | 10 | <4.4 | $<8.8$ | <4.4 | <4.3 | <5.0 | <6.3 | <30 | 15 | <2.1 |
| SV-7d |  | 4/28/2023 | 9 to10 | 880 | 20 | 7.1 | 6.9 | 6.8 | <4.4 | <8.8 | <4.4 | <4.3 | <5.0 | $<6.3$ | $<30$ | $<4.9$ | $<2.1$ |
| SV-8s |  | 4/28/2023 | 4 to 5 | 190 | 23 | 9.8 | <3.2 | 5.5 | <4.4 | $<8.8$ | <4.4 | <4.3 | <5.0 | <6.3 | <30 | <4.9 | <2.1 |
| SV-8d |  | 4/28/2023 | 9 to10 | 510 | 21 | <5.5 | <3.2 | <3.8 | $<4.4$ | $<8.8$ | <4.4 | $<4.3$ | <5.0 | <6.3 | <30 | <4.9 | <2.1 |
| SV-9s |  | 4/28/2023 | 4 to 5 | 4,100 | 11 | <5.5 | <3.2 | 5.8 | <4.4 | <8.8 | $<4.4$ | <4.3 | <5.0 | 20 | $<30$ | <4.9 | <2.1 |
| SV-9d |  | 4/28/2023 | 9 to10 | 560 | <6.9 | <5.5 | 8.9 | 8.3 | <4.4 | $<8.8$ | <4.4 | <4.3 | <5.0 | <6.3 | $<30$ | $<4.9$ | <2.1 |
| SV-10s |  | 4/28/2023 | 4 to 5 | 580 | 12 | <5.5 | 5.0 | 7.1 | <4.4 | <8.8 | <4.4 | <4.3 | <5.0 | <6.3 | <30 | <4.9 | <2.1 |
| SV-10d ${ }^{(8)}$ |  | 4/28/2023 | 9 to10 | 170 | 11 | <5.5 | <3.2 | <3.8 | <4.4 | <8.8 | <4.4 | $<4.3$ | <5.0 | $<6.3$ | <30 | $<4.9$ | $<2.1$ |
| SV-11s |  | 5/1/2023 | 4 to 5 | <100 | $<6.9$ | <5.5 | <3.2 | 5.5 | <4.4 | $<8.8$ | <4.4 | <4.3 | <5.0 | <6.3 | <30 | <4.9 | <2.1 |
| SV-11s | DUP3 | 5/1/2023 | 4 to 5 | 210 | <6.9 | <5.5 | <3.2 | <3.8 | <4.4 | $<8.8$ | $<4.4$ | <4.3 | <5.0 | <6.3 | $<30$ | <4.9 | <2.1 |
| SV-11d |  | 5/1/2023 | 9 to10 | 1,900 | <6.9 | < 5.5 | 8.6 | 12 | <4.4 | <8.8 | <4.4 | <4.3 | <5.0 | $<6.3$ | <30 | $<4.9$ | <2.1 |
| SV-12s |  | 5/1/2023 | 4 to 5 | 110 | $<6.9$ | <5.5 | <3.2 | 5.6 | <4.4 | $<8.8$ | <4.4 | <4.3 | <5.0 | $<6.3$ | <30 | <4.9 | 2.7 |
| SV-12d |  | 5/1/2023 | 9 to10 | 1,600 | <6.9 | <5.5 | 3.7 | 5.6 | <4.4 | <8.8 | <4.4 | <4.3 | <5.0 | <6.3 | <30 | <4.9 | <2.1 |
| SV-13s ${ }^{[7]}$ |  | 5/1/2023 | 4 to 5 | 17,000 | $<6.9$ | <5.5 | 82 | 47 | 5.8 | 27 | 8.3 | 100 | <5.0 | 22 | 350 | 63 | $<2.1$ |
| SV-13d |  | 5/1/2023 | 9 to10 | 1,200 | $<6.9$ | <5.5 | 8.7 | 12 | <4.4 | $<8.8$ | <4.4 | $<4.3$ | < 5.0 | $<6.3$ | $<30$ | $<4.9$ | <2.1 |
| SV-14s ${ }^{[8]}$ |  | 5/1/2023 | 4 to 5 | 2,400 | $<6.9$ | <5.5 | 25 | 27 | 5.8 | $<8.8$ | $<4.4$ | <4.3 | <5.0 | 14 | <30 | $<4.9$ | <2.1 |
| SV-14d ${ }^{\text {8] }}$ |  | 5/1/2023 | 9 to10 | 1,000 | $<6.9$ | <5.5 | 9.7 | 11 | <4.4 | $<8.8$ | <4.4 | $<4.3$ | <5.0 | $<6.3$ | $<30$ | $<4.9$ | $<2.1$ |
| SV-15s |  | 5/1/2023 | 4 to 5 | 1,200 | $<6.9$ | <5.5 | 15 | 15 | <4.4 | $<8.8$ | $<4.4$ | $<4.3$ | <5.0 | $<6.3$ | <30 | $<4.9$ | $<2.1$ |
| SV-15d |  | 5/1/2023 | 9 to10 | 1,500 | $<6.9$ | <5.5 | 17 | 17 | 4.4 | <8.8 | <4.4 | <4.3 | <5.0 | <6.3 | $<30$ | $<4.9$ | <2.1 |
| Tier 1 ESLs ${ }^{\text {(1) }}$ |  |  |  | 3,300 | - | - | -- | -- | - | -- | - | - | - | - | -- | - | -- |
| Residentlal DTSC-SLs ${ }^{\left[{ }^{[2]}\right.}$with 0.03 AFCommerclal DTSC-SLs ${ }^{[3]}$with 0.03 AF |  |  |  | -- | 0.46 | - | 0.097 | 310 | - | - | - | 940 | - | - | - | - |  |
|  |  |  |  | - | 15 | - | 3.2 | 10,000 | - | - | - | 31,000 | - | -- | - | - | .- |
|  |  |  |  | - | 2 | -- | 0.42 | 1,300 | -- | -- | -- | 3,900 | - | - | .- | - | - |
|  |  |  |  | - | 67 | - | 14 | 43,000 | -- | -- | -- | 130,000 | - | - | -- | - | - |
| Residential ESLs ${ }^{[4]}$with 0.03 AFCommercial ESL. ${ }^{[5]}$with 0.03 AF |  |  |  | -- | - | $\begin{gathered} \hline 0.48 \\ 16 \\ 3.0 \\ 100 \\ \hline \end{gathered}$ |  | -- | $\begin{aligned} & 1.1 \\ & 37 \\ & 4.9 \\ & 160 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline 100 \\ 3,300 \\ 440 \\ 15,000 \\ \hline \end{gathered}$ | 100 | -- | 63 | 730 |  | 0.12 |  |
|  |  |  |  | 3,300 |  |  |  |  |  |  | -- | $2,100$ | 24,000 | 170,000 | $4.0$ | 3,100 |
|  |  |  |  | 440 |  |  |  |  |  |  | - | 260 | 3,100 | 22,000 | 0.53 | 390 |
|  |  |  |  | 15,000 |  |  |  |  |  |  | - | 8,700 | 100,000 | 730,000 | 18 | 13,000 |

Table 6
Health Risk Assessment-Soil
Katherine Johnson Middle School
2641 Kent Drive, Sacramento, CA

| Chemicals of Potential Concern (COPCs) | Total Samples Analyzed | Number of Detections | Detection <br> Frequency | Maximum Detected $(\mathrm{mg} / \mathrm{kg})$ | Location / Sample ID of Maximum Detected | Cancer Screening <br> Level (mg/kg) | Noncancer Screening Level ( $\mathrm{mg} / \mathrm{kg}$ ) | Cancer Risk | Noncancer Hazard Index |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aldrin | 55 | 26 | 47\% | 0.47 | KJMS-31-6" | 0.039 | 2.3 | $1.2 \mathrm{E}-05$ | 0.20 |
| Chlordane (Technical) | 55 | 33 | 60\% | 6.6 | KJMS-31-6" | 1.7 | 35 | $3.9 \mathrm{E}-06$ | 0.19 |
| 4,4-DDD | 55 | 21 | 38\% | 0.075 | KJMS-31-6" | 2.3 | 1.9 | $3.3 \mathrm{E}-08$ | 0 |
| 4,4-DDE | 55 | 11 | 20\% | 0.0052 | KJMS-OP4 | 2 | 23 | $2.6 \mathrm{E}-09$ | 0.00023 |
| 4,4-DDT | 55 | 5 | 9\% | 0.026 | KJMS OP4 | 1.9 | 37 | $1.4 \mathrm{E}-08$ | 0.00070 |
| Dieldrin | 55 | 29 | 53\% | 0.17 | KJMS-31-6" | 0.034 | 3.2 | $5.0 \mathrm{E}-06$ | 0.053 |
| Heptachlor | 55 | 19 | 35\% | 0.099 | KJMS-31-6" | 0.13 | 38 | $7.6 \mathrm{E}-07$ | 0.0026 |
| Aroclor 1260 | 41 | 5 | 12\% | 0.014 | KJMS-1 | 0.24 | -- | 5.8E-08 | 析 |
| Excess Lifetime Cancer Risk |  |  |  |  |  |  |  | 2E-05 |  |
|  |  |  |  |  |  | Noncancer Hazard Index |  | 0.5 |  |

Notes:
The more conservaative value between DTSC May 2022 and USEPA May 2023 used for SLs
Table 7B
Summary of Health Risk Screening Levels for Soil Gas
Katherine Johnson Middle School

|  |  |  | Proposed Parking Lot (VI Does Not Apply) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Boring ID | SV-1s | SV-1d | SV-2s | SV-2d | SV-3s | SV-3d | SV-3d | SV-4s | SV-4d | SV-5s | SV-5d |
|  |  | Sample ID | SV-1 | SV-1 | SV-2 | SV-2 | SV-3 5' | SV-3 10' | DUP | SV-4 5' | SV-4 10' | SV-5 5' | SV-5 10' |
|  |  | Date | 3/17/2023 | 3/17/2023 | 3/17/2023 | 3/17/2023 | 4/7/2023 | 4/7/2023 | 477/2023 | 4/7/2023 | 4/7/2023 | 4/7/2023 | 4/7/2023 |
| Analytes | CAS Number | (feet bgs) | 3.5 to 5 | 9 to 10 | 4 to 5 | 9 to10 | 4 to 5 | 9 to10 | 9 to10 | 4 to 5 | 9 to10 | 4 to 5 | 9 to10 |
| TPHv (C5-C12) Gasoline Range | TPH-Gasoline | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | 1,200 | 1,600 | 390 | 790 | 320 | 620 | 350 | 1,300 | 1,800 | 770 | 2,300 |
| Tetrachloroethene | 127-18-4 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | <6.9 | 19 | $<6.9$ | 9.2 | $<6.9$ | <6.9 | <6.9 | <6.9 | <6.9 | <6.9 | <6.9 |
| Trichloroethene | 79-01-6 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | <5.5 | <5.5 | <5.5 | <5.5 | <5.5 | <5.5 | <5.5 | <5.5 | <5.5 | < 5.5 | <5.5 |
| Benzene | 71-43-2 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | 8.8 | 4.6 | <3.2 | 5.2 | 4.1 | 5.8 | 3.9 | 14 | 11 | 5.8 | 11 |
| Toluene | 108-88-3 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | 19 | 22 | 31 | 9.6 | 20 | 24 | 19 | 27 | 31 | 13 | 25 |
| Ethylbenzene | 100-41-4 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | $<4.4$ | <4.4 | 5.2 | <4.4 | $<4.4$ | $<4.4$ | $<4.4$ | 4.6 | <4.4 | $<4.4$ | $<4.4$ |
| m,p-Xylene | 108-38-3 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | $<8.8$ | 9.9 | 31 | $<8.8$ | <8.8 | <8.8 | <8.8 | $<8.8$ | <8.8 | <8.8 | <8.8 |
| o-Xylene | 95-47-6 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | $<4.4$ | <4.4 | 7.1 | $<4.4$ | <4.4 | <4.4 | <4.4 | <4.4 | <4.4 | <4.4 | 4.7 |
| Styrene | 100-42-5 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | $<4.3$ | $<4.3$ | <4.3 | $<4.3$ | 45 | 59 | 72 | 52 | 63 | 57 | 68 |
| 1,2,4-Trimethylbenzene | 95-63-6 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | <5.0 | <5.0 | 8.9 | <5.0 | $<5.0$ | $<5.0$ | $<5.0$ | <5.0 | $<5.0$ | <5.0 | <5.0 |
| Carbon Disulfide | 75-15-0 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | <6.3 | $<6.3$ | $<6.3$ | $<6.3$ | $<6.3$ | $<6.3$ | $<8.3$ | 7.6 | $<6.3$ | <6.3 | $<6.3$ |
| 2-Butanone (MEK) | 78-93-3 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | $<30$ | $<30$ | $<30$ | $<30$ | $<30$ | $<30$ | $<30$ | $<30$ | $<30$ | 50 | $<30$ |
| Chloroform | 67-66-3 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | <4.9 | $<4.9$ | <4.9 | <4.9 | $<4.9$ | $<4.9$ | <4.9 | $<4.9$ | $<4.9$ | <4.9 | <4.9 |
| Chloromethane | 74-87-3 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | 2.2 | <2.1 | $<2.1$ | $<2.1$ | $<2.1$ | $<2.1$ | $<2.1$ | $<2.1$ | <2.1 | $<2.1$ | <2.1 |

NOTES:
All concentrations in ug/m ${ }^{3}$
Agency residential screening levels (SLs) sourced from DTSC (2022) Note 3 as the primary and USEPA (2023) Regional Screening Levels (RSLs) as the secondary. Total Petroleum Hydrocarbons (TPH) gasoline uses San The default screening level attenuation factor (DTSC 2023) of 0.03 was applied to the agency ambient screening levels to calculate soil vapor risk using the following calculations:
Cancer risk $=\left(\right.$ Soil vapor Concentration) $/($ Ambient Air SL $/ 0.03) \times 10^{-6}$
$\quad$ NonCancer $=($ Soil vapor Concentration $) /($ Ambient Air SL / 0.03)
$--=$ not available or not detected
Building M had elevated detection limits for TPH-gasoline
The maximum detected concentration was used as the exposure point concentration (EPC). Duplicate (QC Samples) results were also included in consideration of maximum detected concentrations.
TPH agency values are presented for soil vapor; therefore an attenuation factor is not needed
$\mathrm{VI}=$ vapor intrusion (only applies to future building sites and does not apply to open space or parking lots
Table 7C
Summary of Health Risk Screening Levels for Soil Gas Katherine Johnson Middle School
2641 Kent Drive, Sacramento, CA

|  |  |  | Proposed Building M |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Boring ID | SV-6s | SV-6d | SV-6d | SV-7s | SV-7d |  |  |  |
|  |  | Sample ID |  |  | DUP |  |  |  |  |  |
|  |  | Date | 4/28/2023 | 4/28/2023 | 4/28/2023 | 4/28/2023 | 4/28/2023 | Maximum |  |  |
| Analytes | CAS Number | (feet bgs) | 4 to 5 | 9 to10 | 9 to10 | 4 to 5 | 9 to10 | Concentration | Cancer | Noncancer |
| TPHv (C5-C12) Gasoline Range | TPH-Gasoline | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | 640 | 520 | 710 | 290 | 880 | 880 | -- | 0.044 |
| Tetrachloroethene | 127-18-4 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | <6.9 | 55 | $<6.9$ | 39 | 20 | 55 | 3.6E-06 | 0.039 |
| Trichloroethene | 79-01-6 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | <5.5 | 66 | < 5.5 | 29 | 7.1 | 66 | 4.1E-06 | 0.94 |
| Benzene | 71-43-2 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | 4.8 | <3.2 | <3.2 | 5.8 | 6.9 | 6.9 | 2.1E-06 | 0.07 |
| Toluene | 108-88-3 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | 6.2 | 5.8 | 5.7 | 10 | 6.8 | 10 | -- | 0.0010 |
| Ethylbenzene | 100-41-4 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | <4.4 | $<4.4$ | $<4.4$ | $<4.4$ | <4.4 | - | -- | -- |
| m,p-Xylene | 108-38-3 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | $<8.8$ | $<8.8$ | $<8.8$ | <8.8 | $<8.8$ | - | -- | -- |
| o-Xylene | 95-47-6 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | <4.4 | <4.4 | $<4.4$ | <4.4 | <4.4 | - | -- | -- |
| Styrene | 100-42-5 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | <4.3 | <4.3 | <4.3 | <4.3 | $<4.3$ | - | -- | -- |
| 1,2,4-Trimethylbenzene | 95-63-6 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | <5.0 | <5.0 | <5.0 | <5.0 | <5.0 | - | -- | -- |
| Carbon Disulfide | 75-15-0 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | 9.3 | <6.3 | $<6.3$ | <6.3 | <6.3 | 9.3 | -- | 0.00038 |
| 2-Butanone (MEK) | 78-93-3 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | $<30$ | $<30$ | $<30$ | $<30$ | $<30$ | -- | -- | -- |
| Chloroform | 67-66-3 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | $<4.9$ | $<4.9$ | <4.9 | 15 | $<4.9$ | 15 | 3.8E-06 | 0.0045 |
| Chloromethane | 74-87-3 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | $<2.1$ | <2.1 | 8.1 | <2.1 | <2.1 | 8.1 | -- | 0.0026 |


| BUILDING M: Excess <br> Lifetime Cancer Risk $=$ | 1E-05 |
| ---: | :---: |
| BUILDING M: Noncancer |  |
| Hazard Index $(\mathrm{HI})=$ | 1 |

[^0]Table 7D

|  |  |  | Proposed Building A |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Boring ID | SV-8s | SV-8d | SV-10s | SV-10d |  |  |  |
|  |  | Date | 4/28/2023 | 4/28/2023 | 4/28/2023 | 4/28/2023 | Maximum |  |  |
| Analytes | CAS Number | (feet bgs) | 4 to 5 | 9 to10 | 4 to 5 | 9 to10 | Concentration | Cancer | Noncancer |
| TPHv (C5-C12) Gasoline Range | TPH-Gasoline | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | 190 | 510 | 580 | 170 | 580 | -- | 0.029 |
| Tetrachloroethene | 127-18-4 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | 23 | 21 | 12 | 11 | 23 | 1.5E-06 | 0.016 |
| Trichloroethene | 79-01-6 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | 9.8 | $<5.5$ | < 5.5 | <5.5 | 9.8 | 6.1E-07 | 0.140 |
| Benzene | 71-43-2 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | <3.2 | <3.2 | 5.0 | $<3.2$ | 5 | 1.5E-06 | 0.048 |
| Toluene | 108-88-3 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | 5.5 | $<3.8$ | 7.1 | <3.8 | 7.1 | -- | 0.001 |
| Ethylbenzene | 100-41-4 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | <4.4 | $<4.4$ | $<4.4$ | <4.4 | -- | -- | -- |
| m,p-Xylene | 108-38-3 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | $<8.8$ | <8.8 | $<8.8$ | <8.8 | -- | -- | -- |
| o-Xylene | 95-47-6 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | <4.4 | $<4.4$ | $<4.4$ | <4.4 | -- | -- | -- |
| Styrene | 100-42-5 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | $<4.3$ | <4.3 | $<4.3$ | $<4.3$ | -- | -- | -- |
| 1,2,4-Trimethylbenzene | 95-63-6 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | $<5.0$ | <5.0 | <5.0 | <5.0 | -- | -- | -- |
| Carbon Disulfide | 75-15-0 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | <6.3 | <6.3 | <6.3 | <6.3 | -- | -- | -- |
| 2-Butanone (MEK) | 78-93-3 | ( $\mu \mathrm{g} / \mathrm{m}^{3}$ ) | <30 | <30 | <30 | <30 | -- | -- | -- |
| Chloroform | 67-66-3 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | $<4.9$ | $<4.9$ | $<4.9$ | $<4.9$ | -- | -- | -- |
| Chloromethane | 74-87-3 | $\left(\mu \mathrm{g} / \mathrm{m}^{3}\right.$ ) | <2.1 | <2.1 | <2.1 | <2.1 | -- | -- | -- |


| BUILDING A: Excess Lifetime Cancer Risk = | 4E-06 |
| :---: | :---: |
| BUILDING A: Noncancer Hazard Index (HI) = | 0.2 |

[^1]Table 7 E
Summary of Health Risk Screening Levels for Soil Gas
Katherine Johnson Middle School
2641 Kent Drive, Sacramento, CA


| BUILDING D: Excess Lifetime Cancer Risk = | 3E-06 |
| :---: | :---: |
| BUILDING D: Noncancer Hazard Index (HI) $=$ | 0.3 |

[^2]Table 7F


| $\dagger^{*}$ |  | = (IH) xepul paezeh」eכuesuon : 5 פNIaาing |
| :---: | :---: | :---: |
|  | 90-38 |  |

[^3]Table 76
Summary of Health Risk Screening Levels for Soil Gas
Katherine Johnson Middle School Katherine Johnson Middle School
2641 Kent Drive, Sacramento, CA


NOTES:
All concentrations in ug $/ \mathrm{m}^{3}$
Agency residential screening levels (SLs) sourced from DTSC (2022) Note 3 as the primary and USEPA (2023) Regional Screening Levels (RSLs) as the secondary. Total The default screening level attenuation factor (DTSC 2023) of 0.03 was applied to the agency ambient screening levels to calculate soil vapor risk using the fols (ESLs).
Culations.
NonCancer $=($ Soil vapor Concentration) $/($ Ambient Air SL / 0.03)
$--=$ not available or not detected
Building $M$ had elevated detection limits for TPH-gasoline
The maximum detected concentration was used as the exposure point concentration (EPC). Duplicate (QC Samples) results were also included in consideration of
maximum detected concentrations.
Grey Shading represents Duplicate sample results
TPH agency values are presented for soil vapor; therefore an attenuation factor is not needed
$\mathrm{VI}=$ vapor intrusion (only applies to future building sites and does not apply to open space or parking lots


## Appendix B - DTSC Conditional Approval Letter dated September 26,

 2023
## Sent Via Electronic Mail

September 26, 2023
Mr. Nicholas Arps
Director of Facilities, Construction \& Modernization
San Juan Unified School District
3738 Walnut Avenue
Carmichael, California 95608
Nicholas.Arps@sanjuan.edu
CONDITIONAL APPROVAL LETTER- SOIL VOLATILE ORGANIC COMPOUND VAPOR INTRUSION MITIGATION SYSTEM PLANS \& SPECIFICATIONS, CREEKSIDE ADULT CENTER/KATHERINE JOHNSON MIDDLE SCHOOL, SAN JUAN UNIFIED SCHOOL DISTRICT, 2641 KENT DRIVE, SACRAMENTO, SACRAMENTO COUNTY, CALIFORNIA (PROJECT CODE: 104858)

Dear Mr. Arps:
The Department of Toxic Substances Control (DTSC) reviewed the revised Soil Volatile Organic Compound (VOC) Vapor Intrusion Mitigation System Plans \& Specifications (VIMS Plans - GeoKinetics, September 21, 2023), received on September 21, 2023, for the 9.75-acre Katherine Johnson Middle School, located at 2641 Kent Drive, Sacramento, Sacramento County, California (Site). The VIMS Plans was revised in response to DTSC's comments on the draft version forwarded on September 20, 2023.

The San Juan Unified School District (District) is proposing to construct a new middle school that will include 28 classrooms and accommodate 650 students. The water and sewer services for the new school will be provided by the Sacramento Suburban Water District and the Sacramento County Sanitary Sewer system, respectively.

Based on previous investigations, chemicals of concern include VOCs, benzene, chloroform, tetrachloroethene (PCE), trichloroethene (TCE), and total petroleum hydrocarbons in the C5-C12 range (TPH C5-C12) in soil gas from an unknown source. The VIMS Plans presents engineering designs for vapor intrusion mitigation for the new building construction at the Site. The VIMS is one of the alternatives for addressing soil

Page 2
gas issues in the forthcoming draft Removal Action Workplan (RAW). The objective of the VIMS is to direct the potential accumulation of VOCs in soil gas beneath the building to above the roofline and then off-gas into the atmosphere, mitigating the potential migration through preferential pathways beneath the foundation into indoor air. Design elements of the VIMS include a vapor barrier membrane, passive vapor collection and venting system, perimeter inlet vents, trench plugs and conduit seals, and sub-slab vapor sample ports. DTSC understands the current VIMS Plans have the system operating in a passive mode, but is designed to quickly switch to an active mode if necessary.

DTSC concurs with the proposed design as presented in the VIMS Plans; DTSC previously provided a conditional verbal approval to install the VIMS on September 25, 2023. This letter serves as DTSC's official response and documents that the revised VIMS Plans are hereby approved with the following conditions. DTSC's Engineering and Special Projects Office (ESPO) has reviewed the VIMS plans and has provided additional requirements for this approval in the attached memorandum dated September 24, 2023. Additionally, DTSC requires installing exterior ground level sampling ports at each riser vent. DTSC also requires weekly progress reports to be submitted every Monday detailing the VIMS installation work performed for the previous week from an independent, licensed, and qualified environmental professional with authorization from the VIMS materials manufacturer.

Pursuant to Education Code section 17213.2(e), if a previously unidentified release or threatened release of a hazardous material or the presence of a naturally occurring hazardous material is discovered anytime during construction at the Site, the District shall cease all construction activities and notify DTSC. Additional assessment, investigation, or cleanup may be required.

If you have any questions regarding the project, please contact me at (916) 255-3695 or via email at Peter.Ruttan@dtsc.ca.gov. Also, you may contact the project manager, Lisa Holcomb at 916-255-6523 or via email at Lisa.Holcomb@dtsc.ca.gov.

Sincerely,


Peter Ruttan, PE, Acting Chief
Northern California Schools Unit
Site Mitigation and Restoration Program
Department of Toxic Substances Control
Enclosure: DTSC ESPO Memorandum - September 24, 2023
cc: (via email)

## Edmund Tarter

Associate Vice President
AECOM Technical Services, Inc.
Edmund.Tarter@aecom.com
Wanda L. Farmer
Environmental Remediation Project
Manager
AECOM Technical Services, Inc.
Wanda.L.Farmer@aecom.com
Alicia Taylor, PhD
Staff Toxicologist
Human and Ecological Risk Office
Department of Toxic Substances Control
Alicia.Taylor@dtsc.ca.gov

Martha Estrada

Program Manager
Kitchell CEM
MEstrada@kitchell.com
Eric Vanderbilt, PE
Sr. Hazardous Substances Engineer
Engineering and Special Projects Office
Department of Toxic Substances Control
Eric.Vanderbilt@dtsc.ca.gov
Lisa Holcomb, Project Manager
Northern California Schools Unit
Site Mitigation and Restoration Program
Department of Toxic Substances Control
Lisa.Holcomb@dtsc.ca.gov

## MEMORANDUM

TO: Lisa Holcomb
Project Manager
Site Mitigation and Restoration Program
Sacramento Office
FROM: Eric Vanderbilt, P.E.
Senior Hazardous Substances Engineer
Engineering and Special Projects Office


REVIEWER: Perry Myers, P.E. PM
Supervising Hazardous Substances Engineer Engineering and Special Projects Office

SUBJECT: RESPONSE TO COMMENTS SOIL VOC VAPOR MITIGATION SYSTEM PLANS \& SPECIFICATIONS FOR KATHERINE JOHNSON MIDDLE SCHOOL 2641 KENT DRIVE, SACRAMENTO, CA 94536 (SITE CODE: 104858-11, ACTIVITY: 12018)

DATE: September 24,2023

## REVIEWED DOCUMENTS

Mark up of ESPO's September 18, 2023 Memorandum, with title note, "Responses to DTSC review of Soil VOC Vapor Mitigation System Plans \& Specifications" for Katherine Johnson Middle School, dated September 18, 2023. (RTC)

Sheet 2, Soil VOC Vapor Mitigation System Plans \& Specifications for Arcade Middle School 2641 Kent Drive, Sacramento, CA 94536 - Sacramento County, prepared by GeoKinetics, dated August 30, 2023, revised September 21, 2023 (September 21, 2023 VIMS Plans)

## PREVIOUSLY REVIEWED DOCUMENT

Soil VOC Vapor Mitigation System Plans \& Specifications for Arcade Middle School 2641 Kent Drive, Sacramento, CA 94536 - Sacramento County, prepared by GeoKinetics, dated August 30, 2023 (August 30, 2023 VIMS Plans)

Lisa Holcomb
Revised Soil VOC Vapor Mitigation System Plans \& Specifications for Katherine Johnson Middle School 2641 Kent Dr., Sacramento, CA
September 24, 2023

## TECHNICAL REVIEW DISCUSSION

Previously the Engineering and Special Projects Office (ESPO) of the Department of Toxic Substances Control (DTSC) reviewed the August 30, 2023 VIMS Plans and provided comments in a Memorandum dated September 20, 2023.

Currently ESPO has reviewed the RTC and the September 21, 2023 VIMS Plans. ESPO provides comments below. This Memorandum responds to Work Request WR 20100571. If you have any questions, please contact me at eric.vanderbil@dtsc.ca.gov.

## BACKGROUND

ESPO notes that a Draft Remedial Action Workplan (Draft RAW) for the project, dated July 31, 2023, is available on EnviroStor. An excerpt from the Draft RAW is provided below for background:

The Subject Property was formerly developed with six buildings ... The Site is currently under construction for the new Katherine Johnson Middle School.

VOCs were detected in the active soil-gas samples. Chemicals with detection(s) that exceeded residential indoor air screening levels (following application of an attenuation factor [AF] of 0.03) were total petroleum hydrocarbons in the C5-C12 range, benzene, tetrachloroethene, trichloroethene, and chloroform.

A human health screening evaluation was performed ... The maximum detected concentrations in soil-gas were multiplied by an assumed indoor-air AF of 0.03 and then compared to residential air screening levels. The total cumulative calculated excess cancer risk associated with the maximum concentration of each COC was $5 \mathrm{E}-05$ (also expressed as 50 in 1 million) which is greater than the screening level of 1.0E-06 (one in 1 million). The hazard index was 3 , which is greater than the screening level of 1 .

Based on these findings, AECOM recommended installation of a soil vapor barrier beneath the foundations of the proposed school buildings to mitigate potential vapor encroachment concerns.

## COMMENTS

1. ESPO's Comment 1 is addressed. ESPO notes the reference to Vapor Barrier Inspector in Note III. H. 2. is incomplete, but ESPO makes no recommendation for revision.
2.     - 5. ESPO's Comments 2-5 are addressed.

Lisa Holcomb
Revised Soil VOC Vapor Mitigation System Plans \& Specifications for Katherine Johnson Middle School 2641 Kent Dr., Sacramento, CA
September 24, 2023

ESPO notes that the authors have stated that a proposed plan for the operation, maintenance, or monitoring of the VIMS will be submitted at a later date.

## Appendix C - Response to Regulatory Agency Comments


[^0]:    NOTES:
    All concentrations in $\mathrm{ug} / \mathrm{m}^{3}$
    Agency residential screening levels (SLs) sourced from DTSC (2022) Note 3 as the primary and USEPA (2023) Regional Screening Levels (RSLs) as the secondary. Total Petroleum Hydrocarbons (TPH) gasoline uses San Francisco Bay Area Regional Water Quality Control Board (RWQCB)(2019) Environmental Screening Levels (ESLs).

    The default screening level attenuation factor (DTSC 2023) of 0.03 was applied to the agency ambient screening levels to calculate soil vapor risk using the following calculations:
    Cancer risk $=\left(\right.$ Soil vapor Concentration) / (Ambient Air SL $/ 0.03$ ) $\times 10^{-1}$ NonCancer $=($ Soil vapor Concentration) $/($ Ambient Air SL / 0.03 $)$
    $--=$ not available or not detected
    Building $M$ had elevated detection limits for TPH-gasoline
    The maximum detected concentration was used as the exposure point concentration (EPC). Duplicate (QC Samples) results were also included in consideration of maximum detected
    concentrations.
    Grey Shading represents Duplicate sample results
    TPH agency values are presented for soil vapor; therefore an attenuation
    $\mathrm{VI}=$ vapor intrusion (only applies to future building sites and does not apply to open space or parking lots

[^1]:    NOTES
    Agency residential screening levels (SLs) sourced from DTSC (2022) Note 3 as the primary and USEPA (2023) Regional Screening Levels (RSLs) as the secondary. Total Petroleum Hydrocarbons (TPH) gasoline uses San Francisco Bay Area Regional Water Quality Control Board (RWQCB)(2019) Environmental Screening Levels (ESLs). The default screening level attenuation factor (DTSC 2023) of 0.03 was applied to the agency ambient screening levels to calculate soil vapor risk using the following

    Cancer risk $=($ Soil vapor Concentration $) /($ Ambient Air SL $/ 0.03) \times 1($
    NonCancer $=($ Soil vapor Concentration) $/($ Ambient Air SL / 0.03)
    -- = not available or not detected
    Building $M$ had elevated detection limits for TPH-gasoline
    The maximum detected concentration was used as the expos.
    The maximum detected concentration was used as the exposure point concentration (EPC). Duplicate (QC Samples) results were also included in consideration of maximum
    detected concentrations.
    Grey Shading represents Duplicate sample results
    TPH agency values are presented for soil vapor; therefore an attenuation factor is not needed
    $\mathrm{VI}=$ vapor intrusion (only applies to future building sites and does not apply to open space or parking lots

[^2]:    NOTES:
    NOTES:
    All concentrations in $u g / \mathrm{m}^{3}$
    Agency residential screening levels (SLs) sourced from DTSC (2022) Note 3 as the primary and USEPA (2023) Regional Screening Levels (RSLs) as the secondary. Total Petroleum
    Hydrocarbons (TPH) gasoline uses San Francisco Bay Area Regional Water Quality Control Board (RWQCB)(2019) Environmental Screening Levels (ESLs). Hydrocarbons (TPH) gasoline uses San Francisco Bay Area Regional Water Quality Control Board (RWQCB)(2019) Environmental Screening Levels (ESLs).

    The default screening level attenuation factor (DTSC 2023) of 0.03 was applied to the agency ambient screening levels to calculate soil vapor risk using the following calculations: Cancer risk $=($ Soil vapor Concentration) $/($ Ambient Air SL $/ 0.03) \times 10$
    NonCancer $=($ Soil vapor Concentration) $/($ Ambient Air SL $/ 0.03)$

    -     - = not available or not detected

    Building $M$ had elevated detection limits for TPH-gasoline
    The maximum detected concentration was used as the exposure point concentration (EPC). Duplicate (QC Samples) results were also included in consideration of maximum detected
    concentrations.
    TPH agency values are presented for soil vapor; therefore an attenuation factor is not needed
    $\mathrm{VI}=$ vapor intrusion (only applies to future building sites and does not apply to open space or parking lots

[^3]:    NOTES:
    All concentrations in ug $/ \mathrm{m}^{3}$
    Agency residential screening levels (SLs) sourced from DTSC (2022) Note 3 as the primary and USEPA (2023) Regional Screening Levels (RSLs) as the secondary. Total Petroleum Hydrocarbons (TPH) gasoline uses San Francisco Bay Area Regional Water Quality Control Board (RWQCB)(2019) Environmental Screening Levels (ESLs).
    The default screening level attenuation factor (DTSC 2023) of 0.03 was applied to the agency ambient screening levels to calculate soil vapor risk using the following The default screening level attenuation factor (DTSC 2023) of 0.03 was applied to the agency ambient screening levels to calculate soil vapor risk using the following
    calculations:

    Cancer risk $=($ Soil vapor Concentration $) /($ Ambient Air SL $/ 0.03) \times 1$ C
    $\quad$ NonCancer $=($ Soil vapor Concentration) / (Ambient Air SL / 0.03)
    $-=$ not available or not detected
    Building $M$ had elevated detection limits for TPH-gasoline
    The maximum detected concentration was used as the exposure point concentration (EPC). Duplicate (QC Samples) results were also included in consideration of maximum
    detected concentrations.
    Grey Shading represents Duplicate sample results
    TPH aghading represent
    $\mathrm{VI}=$ vapor intrusion (only applies to future building sites and does not apply to open space or parking lots

